

LI Autumn option: Tudor Terrors: Inner worlds, Hidden worlds, New worlds (09 34998)

View Online



-
- Alford, S. (2012a). *The watchers: a secret history of the reign of Elizabeth I*. Bloomsbury Publishing. <https://www.vlebooks.com/Vleweb/Product/Index/662759>
- Alford, S. (2012b). *The watchers: a secret history of the reign of Elizabeth I*. Allen Lane.
- Alister E. McGrath. (2011). *Reformation Thought*. Wiley & Sons, Incorporated, John. <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=826885>
- Andy Wood. (2007). *The 1549 Rebellions and the Making of Early Modern England*. Cambridge University Press. <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=321432>
- Appleby, J. C. (2011). *Under the bloody flag: pirates of the Tudor Age*. The History Press. <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=897222>
- Appleby, J. C. (2013). *Women and English piracy, 1540-1720: partners and victims of crime*. The Boydell Press. https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=6907826850004871&institutionId=4871&customErlId=4870
- Beer, B. L. (1982). *Rebellion and riot: popular disorder in England during the reign of Edward VI*. Kent State University Press.
- Bernard, G. W., Davies, C. S. L., & Gunn, S. J. (2002). *Authority and consent in Tudor England: essays presented to C.S.L. Davies*. Ashgate.
- Bernhard, V. (1992). 'Men, Women and Children' at Jamestown: Population and Gender in Early Virginia, 1607-1610. *The Journal of Southern History*, 58(4). <https://doi.org/10.2307/2210786>
- Borge, F. J. (2007). *A new world for a new nation: the promotion of America in early modern England* (Vol. 10). Lang.
- Bossy, J. (1975). *The English Catholic community, 1570-1850*. Darton, Longman and Todd.
- Bossy, J. (1979). *The English Catholic community, 1570-1850*. Darton, Longman and Todd.

- Brammall, K. M. (1996). *Monstrous Metamorphosis: Nature, Morality, and the Rhetoric of Monstrosity in Tudor England*. *Sixteenth Century Journal*, 27(1).
<https://doi.org/10.2307/2544266>
- Brigden, S. (2000). *New worlds, lost worlds: the rule of the Tudors, 1485-1603*. Allen Lane.
- Brigden, S. (2001a). *New worlds, lost worlds: the rule of the Tudors, 1485-1603*. Penguin.
<https://www.vlebooks.com/Vleweb/Product/Index/663262>
- Brigden, S. (2001b). *New worlds, lost worlds: the rule of the Tudors, 1485-1603*. Penguin.
- Brooks, D. A. (2005). *Printing and parenting in early modern England*. Ashgate.
- Burgess, C. (1985). 'For the Increase of Divine Service': Chantry in the Parish in Late Medieval Bristol. *The Journal of Ecclesiastical History*, 36(1), 46-65.
<https://doi.org/10.1017/S0022046900023940>
- Burgess, C. (2000). "'Longing to be Prayed for": Death and Commemoration in an English Parish in the Later Middle Ages'. In P. Marshall & B. Gordon (Eds.), *The place of the dead, death and remembrance in late medieval and early modern Europe*. Cambridge University Press.
- Bush, M. L. (1992). *Captain Poverty and the Pilgrimage of Grace*. *Historical Research*, 65 (156), 17-36. <https://doi.org/10.1111/j.1468-2281.1992.tb00916.x>
- Bush, M. L. (1996). *The pilgrimage of grace: a study of the rebel armies of October 1536*. Manchester University Press.
- Bush, M. L. (2009). *The pilgrims' complaint: a study of popular thought in the early Tudor north*. Ashgate.
- C. S. L. Davies. (1968). *The Pilgrimage of Grace Reconsidered*. *Past & Present*, 41.
https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/650003?seq=1#metadata_info_tab_contents
- Caraman, P. (1994). *The Western rising, 1549: the Prayer Book rebellion*. Westcountry Books.
- Carrafiello, M. L. (1994). *English catholicism and the Jesuit mission of 1580-1581*. *The Historical Journal*, 37(4), 761-774. <https://doi.org/10.1017/S0018246X00015089>
- CHAPTER 9 London, 1590 to 1600: Truth and Lies. (n.d.).
https://www.jstor.org/stable/j.ctt1nprqr.12?Search=yes&resultItemClick=true&searchText=walter&searchText=raleigh&searchText=chest-headed&searchText=men&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dwalter%2Braleigh%2Bchest-headed%2Bmen&ab_segments=0%2Fbasic_SYC-5187%2Fcontrol&refreqid=search%3A8095b4a0a67942acb28eda8a38612201&seq=19#metadata_info_tab_contents
- Cheryl A. Fury. (2001). *Tides in the Affairs of Men : The Social History of Elizabethan Seamen, 1580-1603*
Tides in the Affairs of Men : The Social History of Elizabethan Seamen,

