

LI Autumn option: Tudor Terrors: Inner worlds, Hidden worlds, New worlds (09 34998)

View Online



-
1.
Brigden, S. *New worlds, lost worlds: the rule of the Tudors, 1485-1603*. (Penguin, 2001).

 2.
Brigden, S. *New worlds, lost worlds: the rule of the Tudors, 1485-1603*. (Allen Lane, 2000).

 3.
Brigden, S. *New worlds, lost worlds: the rule of the Tudors, 1485-1603*. (Penguin, 2001).

 4.
Guy, J. A. *Tudor England*. (Oxford University Press, 1990).

 5.
Guy, J. A. *Tudor England*. (Oxford University Press, 1988).

 6.
Ethan H. Shagan. *Popular Politics and the English Reformation*. (Cambridge University Press, 2002).

7.

Shagan, E. H. Popular politics and the English Reformation. (Cambridge University Press, 2003).

8.

Wood, A. The 1549 rebellions and the making of early modern England. (Cambridge University Press, 2007).

9.

Andy Wood. The 1549 Rebellions and the Making of Early Modern England. (Cambridge University Press, 2007).

10.

MacCulloch, D. & Fletcher, A. Tudor rebellions. (Routledge, 2020).

11.

Wood, A. Riot, rebellion and popular politics in early modern England. (Palgrave, 2002).

12.

Wood, A. Riot, rebellion and popular politics in early modern England. (Palgrave, 2002).

13.

Hoyle, R. W. The pilgrimage of grace and the politics of the 1530s. (Oxford University Press, 2001).

14.

Hoyle, R. W. The pilgrimage of grace and the politics of the 1530s. (Oxford University Press, 2001).

15.

Hoyle, R. W. *The pilgrimage of grace and the politics of the 1530s*. (Oxford University Press, 2001).

16.

Bush, M. L. *The pilgrimage of grace: a study of the rebel armies of October 1536*. (Manchester University Press, 1996).

17.

Bush, M. L. *The pilgrims' complaint: a study of popular thought in the early Tudor north*. (Ashgate, 2009).

18.

Bush, M. L. Captain Poverty and the Pilgrimage of Grace. *Historical Research* **65**, 17–36 (1992).

19.

M. L. Bush. 'Up for the Commonweal': The Significance of Tax Grievances in the English Rebellions of 1536. *The English Historical Review* **106**, (1991).

20.

C. S. L. Davies. *The Pilgrimage of Grace Reconsidered*. Past & Present (1968).

21.

Davies, C. S. L. Popular Religion and the Pilgrimage of Grace. in *Order and disorder in early modern England 58–91* (Cambridge University Press, 1985).
doi:10.1017/CBO9780511560552.004.

22.

Dickens, A. G. Secular and Religious Motivation in the Pilgrimage of Grace. *Studies in Church History* **4**, 39–64 (1967).

23.

Elton, G. R. Politics and the Pilgrimage of Grace. in *Studies in Tudor and Stuart politics and government 183–215* (Cambridge University Press, 1974).
doi:10.1017/CBO9780511560514.005.

24.

S. J. Gunn. Peers, Commons and Gentry in the Lincolnshire Revolt of 1536. *Past & Present* (1989).

25.

Haigh, C. The last days of the Lancashire monasteries and the Pilgrimage of Grace. vol. vol.17 (University Press, 1969).

26.

Jack, S. The Last Days of the Smaller Monasteries in England. *The Journal of Ecclesiastical History* **21**, 97–124 (1970).

27.

M. E. James. Obedience and Dissent in Henrician England: The Lincolnshire Rebellion 1536. *Past & Present* (1970).

28.

Beer, B. L. Rebellion and riot: popular disorder in England during the reign of Edward VI. (Kent State University Press, 1982).

29.

Caraman, P. *The Western rising, 1549: the Prayer Book rebellion*. (Westcountry Books, 1994).

30.

Eamon Duffy. *The Voices of Morebath : Reformation and Rebellion in an English Village*. (Yale University Press, 2003).

31.

