

LI Autumn option: Tudor Terrors: Inner worlds, Hidden worlds, New worlds (09 34998)

View Online



Alford, Stephen. *The Watchers: A Secret History of the Reign of Elizabeth I*. New York: Bloomsbury Publishing, 2012. Web.
<<https://www.vlebooks.com/Vleweb/Product/Index/662759>>.

---. *The Watchers: A Secret History of the Reign of Elizabeth I*. London: Allen Lane, 2012. Print.

Alister E. McGrath. *Reformation Thought*. Wiley & Sons, Incorporated, John, 2011. Web.
<<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=826885>>.

Andy Wood. *The 1549 Rebellions and the Making of Early Modern England*. Cambridge University Press, 2007. Web.
<<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=321432>>.

Appleby, John C. *Under the Bloody Flag: Pirates of the Tudor Age*. Stroud, Gloucestershire: The History Press, 2011. Web.
<<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=897222>>.

---. *Women and English Piracy, 1540-1720: Partners and Victims of Crime*. Woodbridge [England]: The Boydell Press, 2013. Web.
<https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=6907826850004871&institutionId=4871&customerId=4870>.

Beer, Barrett L. *Rebellion and Riot: Popular Disorder in England during the Reign of Edward VI*. Kent, Ohio: Kent State University Press, 1982. Print.

Bernard, G. W., C. S. L. Davies, and S. J. Gunn. *Authority and Consent in Tudor England: Essays Presented to C.S.L. Davies*. Aldershot: Ashgate, 2002. Print.

Bernhard, Virginia. "'Men, Women and Children' at Jamestown: Population and Gender in Early Virginia, 1607-1610". *The Journal of Southern History* 58.4 (1992): n. pag. Web.

Borge, Francisco J. *A New World for a New Nation: The Promotion of America in Early Modern England*. Vol. 10. Oxford: Lang, 2007. Print.

Bossy, John. *The English Catholic Community, 1570-1850*. London: Darton, Longman and Todd, 1975. Print.

---. *The English Catholic Community, 1570-1850*. London: Darton, Longman and Todd,

1979. Print.

Brammall, Kathryn M. 'Monstrous Metamorphosis: Nature, Morality, and the Rhetoric of Monstrosity in Tudor England'. *Sixteenth Century Journal* 27.1 (1996): n. pag. Web.

Brigden, Susan. *New Worlds, Lost Worlds: The Rule of the Tudors, 1485-1603*. London: Penguin, 2001. Web. <<https://www.vlebooks.com/Vleweb/Product/Index/663262>>.

---. *New Worlds, Lost Worlds: The Rule of the Tudors, 1485-1603*. London: Allen Lane, 2000. Print.

---. *New Worlds, Lost Worlds: The Rule of the Tudors, 1485-1603*. London: Penguin, 2001. Print.

Brooks, Douglas A. *Printing and Parenting in Early Modern England*. Aldershot: Ashgate, 2005. Print.

Burgess, Clive. "'For the Increase of Divine Service": Chancies in the Parish in Late Medieval Bristol'. *The Journal of Ecclesiastical History* 36.1 (1985): 46-65. Web.

---. "'Longing to Be Prayed for": Death and Commemoration in an English Parish in the Later Middle Ages'. *The Place of the Dead, Death and Remembrance in Late Medieval and Early Modern Europe*. Ed. Peter Marshall and Bruce Gordon. Cambridge: Cambridge University Press, 2000. Print.

Bush, M. L. 'Captain Poverty and the Pilgrimage of Grace'. *Historical Research* 65.156 (1992): 17-36. Web.

---. *The Pilgrimage of Grace: A Study of the Rebel Armies of October 1536*. Manchester: Manchester University Press, 1996. Print.

---. *The Pilgrims' Complaint: A Study of Popular Thought in the Early Tudor North*. Farnham: Ashgate, 2009. Print.

C. S. L. Davies. 'The Pilgrimage of Grace Reconsidered'. *Past & Present* 41 (1968): n. pag. Web. <https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/650003?seq=1#metadata_info_tab_contents>.

Caraman, Philip. *The Western Rising, 1549: The Prayer Book Rebellion*. Tiverton: Westcountry Books, 1994. Print.

Carrafiello, Michael L. 'English Catholicism and the Jesuit Mission of 1580-1581'. *The Historical Journal* 37.4 (1994): 761-774. Web.

'CHAPTER 9 London, 1590 to 1600: Truth and Lies'. n. pag. Web. <https://www.jstor.org/stable/j.ctt1nprqr.12?Search=yes&resultItemClick=true&searchText=walter&searchText=raleigh&searchText=chest-headed&searchText=men&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dwalter%2Braleigh%2Bchest-headed%2Bmen&ab_segments=0%2Fbasic_SYC-5187%2Fcontrol&refreqid=search%3A8095b4a0a67942acb28eda8a38612201&seq=19#metadata_info_ta>.

b_contents>.

Cheryl A. Fury. *Tides in the Affairs of Men : The Social History of Elizabethan Seamen, 1580-1603*. Greenwood Publishing Group, Incorporated, 2001. Web.
<<https://ebookcentral.proquest.com/lib/bham/reader.action?docID=3000702&pg=1#>>.

Cohen, Jeffrey Jerome. *Monster Theory: Reading Culture*. Minneapolis: University of Minnesota Press, 1996. Print.