- 1580-1603. Greenwood Publishing Group, Incorporated.
<https://ebookcentral.proquest.com/lib/bham/reader.action?docID=3000702&ppg=1#>
- Cohen, J. J. (1996). *Monster theory: reading culture*. University of Minnesota Press.
- 'Commotion time': the English risings of 1549. (n.d.). <http://wrap.warwick.ac.uk/1246/>
- Connell-Smith, G. (1950). ENGLISH MERCHANTS TRADING TO THE NEW WORLD IN THE EARLY SIXTEENTH CENTURY. *Historical Research*, 23(67), 53-66.
- Covington, S. (2002). The Heresy Examinations of John Philpot: Defiance, Bold Speaking and the Making of a Martyr. *Reformation*, 7(1), 79-133.
https://doi.org/10.1179/ref_2002_7_1_005
- Crawford, J. (2005). *Marvelous Protestantism: monstrous births in post-Reformation England*. Johns Hopkins University Press.
- Cressy, D. (1997a). *Birth, marriage, and death: ritual, religion, and the life-cycle in Tudor and Stuart England*. Oxford University Press.
https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706639860004871&institutionId=4871&customerId=4870
- Cressy, D. (1997b). *Birth, marriage, and death: ritual, religion, and the life-cycle in Tudor and Stuart England*. Oxford University Press.
- Dalton, P., & Appleby, J. C. (Eds.). (2009). *Outlaws in medieval and early modern England: crime, government and society, c.1066-c.1600*. Ashgate.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=476287>
- Daston, L., Park, K., & American Council of Learned Societies. (1998). *Wonders and the order of nature, 1150-1750*. Zone Books. <http://hdl.handle.net/2027/heb.05324>
- David Cressy. (2020). *England's Islands in a Sea of Troubles*. Oxford University Press.
- David J. Crankshaw George W. C. Gross. (n.d.). *Reformation Reputations: The Power of the Individual in English Reformation History*.
https://www.amazon.co.uk/Reformation-Reputations-Individual-English-History/dp/3030554333/ref=sr_1_1?dchild=1&keywords=Reformation+Reputations&qid=1606389939&sr=8-1
- DAVID STYMEIST. (2002). 'Strange Wives': Pocahontas in Early Modern Colonial Advertisement. *Mosaic: An Interdisciplinary Critical Journal*, 35(3).
https://www.jstor.org/stable/44029955?Search=yes&resultItemClick=true&searchText=%22Abominable+Mixture%22+Toward+the+Repudiation+of+Anglo-Indian+Intermarriage+in+Seventeenth-Century+Virginia&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3D%2522Abominable%2BMixture%2522%253A%2BToward%2Bthe%2BRepudiation%2Bof%2BAnglo-Indian%2BIntermarriage%2Bin%2BSeventeenth-Century%2BVirginia%26acc%3Don%26wc%3Don%26fc%3Doff%26group%3Dnone&ab_segments=0%2Fbasic_search_SYC-5462%2Fcontrol&refreqid=fastly-default%3Ac1bfcee84b9ca8742c5a95bd2fb5e85a&seq=1#metadata_info_tab_contents

Davies, C. S. L. (1985). *Popular Religion and the Pilgrimage of Grace*. In *Order and disorder in early modern England* (pp. 58–91). Cambridge University Press.
<https://doi.org/10.1017/CBO9780511560552.004>

Davies, S. (2016a). *Renaissance ethnography and the invention of the human: new worlds, maps and monsters* (Vol. 24). Cambridge University Press.
https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706265810004871&institutionId=4871&customerId=4870

Davies, S. (2016b). *Renaissance ethnography and the invention of the human: new worlds, maps and monsters* (Vol. 24). Cambridge University Press.