Halliday, K. New light on 'the commotion time' of 1549: the Oxfordshire rising*. *Historical Research* **82**, 655–676 (2009).

32.

'Commotion time': the English risings of 1549.

33.

Land, S. K. *Kett's Rebellion: the Norfolk rising of 1549*. (Boydell Press (etc.), 1977).

34.

Diarmaid MacCulloch. *Kett's Rebellion in Context. Past & Present* (1979).

35.

Julian Cornwall. *Kett's Rebellion in Context. Past & Present* (1981).

36.

Diarmaid MacCulloch. *Kett's Rebellion in Context: A Rejoinder. Past & Present* (1981).

37.

Roger B. Manning. Violence and Social Conflict in Mid-Tudor Rebellions. *Journal of British Studies* **16**, (1977).

38.

Mark Stoye. The Dissidence of Despair: Rebellion and Identity in Early Modern Cornwall. *Journal of British Studies* **38**, (1999).

39.

MARK STOYLE. 'Fullye Bente to Fighte Oute the Matter': Reconsidering Cornwall's Role in the Western Rebellion of 1549. *The English Historical Review* **129**, (2014).

40.

Sturt, J. *Revolt in the west: the Western Rebellion of 1549*. (Devon Books, 1987).

41.

Jane Whittle. *LORDS AND TENANTS IN KETT'S REBELLION 1549*. Past & Present (2010).

42.

Rawcliffe, C. & Wilson, R. G. *Medieval Norwich*. (Hambledon and London, 2004).

43.

K. Kesselring. *The Northern Rebellion Of 1569 : Faith, Politics and Protest in Elizabethan England*. (Palgrave Macmillan UK, 2007).

44.

Kesselring, K. J. *The Northern Rebellion of 1569: faith, politics and protest in Elizabethan England*. (Palgrave Macmillan, 2007).

45.

Marcombe, D. & University of Nottingham. Dept. of Adult Education. *The Last principality: politics, religion and society in the bishopric of Durham, 1494-1660*. vol. no.1 (University of Nottingham, Dept. of Adult Education, 1987).

46.

Kesselring, K. J. "A Cold Pye for the Papistes": Constructing and Containing the Northern Rising of 1569. *The Journal of British Studies* **43**, 417-443 (2004).

47.

M. E. James. *The Concept of Order and the Northern Rising 1569*. Past & Present (1973).

48.

KESSELRING, K. J. Mercy and Liberality: The Aftermath of the 1569 Northern Rebellion. *History* **90**, 213-235 (2005).

49.

Thomas Freeman. 'The Good Ministrye of Godlye and Vertuose Women': The Elizabethan Martyrologists and the Female Supporters of the Marian Martyrs. *Journal of British Studies* **39**, (2000).

50.

Peter Lake and Michael Questier. *Agency, Appropriation and Rhetoric under the Gallows: Puritans, Romanists and the State in Early Modern England*. Past & Present (1996).

51.

Walsham, A. *Charitable hatred: tolerance and intolerance in England, 1500-1700*. (Manchester University Press, 2006).

52.

Gregory, B. S. *Salvation at stake: Christian martyrdom in early modern Europe*. vol. 134 (Harvard University Press, 1999).

53.

Walker, G. *Saint or Schemer? The 1527 Heresy Trial of Thomas Bilney Reconsidered*. *The Journal of Ecclesiastical History* **40**, 219–238 (1989).

54.

Bernard, G. W., Davies, C. S. L. & Gunn, S. J. *Authority and consent in Tudor England: essays presented to C.S.L. Davies*. (Ashgate, 2002).

55.

Dillon, A. *John Forest and Derfel Gadarn: A Double Execution*. *Recusant History* **28**, 1–21 (2006).

56.

Elton, G. R. *Policy and police: the enforcement of the Reformation in the age of Thomas Cromwell*. (Cambridge University Press, 1972).

57.

Hickerson, M. *Negotiating Heresy in Tudor England: Anne Askew and the Bishop of London*. *The Journal of British Studies* **46**, 774–795 (2007).

58.