“‘Commotion Time’: The English Risings of 1549’. n. pag. Web.
<<http://wrap.warwick.ac.uk/1246/>>.

Connell-Smith, G. ‘ENGLISH MERCHANTS TRADING TO THE NEW WORLD IN THE EARLY SIXTEENTH CENTURY’. *Historical Research* 23.67 (1950): 53–66. Print.

Covington, Sarah. ‘The Heresy Examinations of John Philpot: Defiance, Bold Speaking and the Making of a Martyr’. *Reformation* 7.1 (2002): 79–133. Web.

Crawford, Julie. *Marvelous Protestantism: Monstrous Births in Post-Reformation England*. Baltimore, Md: Johns Hopkins University Press, 2005. Print.

Cressy, David. *Birth, Marriage, and Death: Ritual, Religion, and the Life-Cycle in Tudor and Stuart England*. Oxford: Oxford University Press, 1997. Web.
<https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706639860004871&institutionId=4871&customerId=4870>.

---. *Birth, Marriage, and Death: Ritual, Religion, and the Life-Cycle in Tudor and Stuart England*. Oxford: Oxford University Press, 1997. Print.

Dalton, Paul, and John C. Appleby, eds. *Outlaws in Medieval and Early Modern England: Crime, Government and Society, c.1066-c.1600*. Farnham, Surrey: Ashgate, 2009. Web.
<<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=476287>>.

Daston, Lorraine, Katharine Park, and American Council of Learned Societies. *Wonders and the Order of Nature, 1150-1750*. New York: Zone Books, 1998. Web.
<<http://hdl.handle.net/2027/heb.05324>>.

David Cressy. *England’s Islands in a Sea of Troubles*. Oxford University Press, 2020. Print.

David J. CrankshawGeorge W. C. Gross. *Reformation Reputations: The Power of the Individual in English Reformation History*. N.p. Web.
<https://www.amazon.co.uk/Reformation-Reputations-Individual-English-History/dp/3030554333/ref=sr_1_1?dchild=1&keywords=Reformation+Reputations&qid=1606389939&sr=8-1>.

DAVID STYMEIST. “‘Strange Wives’: Pocahontas in Early Modern Colonial Advertisement’. *Mosaic: An Interdisciplinary Critical Journal* 35.3 (2002): n. pag. Web.

<https://www.jstor.org/stable/44029955?Search=yes&resultItemClick=true&searchText=%22Abominable+Mixture%22+Toward+the+Repudiation+of+Anglo-Indian+Intermarriage+in+Seventeenth-Century+Virginia&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3D%2522Abominable%2BMixture%2522%253A%2BToward%2Bthe%2BRepudiation%2Bof%2BAnglo-Indian%2BIntermarriage%2Bin%2BSeventeenth-Century%2BVirginia%26acc%3Don%26wc%3Don%26fc%3Doff%26group%3Dnone&ab_segments=0%2Fbasic_search_SYC-5462%2Fcontrol&refreqid=fastly-default%3Ac1bfcee84b9ca8742c5a95bd2fb5e85a&seq=1#metadata_info_tab_contents>.

Davies, C.S.L. 'Popular Religion and the Pilgrimage of Grace'. *Order and Disorder in Early Modern England*. Cambridge: Cambridge University Press, 1985. 58–91. Web.
<https://www.cambridge.org/core/product/identifier/CBO9780511560552A015/type/book_part>.

Davies, Surekha. *Renaissance Ethnography and the Invention of the Human: New Worlds, Maps and Monsters*. Vol. 24. Cambridge: Cambridge University Press, 2016. Web.
<https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706265810004871&institutionId=4871&customerId=4870>.

---. *Renaissance Ethnography and the Invention of the Human: New Worlds, Maps and Monsters*. Vol. 24. New York: Cambridge University Press, 2016. Print.

Diarmaid MacCulloch. 'Kett's Rebellion in Context'. *Past & Present* 84 (1979): n. pag. Web.
<https://www-jstor-org.ezproxye.bham.ac.uk/stable/650536?Search=yes&resultItemClick=true&searchText=kett%27s&searchText=rebellion&searchText=in&searchText=context&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dkett%2527s%2Brebillion%2Bin%2Bcontext%26amp%3Bfilter%3Djid%253A10.2307%252Fj100316&ab_segments=0%2Fbasic_SYC-5187%2Ftest&refreqid=search%3Acc0db0469b3b4f8a87f54652b04a1f9f&seq=1#metadata_info_tab_contents>.

---. 'Kett's Rebellion in Context: A Rejoinder'. *Past & Present* 93 (1981): n. pag. Web.
<https://www-jstor-org.ezproxye.bham.ac.uk/stable/650532?Search=yes&resultItemClick=true&searchText=kett%27s&searchText=rebellion&searchText=in&searchText=context&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dkett%2527s%2Brebillion%2Bin%2Bcontext%26amp%3Bfilter%3Djid%253A10.2307%252Fj100316&ab_segments=0%2Fbasic_SYC-5187%2Ftest&refreqid=search%3Acc0db0469b3b4f8a87f54652b04a1f9f&seq=1#metadata_info_tab_contents>.

Dickens, A. G. 'Secular and Religious Motivation in the Pilgrimage of Grace'. *Studies in Church History* 4 (1967): 39–64. Web.

Dillon, Anne. 'John Forest and Derfel Gadarn: A Double Execution'. *Recusant History* 28.1 (2006): 1–21. Web.