Diarmaid MacCulloch. (1979). *Kett's Rebellion in Context*. *Past & Present*, 84.
https://www-jstor-org.ezproxye.bham.ac.uk/stable/650536?Search=yes&resultItemClick=true&searchText=kett%27s&searchText=rebellion&searchText=in&searchText=context&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dkett%2527s%2Brebillion%2Bin%2Bcontext%26amp%3Bfilter%3Djid%253A10.2307%252Fj100316&ab_segments=0%2Fbasic_SYC-5187%2Ftest&refreqid=search%3Acc0db0469b3b4f8a87f54652b04a1f9f&seq=1#metadata_info_tab_contents

Diarmaid MacCulloch. (1981). *Kett's Rebellion in Context: A Rejoinder*. *Past & Present*, 93.
https://www-jstor-org.ezproxye.bham.ac.uk/stable/650532?Search=yes&resultItemClick=true&searchText=kett%27s&searchText=rebellion&searchText=in&searchText=context&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dkett%2527s%2Brebillion%2Bin%2Bcontext%26amp%3Bfilter%3Djid%253A10.2307%252Fj100316&ab_segments=0%2Fbasic_SYC-5187%2Ftest&refreqid=search%3Acc0db0469b3b4f8a87f54652b04a1f9f&seq=1#metadata_info_tab_contents

Dickens, A. G. (1967). *Secular and Religious Motivation in the Pilgrimage of Grace*. *Studies in Church History*, 4, 39–64. <https://doi.org/10.1017/S042420840000499X>

Dillon, A. (2006). *John Forest and Derfel Gadarn: A Double Execution*. *Recusant History*, 28 (1), 1–21. <https://doi.org/10.1017/S003419320001102X>

Dillon, A. (2016). *The construction of martyrdom in the English Catholic community, 1535-1603*. Routledge.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=4817021>

Dixon, L. (2014). *Practical predestinarians in England, c. 1590-1640*. Ashgate.

Dixon, L. (2016). *Practical predestinarians in England, c. 1590-1640*. Routledge.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=4500965&query=Practical+predestinarians+in+England>

Dolan, F. E. (1994a). *Dangerous familiars: representations of domestic crime in England, 1550-1700*. Cornell University Press.

Dolan, F. E. (1994b). *Dangerous familiars: representations of domestic crime in England, 1550-1700*. Cornell University Press.
<https://www-fulcrum-org.bham-ezproxy.idm.oclc.org/concern/monographs/gt54kn754>

- Donegan, K. (2014a). *Seasons of misery: catastrophe and colonial settlement* (First edition). University of Pennsylvania Press.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=3442282>
- Donegan, K. (2014b). *Seasons of misery: catastrophe and colonial settlement in early America*. University of Pennsylvania Press.
- Downes, S., Holloway, S., & Randles, S. (Eds.). (2018). *Feeling things: objects and emotions through history* (First edition). Oxford University Press.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=5213028>
- Duffy, E. (2005). *The stripping of the altars: traditional religion in England c.1400-c.1580* (Second edition). Yale University Press.
- Duffy, E. (2010). *Fires of faith: Catholic England under Mary Tudor* (1st pbk. ed). Yale University Press.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=3421031>
- Eamon Duffy. (2003). *The Voices of Morebath : Reformation and Rebellion in an English Village*. Yale University Press.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=3421131>
- Eamon Duffy. (2005). *The Stripping of the Altars : Traditional Religion in England, 1400-1580, Second Edition*. Yale University Press.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=4585772>
- Earle, P. (2004). *The Pirate Wars*. Methuen Publishing Ltd.
- Elton, G. R. (1972). *Policy and police: the enforcement of the Reformation in the age of Thomas Cromwell*. Cambridge University Press.
- Elton, G. R. (1974). *Politics and the Pilgrimage of Grace*. In *Studies in Tudor and Stuart politics and government* (pp. 183–215). Cambridge University Press.
<https://doi.org/10.1017/CBO9780511560514.005>
- Ethan H. Shagan. (2002). *Popular Politics and the English Reformation*. Cambridge University Press. <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=217960>
- Ewen, C. L. (1949). ORGANIZED PIRACY ROUND ENGLAND IN THE SIXTEENTH CENTURY. *The Mariner's Mirror*, 35(1), 29–42.
- Gaskill, M. (2000). *Crime and mentalities in early modern England*. Cambridge University Press. <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=3004496>
- Gaskill, M. (2014). *Between two worlds: how the English became Americans* (First edition). Basic Books, a member of the Perseus Books Group.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1884018>
- Greenblatt, S. (2013). *Hamlet in purgatory* (First Princeton classics edition). Princeton University Press.

<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1275329>

Gregory, B. S. (1999). *Salvation at stake: Christian martyrdom in early modern Europe* (Vol. 134). Harvard University Press.