Makens, J. *Hugh Latimer and John Forest: Rituals of Martyrdom*. *Reformation* **6**, 29–48 (2002).

59.

Ryrie, A. England's Last Medieval Heresy Hunt: Gloucestershire 1540. *Midland History* **30**, 37–52 (2005).

60.

Wabuda, S. 'Equivocation and recantation during the English Reformation: the "subtle shadows" of Dr. Edward Crome'. *The Journal of Ecclesiastical History* **44**, 224–242 (1993).

61.

Peter Marshall. Papist As Heretic: The Burning of John Forest, 1538. *The Historical Journal* **41**, (1998).

62.

David J. Crankshaw George W. C. Gross. *Reformation Reputations: The Power of the Individual in English Reformation History*.

63.

Duffy, E. *Fires of faith: Catholic England under Mary Tudor*. (Yale University Press, 2010).

64.

Loades, D. M. *The Oxford martyrs*. (B. T. Batsford, 1970).

65.

Monter, W. Heresy executions in Reformation Europe, 1520–1565. in *Tolerance and intolerance in the European reformation* 48–64 (Cambridge University Press, 1996). doi:10.1017/CBO9780511523328.006.

66.

Pettegree, A. *Marian protestantism: six studies*. (Scolar, 1996).

67.

Martin, J. W. *Religious radicals in Tudor England*. (Hambledon, 1989).

68.

Religious Radicals in Tudor England.

69.

Gunther, K. *Reformation unbound: Protestant visions of reform in England, 1525-1590*. (Cambridge University Press, 2014).

70.

Gunther, K. *Reformation unbound: Protestant visions of reform in England, 1525-1590*. (Cambridge University Press, 2014).

71.

Covington, S. *The Heresy Examinations of John Philpot: Defiance, Bold Speaking and the Making of a Martyr*. *Reformation* **7**, 79–133 (2002).

72.

Thomas S. Freeman. *Fate, Faction, and Fiction in Foxe's Book of Martyrs*. *The Historical Journal* **43**, (2000).

73.

Mayer, T. F. *Reginald Pole: prince and prophet*. (Cambridge University Press, 2000).

74.

Loades, D. M. *John Foxe and the English Reformation*. (Scolar Press, 1997).

75.

Alford, S. *The watchers: a secret history of the reign of Elizabeth I.* (Bloomsbury Publishing, 2012).

76.

Alford, S. *The watchers: a secret history of the reign of Elizabeth I.* (Allen Lane, 2012).

77.

Houliston, V. *Catholic resistance in Elizabethan England: Robert Persons's Jesuit polemic, 1580-1610.* (Ashgate, 2007).

78.

Shagan, E. H. *Catholics and the 'Protestant nation': religious politics and identity in early modern England.* (Manchester University Press, 2005).

79.

Walsham, A. *Catholic Reformation in Protestant Britain.* (Ashgate, 2014).

80.

Walsham, A. *Catholic Reformation in Protestant Britain.* (Ashgate, 2014).

81.

Bossy, J. *The English Catholic community, 1570-1850.* (Darton, Longman and Todd, 1975).

82.

Bossy, J. *The English Catholic community, 1570-1850.* (Darton, Longman and Todd, 1979).

83.

Thomas Cogswell. *Destroyed for doing my Duty: Thomas Felton and the Penal Laws under Elizabeth and James I. 177–192.*

84.

McGrath, P. & Rowe, J. The Imprisonment of Catholics for Religion under Elizabeth I. *Recusant History* **20**, 415–435 (1991).

85.

Lake, P. & Questier, M. *The trials of Margaret Clitherow: persecution, martyrdom and the politics of sanctity in Elizabethan England.* (Continuum, 2011).

86.

Carrafiello, M. L. English catholicism and the Jesuit mission of 1580–1581. *The Historical Journal* **37**, 761–774 (1994).

87.

Dillon, A. *The construction of martyrdom in the English Catholic community, 1535–1603.* (Routledge, 2016).

88.

Highley, C. & King, J. N. *John Foxe and his world.* (Ashgate, 2002).

89.