---. *The Construction of Martyrdom in the English Catholic Community, 1535-1603*. London, [England]: Routledge, 2016. Web.
<<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=4817021>>.

Dixon, Leif. *Practical Predestinarians in England, c. 1590-1640*. London, England: Routledge, 2016. Web.

<<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=4500965&query=Practical+predestinarians+in+England>>.

---. *Practical Predestinarians in England, c. 1590-1640*. Farnham: Ashgate, 2014. Print.

Dolan, Frances E. *Dangerous Familiars: Representations of Domestic Crime in England, 1550-1700*. Ithaca: Cornell University Press, 1994. Print.

---. *Dangerous Familiars: Representations of Domestic Crime in England, 1550-1700*. Ithaca: Cornell University Press, 1994. Web.

<<https://www-fulcrum-org.bham-ezproxy.idm.oclc.org/concern/monographs/gt54kn754>>. Donegan, Kathleen. *Seasons of Misery: Catastrophe and Colonial Settlement*. First edition. Philadelphia: University of Pennsylvania Press, 2014. Web.

<<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=3442282>>.

---. *Seasons of Misery: Catastrophe and Colonial Settlement in Early America*. Philadelphia, Pa: University of Pennsylvania Press, 2014. Print.

Downes, Stephanie, Sally Holloway, and Sarah Randles, eds. *Feeling Things: Objects and Emotions through History*. First edition. Oxford: Oxford University Press, 2018. Web. <<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=5213028>>.

Duffy, Eamon. *Fires of Faith: Catholic England under Mary Tudor*. 1st pbk. ed. New Haven: Yale University Press, 2010. Web.

<<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=3421031>>.

---. *The Stripping of the Altars: Traditional Religion in England c.1400-c.1580*. Second edition. New Haven: Yale University Press, 2005. Print.

Eamon Duffy. *The Stripping of the Altars : Traditional Religion in England, 1400-1580, Second Edition*. Yale University Press, 2005. Web.

<<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=4585772>>.

---. *The Voices of Morebath : Reformation and Rebellion in an English Village*. Yale University Press, 2003. Web.

<<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=3421131>>.

Earle, Peter. *The Pirate Wars*. London: Methuen Publishing Ltd, 2004. Print.

Elton, G. R. *Policy and Police: The Enforcement of the Reformation in the Age of Thomas Cromwell*. London: Cambridge University Press, 1972. Print.

---. 'Politics and the Pilgrimage of Grace'. *Studies in Tudor and Stuart Politics and Government*. [London]: Cambridge University Press, 1974. 183-215. Web.

<https://www.cambridge.org/core/product/identifier/CBO9780511560514A019/type/book_part>.

Ethan H. Shagan. *Popular Politics and the English Reformation*. Cambridge University Press, 2002. Web.

<<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=217960>>.

- Ewen, C. L'Estrange. 'ORGANIZED PIRACY ROUND ENGLAND IN THE SIXTEENTH CENTURY'. *The Mariner's Mirror* 35.1 (1949): 29-42. Print.
- Gaskill, Malcolm. *Between Two Worlds: How the English Became Americans*. First edition. New York: Basic Books, a member of the Perseus Books Group, 2014. Web.
<<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1884018>>.
- . *Crime and Mentalities in Early Modern England*. Cambridge, UK: Cambridge University Press, 2000. Web.
<<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=3004496>>.
- Greenblatt, Stephen. *Hamlet in Purgatory*. First Princeton classics edition. Princeton, NJ: Princeton University Press, 2013. Web.
<<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1275329>>.
- Gregory, Brad S. *Salvation at Stake: Christian Martyrdom in Early Modern Europe*. Vol. 134. Cambridge, Mass: Harvard University Press, 1999. Print.
- Gunther, Karl. *Reformation Unbound: Protestant Visions of Reform in England, 1525-1590*. Cambridge: Cambridge University Press, 2014. Print.
- . *Reformation Unbound: Protestant Visions of Reform in England, 1525-1590*. Cambridge: Cambridge University Press, 2014. Web.
<https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706639820004871&institutionId=4871&customerId=4870>.
- Guy, J. A. *Tudor England*. Oxford: Oxford University Press, 1990. Print.
- . *Tudor England*. Oxford: Oxford University Press, 1988. Print.
- H. Dieter Heinen and Stanford Zent. 'On the Interpretation of Raleigh's Discoverie of Guiana: A View From the Field'. *Current Anthropology* 37.2 (1996): n. pag. Web.
<https://www.jstor.org/stable/2744353?Search=yes&resultItemClick=true&searchText=Neil&searchText=whitehead&searchText=raleigh&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3DNeil%2Bwhitehead%2Braleigh&ab_segments=0%2Fbasic_SYC-5187%2Fcontrol&refreqid=search%3A7bbe0ce1c73e767864bc49949f52c7e5&seq=2#metadata_info_tab_contents>.
- Haigh, Christopher. *The Last Days of the Lancashire Monasteries and the Pilgrimage of Grace*. vol.17. Manchester: University Press, 1969. Print.
- . *The Plain Man's Pathways to Heaven: Kinds of Christianity in Post-Reformation England, 1570-1640*. Oxford: Oxford University Press, 2007. Web.
<https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706255890004871&institutionId=4871&customerId=4870>.
- Halliday, Katherine. 'New Light on "the Commotion Time" of 1549: The Oxfordshire Rising*'. *Historical Research* 82.218 (2009): 655-676. Web.