Gunther, K. (2014a). *Reformation unbound: Protestant visions of reform in England, 1525-1590*. Cambridge University Press.

Gunther, K. (2014b). *Reformation unbound: Protestant visions of reform in England, 1525-1590*. Cambridge University Press.

https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706639820004871&institutionId=4871&customerId=4870

Guy, J. A. (1988). *Tudor England*. Oxford University Press.

Guy, J. A. (1990). *Tudor England*. Oxford University Press.

H. Dieter Heinen and Stanford Zent. (1996). On the Interpretation of Raleigh's Discoverie of Guiana: A View From the Field. *Current Anthropology*, 37(2).

https://www.jstor.org/stable/2744353?Search=yes&resultItemClick=true&searchText=Neil&searchText=whitehead&searchText=raleigh&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3DNeil%2Bwhitehead%2Braleigh&ab_segments=0%2Fbasic_SYC-5187%2Fcontrol&refreqid=search%3A7bbe0ce1c73e767864bc49949f52c7e5&seq=2#metadata_info_tab_contents

Haigh, C. (1969). *The last days of the Lancashire monasteries and the Pilgrimage of Grace: Vol. vol.17*. University Press.

Haigh, C. (2007). *The plain man's pathways to heaven: kinds of Christianity in post-reformation England, 1570-1640*. Oxford University Press.

https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706255890004871&institutionId=4871&customerId=4870

Halliday, K. (2009). New light on 'the commotion time' of 1549: the Oxfordshire rising*. *Historical Research*, 82(218), 655-676. <https://doi.org/10.1111/j.1468-2281.2008.00468.x>

Hamling, T., & Richardson, C. (2017). *A day at home in early modern England: material culture and domestic life, 1500-1700*. Yale University Press.

Hanna, M. G. (2015). *Pirate nests and the rise of the British Empire, 1570-1740*. The University of North Carolina Press.

<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=4322232>

Hickerson, M. (2007). Negotiating Heresy in Tudor England: Anne Askew and the Bishop of London. *The Journal of British Studies*, 46(4), 774-795. <https://doi.org/10.1086/520259>

Highley, C., & King, J. N. (2002). *John Foxe and his world*. Ashgate.

Houlbrooke, R. A. (1998). *Death, religion, and the family in England, 1480-1750*. Clarendon Press.

- Houlbrooke, R. A. (2000a). *Death, religion, and the family in England, 1480-1750*. Clarendon.
https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=7069094580004871&institutionId=4871&customerId=4870
- Houlbrooke, R. A. (2000b). *Death, religion, and the family in England, 1480-1750*. Clarendon.
https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=7036532690004871&institutionId=4871&customerId=4870
- Houliston, V. (2007). *Catholic resistance in Elizabethan England: Robert Persons's Jesuit polemic, 1580-1610*. Ashgate.
- Hoyle, R. W. (2001a). *The pilgrimage of grace and the politics of the 1530s*. Oxford University Press.
https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706238100004871&institutionId=4871&customerId=4870
- Hoyle, R. W. (2001b). *The pilgrimage of grace and the politics of the 1530s*. Oxford University Press.
- Hoyle, R. W. (2001c). *The pilgrimage of grace and the politics of the 1530s*. Oxford University Press.
- Hughes, S. (1998). "'The problem of "Calvinism"": English theologies of predestination c. 1580-1630'. In *Belief and practice in Reformation England: a tribute to Patrick Collinson from his students* (pp. 229-249). Ashgate.
- HUTTON, R. (2014). THE MAKING OF THE EARLY MODERN BRITISH FAIRY TRADITION. *The Historical Journal*, 57(4), 1135-1156. <https://doi.org/10.1017/S0018246X14000351>
- J. Frederick Fausz. (1987). Middlemen in Peace and War: Virginia's Earliest Indian Interpreters, 1608-1632. *The Virginia Magazine of History and Biography*, 95(1).
https://www.jstor.org/stable/4248925?seq=2#metadata_info_tab_contents
- Jack, S. (1970). The Last Days of the Smaller Monasteries in England. *The Journal of Ecclesiastical History*, 21(2), 97-124. <https://doi.org/10.1017/S002204690004865X>
- Jamieson, A. G. (2012). *Lords of the sea: a history of the Barbary Corsairs*. Reaktion Books.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1127639>
- Jane Whittle. (2010). LORDS AND TENANTS IN KETT'S REBELLION 1549. *Past & Present*, 207.
https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/40783258?seq=1#metadata_info_tab_contents
- Jeffrey Jerome Cohen. (1996). *Monster Theory : Reading Culture*. University of Minnesota Press.
<https://ebookcentral.proquest.com/lib/bham/reader.action?docID=310376&ppg=16>