Peter Lake and Michael Questier. *Margaret Clitherow, Catholic Nonconformity, Martyrology and the Politics of Religious Change in Elizabethan England.* *Past & Present* (2004).

90.

Burgess, C. 'For the Increase of Divine Service': Chantry in the Parish in Late Medieval Bristol. *The Journal of Ecclesiastical History* **36**, 46–65 (1985).

91.

Swanson, R. N. *Indulgences in late medieval England: passports to paradise?* (Cambridge University Press, 2007).

92.

Eamon Duffy. *The Stripping of the Altars : Traditional Religion in England, 1400-1580*, Second Edition. (Yale University Press, 2005).

93.

Duffy, E. *The stripping of the altars: traditional religion in England c.1400-c.1580*. (Yale University Press, 2005).

94.

Burgess, C. "'Longing to be Prayed for": Death and Commemoration in an English Parish in the Later Middle Ages'. in *The place of the dead, death and remembrance in late medieval and early modern Europe* (eds. Marshall, P. & Gordon, B.) (Cambridge University Press, 2000).

95.

Marshall, P. *Beliefs and the dead in reformation England*. (Oxford University Press, 2002).

96.

MARSHALL, P. The Reformation of Hell? Protestant and Catholic Infernalisms in England, 1560–1640. *The Journal of Ecclesiastical History* **61**, 279–298 (2010).

97.

Dixon, L. Practical predestinarians in England, c. 1590-1640. (Routledge, 2016).

98.

Dixon, L. Practical predestinarians in England, c. 1590-1640. (Ashgate, 2014).

99.

Hughes, S. "'The problem of "Calvinism"": English theologies of predestination c. 1580-1630'. in Belief and practice in Reformation England: a tribute to Patrick Collinson from his students 229-249 (Ashgate, 1998).

100.

Kendall, R. T. Calvin and English Calvinism to 1649. (Oxford University Press, 1979).

101.

Alister E. McGrath. Reformation Thought. (Wiley & Sons, Incorporated, John, 2011).

102.

McGrath, A. E. Reformation thought: an introduction. (Wiley-Blackwell, 2012).

103.

McGrath, A. E. Iustitia Dei: a history of the Christian doctrine of justification. (Cambridge University Press, 2020).

104.

Ryrie, A. Being Protestant in Reformation Britain. (Oxford University Press, 2013).

105.

Ryrie, A. *Being Protestant in Reformation Britain*. (Oxford University Press, 2013).

106.

Jonathan Willis. *Sin and Salvation in Reformation England*. (Taylor & Francis Group, 2016).

107.

Sin and salvation in Reformation England. (Ashgate, 2015).

108.

Willis, J. P. *The reformation of the Decalogue: religious identity and the Ten Commandments in England, c.1485-1625*. (Cambridge University Press, 2017).

109.

Willis, J. P. *The reformation of the Decalogue: religious identity and the Ten Commandments in England, c.1485-1625*. (Cambridge University Press, 2017).

110.

Haigh, C. *The plain man's pathways to heaven: kinds of Christianity in post-reformation England, 1570-1640*. (Oxford University Press, 2007).

111.

Watt, T. *Cheap print and popular piety, 1550-1640*. (Cambridge University Press, 1994).

112.

Spufford, M. *Small books and pleasant histories: popular fiction and its readership in seventeenth-century England*. (Methuen, 1981).

113.

Maltby, J. D. Prayer book and people in Elizabethan and early Stuart England. (Cambridge University Press, 1998).

114.

WALSHAM, A. The Parochial Roots of Laudianism Revisited: Catholics, Anti-Calvinists and 'Parish Anglicans' in Early Stuart England. *The Journal of Ecclesiastical History* **49**, 620–651 (1998).

115.

Willis, J. P. The 'Ungodly'. in *The reformation of the Decalogue: religious identity and the Ten Commandments in England, c.1485-1625* (Cambridge University Press, 2017). doi:10.1017/9781108241526.010.

116.

Houlbrooke, R. A. *Death, religion, and the family in England, 1480-1750*. (Clarendon, 2000).

117.