Hamling, Tara, and Catherine Richardson. *A Day at Home in Early Modern England: Material Culture and Domestic Life, 1500-1700*. New Haven: Yale University Press, 2017. Print.

Hanna, Mark G. *Pirate Nests and the Rise of the British Empire, 1570-1740*. Chapel Hill: The University of North Carolina Press, 2015. Web.
<<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=4322232>>.

Hickerson, Megan. 'Negotiating Heresy in Tudor England: Anne Askew and the Bishop of London'. *The Journal of British Studies* 46.4 (2007): 774-795. Web.

Highley, Christopher, and John N. King. *John Foxe and His World*. Aldershot: Ashgate, 2002. Print.

Houlbrooke, Ralph A. *Death, Religion, and the Family in England, 1480-1750*. Oxford: Clarendon, 2000. Web.
<https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=7069094580004871&institutionId=4871&customerId=4870>.

---. *Death, Religion, and the Family in England, 1480-1750*. Oxford: Clarendon Press, 1998. Print.

---. *Death, Religion, and the Family in England, 1480-1750*. Oxford: Clarendon, 2000. Web.
<https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=7036532690004871&institutionId=4871&customerId=4870>.

Houliston, Victor. *Catholic Resistance in Elizabethan England: Robert Persons's Jesuit Polemic, 1580-1610*. Aldershot, Hants, England: Ashgate, 2007. Print.

Hoyle, R. W. *The Pilgrimage of Grace and the Politics of the 1530s*. Oxford: Oxford University Press, 2001. Web.
<https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706238100004871&institutionId=4871&customerId=4870>.

---. *The Pilgrimage of Grace and the Politics of the 1530s*. Oxford: Oxford University Press, 2001. Print.

---. *The Pilgrimage of Grace and the Politics of the 1530s*. Oxford: Oxford University Press, 2001. Print.

Hughes, Sean. "'The Problem of "Calvinism"": English Theologies of Predestination c. 1580-1630"'. *Belief and Practice in Reformation England: A Tribute to Patrick Collinson from His Students*. Aldershot: Ashgate, 1998. 229-249. Print.

HUTTON, RONALD. 'THE MAKING OF THE EARLY MODERN BRITISH FAIRY TRADITION'. *The Historical Journal* 57.4 (2014): 1135-1156. Web.

J. Frederick Fausz. 'Middlemen in Peace and War: Virginia's Earliest Indian Interpreters,

1608-1632'. *The Virginia Magazine of History and Biography* 95.1 (1987): n. pag. Web.
<https://www.jstor.org/stable/4248925?seq=2#metadata_info_tab_contents>.

Jack, Sybil. 'The Last Days of the Smaller Monasteries in England'. *The Journal of Ecclesiastical History* 21.2 (1970): 97-124. Web.

Jamieson, A. G. *Lords of the Sea: A History of the Barbary Corsairs*. London: Reaktion Books, 2012. Web.
<<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1127639>>.

Jane Whittle. 'LORDS AND TENANTS IN KETT'S REBELLION 1549'. *Past & Present* 207 (2010): n. pag. Web.
<https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/40783258?seq=1#metadata_info_tab_contents>.

Jeffrey Jerome Cohen. *Monster Theory : Reading Culture*. University of Minnesota Press, 1996. Web.
<<https://ebookcentral.proquest.com/lib/bham/reader.action?docID=310376&ppg=16>>.

John C. Appleby. 'Pirates, Female Receivers and Partners: The Discrete Supporters of Maritime Plunder from the 1540s to the 1640s'. 51-85. Web.
<<https://www-cambridge-org.bham-ezproxy.idm.oclc.org/core/books/women-and-english-piracy-15401720/pirates-female-receivers-and-partners-the-discrete-supporters-of-maritime-plunder-from-the-1540s-to-the-1640s/EAA851D2E18558672F50A6F11767796B>>.

Jonathan Willis. *Sin and Salvation in Reformation England*. Taylor & Francis Group, 2016. Web.
<<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=4435856&query=Sin and salvation in Reformation England>>.

Jowitt, Claire. *Pirates?: The Politics of Plunder, 1550-1650*. Basingstoke: Palgrave Macmillan, 2007. Print.

Julian Cornwall. 'Kett's Rebellion in Context'. *Past & Present* 93 (1981): n. pag. Web.
<https://www-jstor-org.ezproxye.bham.ac.uk/stable/650531?Search=yes&resultItemClick=true&searchText=kett%27s&searchText=rebellion&searchText=in&searchText=context&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dkett%2527s%2Brebillion%2Bin%2Bcontext%26amp%3Bfilter%3Djid%253A10.2307%252Fj100316&ab_segments=0%2Fbasic_SYC-5187%2Ftest&refreqid=search%3Acc0db0469b3b4f8a87f54652b04a1f9f&seq=1#metadata_info_tab_contents>.

K. Kesselring. *The Northern Rebellion Of 1569 : Faith, Politics and Protest in Elizabethan England*. Palgrave Macmillan UK, 2007. Web.
<<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=358501&query=Northern Rebellion of 1569>>.

Kendall, R. T. *Calvin and English Calvinism to 1649*. Oxford (etc.): Oxford University Press, 1979. Print.

Kesselring, K. J. "'A Cold Pye for the Papistes": Constructing and Containing the Northern

Rising of 1569'. *The Journal of British Studies* 43.4 (2004): 417–443. Web.