- John C. Appleby. (n.d.). *Pirates, Female Receivers and Partners: The Discrete Supporters of Maritime Plunder from the 1540s to the 1640s*. 51–85.
<https://www-cambridge-org.bham-ezproxy.idm.oclc.org/core/books/women-and-english-piracy-15401720/pirates-female-receivers-and-partners-the-discrete-supporters-of-maritime-plunder-from-the-1540s-to-the-1640s/EAA851D2E18558672F50A6F11767796B>
- Jonathan Willis. (2016). *Sin and Salvation in Reformation England*. Taylor & Francis Group.
[https://ebookcentral.proquest.com/lib/bham/detail.action?docID=4435856&query=Sin and salvation in Reformation England](https://ebookcentral.proquest.com/lib/bham/detail.action?docID=4435856&query=Sin%20and%20salvation%20in%20Reformation%20England)
- Jowitt, C. (2007). *Pirates?: the politics of plunder, 1550-1650*. Palgrave Macmillan.
- Julian Cornwall. (1981). *Kett's Rebellion in Context*. *Past & Present*, 93.
https://www-jstor-org.ezproxye.bham.ac.uk/stable/650531?Search=yes&resultItemClick=true&searchText=kett%27s&searchText=rebellion&searchText=in&searchText=context&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dkett%2527s%2Brebillion%2Bin%2Bcontext%26amp%3Bfilter%3Djid%253A10.2307%252Fj100316&ab_segments=0%2Fbasic_SYC-5187%2Ftest&refreqid=search%3Acc0db0469b3b4f8a87f54652b04a1f9f&seq=1#metadata_info_tab_contents
- K. Kesselring. (2007). *The Northern Rebellion Of 1569 : Faith, Politics and Protest in Elizabethan England*. Palgrave Macmillan UK.
[https://ebookcentral.proquest.com/lib/bham/detail.action?docID=358501&query=Northern Rebellion of 1569](https://ebookcentral.proquest.com/lib/bham/detail.action?docID=358501&query=Northern%20Rebellion%20of%201569)
- Kendall, R. T. (1979). *Calvin and English Calvinism to 1649*. Oxford University Press.
- Kesselring, K. J. (2004). "A Cold Pye for the Papistes": Constructing and Containing the Northern Rising of 1569. *The Journal of British Studies*, 43(4), 417–443.
<https://doi.org/10.1086/421926>
- KESSELRING, K. J. (2005). Mercy and Liberality: The Aftermath of the 1569 Northern Rebellion. *History*, 90(298), 213–235. <https://doi.org/10.1111/j.1468-229X.2005.00330.x>
- Kesselring, K. J. (2007). *The Northern Rebellion of 1569: faith, politics and protest in Elizabethan England*. Palgrave Macmillan.
- Kupperman, K. O. (2008). *Jamestown project*. Belknap.
https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=6849285450004871&institutionId=4871&customerId=4870
- Lake, P., & Questier, M. (2011). *The trials of Margaret Clitherow: persecution, martyrdom and the politics of sanctity in Elizabethan England*. Continuum.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=732113>
- Land, S. K. (1977). *Kett's Rebellion: the Norfolk rising of 1549*. Boydell Press (etc.).
- Llewellyn, N. & Victoria and Albert Museum. (1991). *The art of death: visual culture in the English death ritual, c. 1500-c. 1800*. Published in association with the Victoria and Albert Museum by Reaktion Books.

<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1581523>

Loades, D. M. (1970). *The Oxford martyrs*. B. T. Batsford.

Loades, D. M. (1997). *John Foxe and the English Reformation*. Scholar Press.

M. E. James. (1970). *Obedience and Dissent in Henrician England: The Lincolnshire Rebellion 1536*. *Past & Present*, 48.

https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/650480?seq=1#metadata_info_tab_contents

M. E. James. (1973). *The Concept of Order and the Northern Rising 1569*. *Past & Present*, 60.

https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/650191?seq=1#metadata_info_tab_contents

M. L. Bush. (1991). 'Up for the Commonweal': The Significance of Tax Grievances in the English Rebellions of 1536. *The English Historical Review*, 106(419).

https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/573104?seq=1#metadata_info_tab_contents

MacCulloch, D., & Fletcher, A. (2020). *Tudor rebellions (Seventh edition)*. Routledge.