Houlbrooke, R. A. *Death, religion, and the family in England, 1480-1750*. (Clarendon Press, 1998).

118.

Cressy, D. *Birth, marriage, and death: ritual, religion, and the life-cycle in Tudor and Stuart England*. (Oxford University Press, 1997).

119.

Cressy, D. *Birth, marriage, and death: ritual, religion, and the life-cycle in Tudor and Stuart England*. (Oxford University Press, 1997).

120.

Llewellyn, N. & Victoria and Albert Museum. *The art of death: visual culture in the English death ritual, c. 1500-c. 1800*. (Published in association with the Victoria and Albert Museum by Reaktion Books, 1991).

121.

Wallington, N. & Booy, D. *The notebooks of Nehemiah Wallington, 1618-1654: a selection*. (Ashgate, 2007).

122.

Hamling, T. & Richardson, C. *A day at home in early modern England: material culture and domestic life, 1500-1700*. (Yale University Press, 2017).

123.

Wunderli, R. & Broce, G. *The Final Moment before Death in Early Modern England*. *Sixteenth Century Journal* **20**, (1989).

124.

Marshall, P. *Beliefs and the dead in Reformation England*. (Oxford University Press, 2002).

125.

Marshall, P. *Beliefs and the dead in Reformation England*. (Oxford University Press, 2002).

126.

Totaro, R. C. N., Gilman, E. B., & ProQuest (Firm). *Representing the plague in early modern England*. vol. 14 (Routledge, 2010).

127.

Houlbrooke, R. A. *Death, religion, and the family in England, 1480-1750*. (Clarendon, 2000).

128.

Marshall, P. *Beliefs and the dead in Reformation England*. (Oxford University Press, 2002).

129.

Marshall, P. *Beliefs and the dead in reformation England*. (Oxford University Press, 2002).

130.

Greenblatt, S. *Hamlet in purgatory*. (Princeton University Press, 2013).

131.

Oldridge, D. Fairies and the Devil in early modern England. *The Seventeenth Century* **31**, 1-15 (2016).

132.

HUTTON, R. THE MAKING OF THE EARLY MODERN BRITISH FAIRY TRADITION. *The Historical Journal* **57**, 1135-1156 (2014).

133.

Wilby, E. The Witch's Familiar and the Fairy in Early Modern England and Scotland. *Folklore* **111**, 283-305 (2000).

134.

Thomas, K. *Religion and the decline of magic*. (Penguin, 2003).

135.

Thomas, K. Religion and the decline of magic: studies in popular beliefs in sixteenth- and seventeenth-century England. (Penguin, 1978).

136.

Thomas, K. Religion and the decline of magic: studies in popular beliefs in sixteenth and seventeenth century England. (Weidenfeld & Nicolson, 1971).

137.

Thomas, K. Religion and the decline of magic: studies in popular beliefs in sixteenth and seventeenth century England. (Oxford University Press, 1997).

138.

Thomas, K. Religion and the decline of magic: studies in popular beliefs in sixteenth- and seventeenth-century England. (Penguin, 1978).

139.

Thomas, K. Religion and the decline of magic: studies in popular beliefs in sixteenth- and seventeenth-century England. (Penguin, 1991).

140.

Feeling things: objects and emotions through history. (Oxford University Press, 2018).

141.

Sharpe, James. In Search of the English Sabbat: Popular Conceptions of Witches' Meetings in Early Modern England. **2**, (2017).

142.

Thomas, K. Religion and the decline of magic: studies in popular beliefs in sixteenth- and seventeenth-century England. (Penguin, 1978).

143.

Thomas, K. Religion and the decline of magic: studies in popular beliefs in sixteenth and seventeenth century England. (Oxford University Press, 1997).

144.

Thomas, K. Religion and the decline of magic: studies in popular beliefs in sixteenth and seventeenth century England. (Weidenfeld & Nicolson, 1971).

145.

Thomas, K. Religion and the decline of magic: studies in popular beliefs in sixteenth- and seventeenth-century England. (Penguin, 1991).

146.

Sharpe, J. Witchcraft in Early Modern England. (Routledge).