KESSELRING, K. J. 'Mercy and Liberality: The Aftermath of the 1569 Northern Rebellion'. *History* 90.298 (2005): 213–235. Web.

Kesselring, K. J. *The Northern Rebellion of 1569: Faith, Politics and Protest in Elizabethan England*. Basingstoke: Palgrave Macmillan, 2007. Print.

Kupperman, Karen Ordahl. *Jamestown Project*. Cambridge, Mass: Belknap, 2008. Web.
<https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=6849285450004871&institutionId=4871&customerId=4870>.

Lake, Peter, and Michael Questier. *The Trials of Margaret Clitherow: Persecution, Martyrdom and the Politics of Sanctity in Elizabethan England*. London: Continuum, 2011. Web. <<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=732113>>.

Land, Stephen K. *Kett's Rebellion: The Norfolk Rising of 1549*. Ipswich: Boydell Press (etc.), 1977. Print.

Llewellyn, Nigel and Victoria and Albert Museum. *The Art of Death: Visual Culture in the English Death Ritual, c. 1500-c. 1800*. London: Published in association with the Victoria and Albert Museum by Reaktion Books, 1991. Web.
<<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1581523>>.

Loades, D. M. *John Foxe and the English Reformation*. Aldershot: Scolar Press, 1997. Print.

---. *The Oxford Martyrs*. London: B. T. Batsford, 1970. Print.

M. E. James. 'Obedience and Dissent in Henrician England: The Lincolnshire Rebellion 1536'. *Past & Present* 48 (1970): n. pag. Web.
<https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/650480?seq=1#metadata_info_tab_contents>.

---. 'The Concept of Order and the Northern Rising 1569'. *Past & Present* 60 (1973): n. pag. Web.
<https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/650191?seq=1#metadata_info_tab_contents>.

M. L. Bush. "'Up for the Commonweal": The Significance of Tax Grievances in the English Rebellions of 1536'. *The English Historical Review* 106.419 (1991): n. pag. Web.
<https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/573104?seq=1#metadata_info_tab_contents>.

MacCulloch, Diarmaid, and Anthony Fletcher. *Tudor Rebellions*. Seventh edition. London: Routledge, 2020. Web.
<<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=6032925>>.

Macfarlane, Alan. *Witchcraft in Tudor and Stuart England: A Regional and Comparative Study*. 2nd ed. London: Routledge, 1999. Print.

Makens, Judith. 'Hugh Latimer and John Forest: Rituals of Martyrdom'. *Reformation* 6.1 (2002): 29-48. Web.

Maltby, Judith D. *Prayer Book and People in Elizabethan and Early Stuart England*. Cambridge: Cambridge University Press, 1998. Print.

Mancall, Peter C. *Hakluyt's Promise: An Elizabethan's Obsession for an English America*. New Haven: Yale University Press, 2007. Web.
<<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=3420330>>.

Marcombe, David and University of Nottingham. Dept. of Adult Education. *The Last Principality: Politics, Religion and Society in the Bishopric of Durham, 1494-1660*. no.1. (Nottingham): University of Nottingham, Dept. of Adult Education, 1987. Print.

Margaret Small. *Framing the World - Classical Influences on Sixteenth-Century Geographical Thought*. Boydell & Brewer, Limited, 2020. Print.

MARK STOYLE. "'Fullye Bente to Fighte Oute the Matter": Reconsidering Cornwall's Role in the Western Rebellion of 1549'. *The English Historical Review* 129.538 (2014): n. pag. Web.
<https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/24474187?seq=1#metadata_info_tab_contents>.

Mark Stoye. 'The Dissidence of Despair: Rebellion and Identity in Early Modern Cornwall'. *Journal of British Studies* 38.4 (1999): n. pag. Web.
<https://www-jstor-org.ezproxye.bham.ac.uk/stable/175946?Search=yes&resultItemClick=true&searchText=stoye&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dstoye%26amp%3Bfilter%3Djid%253A10.2307%252Fj100210&ab_segments=0%2Fbasic_SYC-5187%2Ftest&refreqid=search%3A42193f22eb5406462fed782c1b246cd9&seq=1#metadata_info_tab_contents>.

Marshall, Peter. *Beliefs and the Dead in Reformation England*. Reissue. Oxford: Oxford University Press, 2002. Web.
<https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11039755690004871&institutionId=4871&customerId=4870>.

---. *Beliefs and the Dead in Reformation England*. Oxford: Oxford University Press, 2002. Web.
<https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706732810004871&institutionId=4871&customerId=4870>.

---. *Beliefs and the Dead in Reformation England*. Oxford: Oxford University Press, 2002. Print.

---. *Beliefs and the Dead in Reformation England*. Oxford: Oxford University Press, 2002. Print.

---. *Beliefs and the Dead in Reformation England*. Oxford: Oxford University Press, 2002. Web.

<<https://oxford-universitypressscholarship-com.bham-ezproxy.idm.oclc.org/view/10.1093/acprof:oso/9780198207733.001.0001/acprof-9780198207733>>.

MARSHALL, PETER. 'The Reformation of Hell? Protestant and Catholic Infernalisms in England, 1560–1640'. *The Journal of Ecclesiastical History* 61.2 (2010): 279–298. Web.

Martin, J. W. *Religious Radicals in Tudor England*. London: Hambledon, 1989. Print.

Mayer, Thomas F. *Reginald Pole: Prince and Prophet*. Cambridge: Cambridge University Press, 2000. Print.

McGrath, Alister E. *Iustitia Dei: A History of the Christian Doctrine of Justification*. Fourth edition. Cambridge: Cambridge University Press, 2020. Web.
<<https://doi.org/10.1017/9781108560702>>.

---. *Reformation Thought: An Introduction*. Fourth edition. Malden, MA: Wiley-Blackwell, 2012. Print.

McGrath, Patrick, and Joy Rowe. 'The Imprisonment of Catholics for Religion under Elizabeth I'. *Recusant History* 20.4 (1991): 415–435. Web.

Merrifield, Ralph. 'Witch Bottles and Magical Jugs'. *Folklore* 66.1 (1955): 195–207. Web.

MICHAEL A. LACOMBE. "'A Continuall and Dayly Table for Gentlemen of Fashion": Humanism, Food, and Authority at Jamestown, 1607—1609'. *The American Historical Review* 115.3 (2010): n. pag. Web.
<https://www.jstor.org/stable/23302942?Search=yes&resultItemClick=true&searchText=jamestown+acculturation&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Djamestown%2Bacculturation%26acc%3Don%26wc%3Don%26fc%3Doff%26group%3Dnone&ab_segments=0%2Fbasic_search_SYC-5462%2Fcontrol&refreqid=fastly-default%3Afa4b17a3cb1e24e601cf2f58c897b13&seq=3#metadata_info_tab_contents>.

---. "'A Continuall and Dayly Table for Gentlemen of Fashion": Humanism, Food, and Authority at Jamestown, 1607—1609'. *The American Historical Review* 115.3 (2010): n. pag. Web.
<https://www.jstor.org/stable/23302942?Search=yes&resultItemClick=true&searchText=jamestown+acculturation&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Djamestown%2Bacculturation%26acc%3Don%26wc%3Don%26fc%3Doff%26group%3Dnone&ab_segments=0%2Fbasic_search_SYC-5462%2Fcontrol&refreqid=fastly-default%3Afa4b17a3cb1e24e601cf2f58c897b13&seq=3#metadata_info_tab_contents>.

Mittman, Asa Simon. 'Are the "Monstrous Races" Races?' *postmedieval: a journal of medieval cultural studies* 6.1 (2015): 36–51. Web.

Mittman, Asa Simon, and Peter Dendle. *The Ashgate Research Companion to Monsters and the Monstrous*. Farnham, Surrey, England: Ashgate, 2012. Web.
<<https://www.taylorfrancis.com/books/9781315241197>>.

---. *The Ashgate Research Companion to Monsters and the Monstrous*. Farnham, Surrey, England: Ashgate, 2012. Web. <<https://www.taylorfrancis.com/books/9781315241197>>.

---. *The Ashgate Research Companion to Monsters and the Monstrous*. Farnham, Surrey, England: Ashgate, 2012. Web. <<https://www.taylorfrancis.com/books/9781315241197>>.

---. *The Ashgate Research Companion to Monsters and the Monstrous*. Farnham: Ashgate, 2012. Print.

Monster Theory : Reading Culture. University of Minnesota Press, 1996. Web. <<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=310376>>.

Monter, William. 'Heresy Executions in Reformation Europe, 1520-1565'. *Tolerance and Intolerance in the European Reformation*. Cambridge: Cambridge University Press, 1996. 48-64. Web. <https://www.cambridge.org/core/product/identifier/CBO9780511523328A011/type/book_part>.

Neil L. Whitehead. 'The Historical Anthropology of Text: The Interpretation of Raleigh's Discoverie of Guiana'. *Current Anthropology* 36.1 (1995): n. pag. Web. <https://www.jstor.org/stable/2744223?Search=yes&resultItemClick=true&searchText=Neil&searchText=whitehead&searchText=raleigh&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3DNeil%2Bwhitehead%2Braleigh%26amp%3Bfilter%3D&ab_segments=0%2Fbasic_SYC-5187%2Fcontrol&refreqid=search%3Abc1b684bc6175fe82623ced8479595bf&seq=1#metadata_info_tab_contents>.

Oldridge, Darren. 'Fairies and the Devil in Early Modern England'. *The Seventeenth Century* 31.1 (2016): 1-15. Web.

---. *The Devil in Early Modern England*. Stroud: Sutton, 2000. Print.

Peter Lake and Michael Questier. 'Agency, Appropriation and Rhetoric under the Gallows: Puritans, Romanists and the State in Early Modern England'. *Past & Present* 153 (1996): n. pag. Web. <https://www.jstor.org/stable/651136?seq=1#metadata_info_tab_contents>.

---. 'Margaret Clitherow, Catholic Nonconformity, Martyrology and the Politics of Religious Change in Elizabethan England'. *Past & Present* 185 (2004): n. pag. Web. <https://www.jstor.org/stable/3600869?seq=1#metadata_info_tab_contents>.

Peter Marshall. 'Papist As Heretic: The Burning of John Forest, 1538'. *The Historical Journal* 41.2 (1998): n. pag. Web. <https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/2640110?seq=1#metadata_info_tab_contents>.

Pettegree, Andrew. *Marian Protestantism: Six Studies*. Aldershot: Scolar, 1996. Print.

Poole, Robert, ed. *The Lancashire Witches: Histories and Stories*. Manchester: Manchester University Press, 2002. Web. <<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=242648>>.