147.

Sharpe, J. A. Instruments of darkness: witchcraft in England 1550-1750. (Penguin, 1997).

148.

Sharpe, J. A. Instruments of darkness: witchcraft in England, 1550-1750. (Hamish Hamilton, 1996).

149.

Sharpe, J. A. The bewitching of Anne Gunter: a horrible and true story of deception, witchcraft, murder, and the King of England. (Routledge, 2000).

150.

Sharpe, J. *The bewitching of Anne Gunter: a horrible and true story of football, witchcraft, murder and the King of England.* (Profile, 1999).

151.

Sharpe, J. *The bewitching of Anne Gunter: a horrible and true story of deception, witchcraft, murder, and the King of England.* (Routledge, 2000).

152.

Gaskill, M. *Crime and mentalities in early modern England.* (Cambridge University Press, 2000).

153.

Dolan, F. E. *Dangerous familiars: representations of domestic crime in England, 1550-1700.* (Cornell University Press, 1994).

154.

Dolan, F. E. *Dangerous familiars: representations of domestic crime in England, 1550-1700.* (Cornell University Press, 1994).

155.

Oldridge, D. *The devil in early modern England.* (Sutton, 2000).

156.

Merrifield, R. *Witch Bottles and Magical Jugs.* *Folklore* **66**, 195–207 (1955).

157.

Macfarlane, A. Witchcraft in Tudor and Stuart England: a regional and comparative study. (Routledge, 1999).

158.

The Lancashire witches: histories and stories. (Manchester University Press, 2002).

159.

Brammall, K. M. Monstrous Metamorphosis: Nature, Morality, and the Rhetoric of Monstrosity in Tudor England. *Sixteenth Century Journal* **27**, (1996).

160.

Monster Theory : Reading Culture. (University of Minnesota Press, 1996).

161.

Cohen, J. J. Monster theory: reading culture. (University of Minnesota Press, 1996).

162.

Mittman, A. S. & Dendle, P. The Ashgate research companion to monsters and the monstrous. (Ashgate, 2012).

163.

Mittman, A. S. & Dendle, P. The Ashgate research companion to monsters and the monstrous. (Ashgate, 2012).

164.

CHAPTER 9 London, 1590 to 1600: Truth and Lies.

165.

Neil L. Whitehead. The Historical Anthropology of Text: The Interpretation of Raleigh's Discoverie of Guiana. *Current Anthropology* **36**, (1995).

166.

Davies, S. Renaissance ethnography and the invention of the human: new worlds, maps and monsters. vol. 24 (Cambridge University Press, 2016).

167.

Davies, S. Renaissance ethnography and the invention of the human: new worlds, maps and monsters. vol. 24 (Cambridge University Press, 2016).

168.

H. Dieter Heinen and Stanford Zent. On the Interpretation of Raleigh's Discoverie of Guiana: A View From the Field. *Current Anthropology* **37**, (1996).

169.

Mittman, A. S. Are the 'monstrous races' races? *postmedieval: a journal of medieval cultural studies* **6**, 36-51 (2015).

170.

Jeffrey Jerome Cohen. *Monster Theory : Reading Culture*. (University of Minnesota Press, 1996).

171.

Margaret Small. *Framing the World - Classical Influences on Sixteenth-Century Geographical Thought*. (Boydell & Brewer, Limited, 2020).

172.

Crawford, J. *Marvelous Protestantism: monstrous births in post-Reformation England*. (Johns Hopkins University Press, 2005).

173.

Daston, L., Park, K., & American Council of Learned Societies. Wonders and the order of nature, 1150-1750. (Zone Books, 1998).

174.

Mittman, A. S. & Dendle, P. The Ashgate research companion to monsters and the monstrous. (Ashgate, 2012).

175.

Mittman, A. S. & Dendle, P. The Ashgate research companion to monsters and the monstrous. (Ashgate, 2012).

176.

Brooks, D. A. Printing and parenting in early modern England. (Ashgate, 2005).

177.

Appleby, J. C. Under the bloody flag: pirates of the Tudor Age. (The History Press, 2011).

178.

Jowitt, C. Pirates?: the politics of plunder, 1550-1650. (Palgrave Macmillan, 2007).

179.

Cheryl A. Fury. Tides in the Affairs of Men : The Social History of Elizabethan Seamen, 1580-1603
Tides in the Affairs of Men : The Social History of Elizabethan Seamen, 1580-1603. (Greenwood Publishing Group, Incorporated, 2001).

180.

Sir Amias Poulet. Copy-book of Sir Amias Poulet's Letters, Written During His Embassy to France (A.D. 1577). (J.B. Nichols and sons, 1866, 22AD).

181.

Ewen, C. L. ORGANIZED PIRACY ROUND ENGLAND IN THE SIXTEENTH CENTURY. The Mariner's Mirror **35**, 29-42 (1949).

182.

Connell-Smith, G. ENGLISH MERCHANTS TRADING TO THE NEW WORLD IN THE EARLY SIXTEENTH CENTURY. Historical Research **23**, 53-66 (1950).

183.

Outlaws in medieval and early modern England: crime, government and society, c.1066-c.1600. (Ashgate, 2009).

184.

Senior, C. M. A nation of pirates: English piracy in its heyday. (David and Charles (etc.), 1976).

185.

Earle, P. The Pirate Wars. (Methuen Publishing Ltd, 2004).

186.

Jamieson, A. G. Lords of the sea: a history of the Barbary Corsairs. (Reaktion Books, 2012).

187.

John C. Appleby. Pirates, Female Receivers and Partners: The Discrete Supporters of Maritime Plunder from the 1540s to the 1640s. 51-85.

188.

Appleby, J. C. Women and English piracy, 1540-1720: partners and victims of crime. (The Boydell Press, 2013).

189.

Hanna, M. G. Pirate nests and the rise of the British Empire, 1570-1740. (The University of North Carolina Press, 2015).

190.

David Cressy. England's Islands in a Sea of Troubles. (Oxford University Press, 2020).

191.

Donegan, K. Seasons of misery: catastrophe and colonial settlement. (University of Pennsylvania Press, 2014).

192.

Donegan, K. Seasons of misery: catastrophe and colonial settlement in early America. (University of Pennsylvania Press, 2014).

193.

Kupperman, K. O. Jamestown project. (Belknap, 2008).

194.

Gaskill, M. Between two worlds: how the English became Americans. (Basic Books, a member of the Perseus Books Group, 2014).

195.

J. Frederick Fausz. Middlemen in Peace and War: Virginia's Earliest Indian Interpreters, 1608-1632. *The Virginia Magazine of History and Biography* **95**, (1987).

196.

Bernhard, V. 'Men, Women and Children' at Jamestown: Population and Gender in Early Virginia, 1607-1610. *The Journal of Southern History* **58**, (1992).

197.

Borge, F. J. A new world for a new nation: the promotion of America in early modern England. vol. 10 (Lang, 2007).

198.

DAVID STYMEIST. 'Strange Wives': Pocahontas in Early Modern Colonial Advertisement. *Mosaic: An Interdisciplinary Critical Journal* **35**, (2002).

199.

Quitt, M. H. Trade and Acculturation at Jamestown, 1607-1609: The Limits of Understanding. *The William and Mary Quarterly* **52**, (1995).

200.

MICHAEL A. LACOMBE. 'A continuall and dayly Table for Gentlemen of fashion': Humanism, Food, and Authority at Jamestown, 1607—1609. *The American Historical Review* **115**, (2010).

201.

MICHAEL A. LACOMBE. 'A continuall and dayly Table for Gentlemen of fashion': Humanism, Food, and Authority at Jamestown, 1607—1609. *The American Historical Review* **115**, (2010).

202.

Quitt, M. H. Trade and Acculturation at Jamestown, 1607-1609: The Limits of Understanding. *The William and Mary Quarterly* **52**, (1995).

203.

Mancall, P. C. *Hakluyt's promise: an Elizabethan's obsession for an English America*. (Yale University Press, 2007).