Quitt, Martin H. 'Trade and Acculturation at Jamestown, 1607-1609: The Limits of

Understanding'. *The William and Mary Quarterly* 52.2 (1995): n. pag. Web.

---. 'Trade and Acculturation at Jamestown, 1607-1609: The Limits of Understanding'. *The William and Mary Quarterly* 52.2 (1995): n. pag. Web.

Rawcliffe, Carole, and R. G. Wilson. *Medieval Norwich*. London: Hambledon and London, 2004. Print.

Religious Radicals in Tudor England. N.p. Web.

<<https://www-bloomsburycollections-com.bham-ezproxy.idm.oclc.org/book/religious-radicals-in-tudor-england/>>.

Roger B. Manning. 'Violence and Social Conflict in Mid-Tudor Rebellions'. *Journal of British Studies* 16.2 (1977): n. pag. Web.

<https://www-jstor-org.ezproxye.bham.ac.uk/stable/175358?Search=yes&resultItemClick=true&searchText=%28manning&searchText=AND&searchText=jid%3A%28j101247&searchText=OR&searchText=j100210%29%29&searchText=AND&searchText=%28violence%29&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dviolence%26amp%3Bprq%3Dmanning%2BAND%2Bjid%253A%2528j101247%2BOR%2Bj100210%2529%26amp%3Bswp%3Don%26amp%3Bhp%3D25%26amp%3Bso%3Drel&ab_segments=0%2Fbasic_SYC-5187%2Ftest&refreqid=search%3A0f7eaeed9d07d915314af5839384cb5&seq=1#metadata_info_tab_contents>.

Ryrie, Alec. *Being Protestant in Reformation Britain*. Oxford: Oxford University Press, 2013. Web.

<https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706174690004871&institutionId=4871&customerId=4870>.

---. *Being Protestant in Reformation Britain*. Oxford: Oxford University Press, 2013. Print.

---. 'England's Last Medieval Heresy Hunt: Gloucestershire 1540'. *Midland History* 30.1 (2005): 37-52. Web.

S. J. Gunn. 'Peers, Commons and Gentry in the Lincolnshire Revolt of 1536'. *Past & Present* 123 (1989): n. pag. Web.

<https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/650990?seq=1#metadata_info_tab_contents>.

Senior, C. M. *A Nation of Pirates: English Piracy in Its Heyday*. Newton Abbot (etc.): David and Charles (etc.), 1976. Print.

Shagan, Ethan H. *Catholics and the 'Protestant Nation': Religious Politics and Identity in Early Modern England*. Manchester: Manchester University Press, 2005. Print.

---. *Popular Politics and the English Reformation*. Cambridge, England: Cambridge University Press, 2003. Print.

Sharpe, J. A. *Instruments of Darkness: Witchcraft in England 1550-1750*. Harmondsworth: Penguin, 1997. Print.

---. *Instruments of Darkness: Witchcraft in England, 1550-1750*. London: Hamish Hamilton, 1996. Print.

---. *The Bewitching of Anne Gunter: A Horrible and True Story of Deception, Witchcraft, Murder, and the King of England*. New York: Routledge, 2000. Web.
<<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1074996&query=bewitching+of+Anne+Gunter>>.

Sharpe, James. 'In Search of the English Sabbat: Popular Conceptions of Witches' Meetings in Early Modern England'. 2 (2017): n. pag. Web.
<https://birmingham-primo.hosted.exlibrisgroup.com/permalink/f/19a9mc5/TN_cdi_doaj_primary_oai_doaj_org_article_d52aeed4bbab432cb0e202b753955c88>.

Sharpe, James. *The Bewitching of Anne Gunter: A Horrible and True Story of Deception, Witchcraft, Murder, and the King of England*. New York: Routledge, 2000. Print.

---. *The Bewitching of Anne Gunter: A Horrible and True Story of Football, Witchcraft, Murder and the King of England*. London: Profile, 1999. Print.

---. *Witchcraft in Early Modern England*. Routledge. Web.
<<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=5838705&query=Witchcraft+in+early+modern+England>>.

Sir Amias Poulet. *Copy-Book of Sir Amias Poulet's Letters, Written During His Embassy to France (A.D. 1577)*. J.B. Nichols and sons, 1866, 22AD. Web.
<https://books.google.co.uk/books/about/Copy_book_of_Sir_Amias_Poulet_s_Letters.html?id=CU5BAQAAMAAJ&redir_esc=y>.

Spufford, Margaret. *Small Books and Pleasant Histories: Popular Fiction and Its Readership in Seventeenth-Century England*. London: Methuen, 1981. Print.

Sturt, John. *Revolt in the West: The Western Rebellion of 1549*. Exeter: Devon Books, 1987. Print.

Swanson, R. N. *Indulgences in Late Medieval England: Passports to Paradise?* Cambridge: Cambridge University Press, 2007. Print.

Thomas Cogswell. 'Destroyed for Doing My Duty: Thomas Felton and the Penal Laws under Elizabeth and James I'. 177-192. Web.
<<https://www-cambridge-org.bham-ezproxy.idm.oclc.org/core/books/religious-politics-in-postreformation-england/destroyed-for-doing-my-duty-thomas-felton-and-the-penal-laws-under-elizabeth-and-james-i/605E28DAFDA363EBD0D98F47ED5D2B5C>>.

Thomas Freeman. "'The Good Ministrye of Godlye and Vertuouse Women": The Elizabethan Martyrologists and the Female Supporters of the Marian Martyrs'. *Journal of British Studies* 39.1 (2000): n. pag. Web.
<https://www.jstor.org/stable/175867?seq=1#metadata_info_tab_contents>.

Thomas, Keith. *Religion and the Decline of Magic*. London: Penguin, 2003. Web.
<<https://www.vlebooks.com/Vleweb/Product/Index/662876>>.

---. *Religion and the Decline of Magic: Studies in Popular Beliefs in Sixteenth and Seventeenth Century England*. London: Weidenfeld & Nicolson, 1971. Print.

---. *Religion and the Decline of Magic: Studies in Popular Beliefs in Sixteenth and Seventeenth Century England*. New York: Oxford University Press, 1997. Print.

---. *Religion and the Decline of Magic: Studies in Popular Beliefs in Sixteenth and Seventeenth Century England*. New York: Oxford University Press, 1997. Print.

---. *Religion and the Decline of Magic: Studies in Popular Beliefs in Sixteenth and Seventeenth Century England*. London: Weidenfeld & Nicolson, 1971. Print.

---. *Religion and the Decline of Magic: Studies in Popular Beliefs in Sixteenth- and Seventeenth-Century England*. Harmondsworth: Penguin, 1978. Print.

---. *Religion and the Decline of Magic: Studies in Popular Beliefs in Sixteenth- and Seventeenth-Century England*. Harmondsworth: Penguin, 1978. Print.

---. *Religion and the Decline of Magic: Studies in Popular Beliefs in Sixteenth- and Seventeenth-Century England*. London: Penguin, 1991. Print.

---. *Religion and the Decline of Magic: Studies in Popular Beliefs in Sixteenth- and Seventeenth-Century England*. Harmondsworth: Penguin, 1978. Print.

---. *Religion and the Decline of Magic: Studies in Popular Beliefs in Sixteenth- and Seventeenth-Century England*. London: Penguin, 1991. Print.

Thomas S. Freeman. 'Fate, Faction, and Fiction in Foxe's Book of Martyrs'. *The Historical Journal* 43.3 (2000): n. pag. Web.

<https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/3020971?seq=1#metadata_info_tab_contents>.

Totaro, Rebecca Carol Noel, Ernest B. Gilman, and ProQuest (Firm). *Representing the Plague in Early Modern England*. Vol. 14. New York: Routledge, 2010. Web.

<<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=557251>>.

Wabuda, Susan. "'Equivocation and Recantation during the English Reformation: The 'Subtle Shadows' of Dr. Edward Crome'". *The Journal of Ecclesiastical History* 44.2 (1993): 224-242. Web.

Walker, Greg. 'Saint or Schemer? The 1527 Heresy Trial of Thomas Bilney Reconsidered'. *The Journal of Ecclesiastical History* 40.2 (1989): 219-238. Web.

Wallington, Nehemiah, and David Booy. *The Notebooks of Nehemiah Wallington, 1618-1654: A Selection*. Aldershot: Ashgate, 2007. Print.

Walsham, Alexandra. *Catholic Reformation in Protestant Britain*. Farnham, Surrey: Ashgate, 2014. Web.

<<http://www.vlebooks.com/vleweb/product/openreader?id=Birmingham&isbn=9781472432537>>.

---. Catholic Reformation in Protestant Britain. Farnham: Ashgate, 2014. Print.

---. Charitable Hatred: Tolerance and Intolerance in England, 1500-1700. Manchester: Manchester University Press, 2006. Print.

WALSHAM, ALEXANDRA. 'The Parochial Roots of Laudianism Revisited: Catholics, Anti-Calvinists and "Parish Anglicans" in Early Stuart England'. *The Journal of Ecclesiastical History* 49.4 (1998): 620-651. Web.

Watt, Tessa. *Cheap Print and Popular Piety, 1550-1640*. Cambridge: Cambridge University Press, 1994. Print.

Wilby, Emma. 'The Witch's Familiar and the Fairy in Early Modern England and Scotland'. *Folklore* 111.2 (2000): 283-305. Web.

Willis, Jonathan P., ed. *Sin and Salvation in Reformation England*. Farnham: Ashgate, 2015. Print.

---. *The Reformation of the Decalogue: Religious Identity and the Ten Commandments in England, c.1485-1625*. Cambridge: Cambridge University Press, 2017. Web.
<https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706732900004871&institutionId=4871&customerId=4870>.

---. *The Reformation of the Decalogue: Religious Identity and the Ten Commandments in England, c.1485-1625*. Cambridge: Cambridge University Press, 2017. Print.

---. 'The "Ungodly"'. *The Reformation of the Decalogue: Religious Identity and the Ten Commandments in England, c.1485-1625*. Cambridge: Cambridge University Press, 2017. Web.
<https://www.cambridge.org/core/product/identifier/9781108241526%23CN-bp-6/type/book_part>.

Wood, Andy. *Riot, Rebellion and Popular Politics in Early Modern England*. New York, New York: Palgrave, 2002. Web.
<<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=4763215>>.

---. *Riot, Rebellion and Popular Politics in Early Modern England*. Basingstoke: Palgrave, 2002. Print.

---. *The 1549 Rebellions and the Making of Early Modern England*. Cambridge: Cambridge University Press, 2007. Print.

Wunderli, Richard, and Gerald Broce. 'The Final Moment before Death in Early Modern England'. *Sixteenth Century Journal* 20.2 (1989): n. pag. Web.