<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=6032925>

Macfarlane, A. (1999). *Witchcraft in Tudor and Stuart England: a regional and comparative study (2nd ed)*. Routledge.

Makens, J. (2002). Hugh Latimer and John Forest: Rituals of Martyrdom. *Reformation*, 6(1), 29–48. https://doi.org/10.1179/ref_2002_6_1_003

Maltby, J. D. (1998). *Prayer book and people in Elizabethan and early Stuart England*. Cambridge University Press.

Mancall, P. C. (2007). *Hakluyt's promise: an Elizabethan's obsession for an English America*. Yale University Press.

<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=3420330>

Marcombe, D. & University of Nottingham. Dept. of Adult Education. (1987). *The Last principality: politics, religion and society in the bishopric of Durham, 1494-1660: Vol. no.1*. University of Nottingham, Dept. of Adult Education.

Margaret Small. (2020). *Framing the World - Classical Influences on Sixteenth-Century Geographical Thought*. Boydell & Brewer, Limited.

Mark Stoye. (1999). The Dissidence of Despair: Rebellion and Identity in Early Modern Cornwall. *Journal of British Studies*, 38(4).

https://www-jstor-org.ezproxye.bham.ac.uk/stable/175946?Search=yes&resultItemClick=true&searchText=stoye&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dstoye%26amp%3Bfilter%3Djid%253A10.2307%252Fj100210&ab_segments=0%2Fbasic_SYC-5187%2Ftest&refreqid=search%3A42193f22eb5406462fed782c1b246cd9&seq=1#metadata_info_tab_contents

- MARK STOYLE. (2014). 'Fullye Bente to Fighte Oute the Matter': Reconsidering Cornwall's Role in the Western Rebellion of 1549. *The English Historical Review*, 129(538).
https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/24474187?seq=1#metadata_info_tab_contents
- Marshall, P. (2002a). *Beliefs and the dead in reformation England* (Reissue). Oxford University Press.
https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11039755690004871&institutionId=4871&customerId=4870
- Marshall, P. (2002b). *Beliefs and the dead in Reformation England*. Oxford University Press.
https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706732810004871&institutionId=4871&customerId=4870
- Marshall, P. (2002c). *Beliefs and the dead in Reformation England*. Oxford University Press.
- Marshall, P. (2002d). *Beliefs and the dead in Reformation England*. Oxford University Press.
- Marshall, P. (2002e). *Beliefs and the dead in reformation England*. Oxford University Press.
<https://oxford-universitypressscholarship-com.bham-ezproxy.idm.oclc.org/view/10.1093/acprof:oso/9780198207733.001.0001/acprof-9780198207733>
- MARSHALL, P. (2010). The Reformation of Hell? Protestant and Catholic Infernalisms in England, 1560–1640. *The Journal of Ecclesiastical History*, 61(2), 279–298. <https://doi.org/10.1017/S0022046908005964>
- Martin, J. W. (1989). *Religious radicals in Tudor England*. Hambledon.
- Mayer, T. F. (2000). *Reginald Pole: prince and prophet*. Cambridge University Press.
- McGrath, A. E. (2012). *Reformation thought: an introduction* (Fourth edition). Wiley-Blackwell.
- McGrath, A. E. (2020). *Iustitia Dei: a history of the Christian doctrine of justification* (Fourth edition). Cambridge University Press. <https://doi.org/10.1017/9781108560702>
- McGrath, P., & Rowe, J. (1991). The Imprisonment of Catholics for Religion under Elizabeth I. *Recusant History*, 20(4), 415–435. <https://doi.org/10.1017/S0034193200005537>
- Merrifield, R. (1955). Witch Bottles and Magical Jugs. *Folklore*, 66(1), 195–207.
<https://doi.org/10.1080/0015587X.1955.9717455>
- MICHAEL A. LACOMBE. (2010a). 'A continuall and dayly Table for Gentlemen of fashion': Humanism, Food, and Authority at Jamestown, 1607—1609. *The American Historical Review*, 115(3).
<https://www.jstor.org/stable/23302942?Search=yes&resultItemClick=true&searchText=jamestown+acculturation&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Djamestown%2Bacculturation%26acc%3Don%26wc%3Don%26fc%3Doff%26group%3D>

none&ab_segments=0%2Fbasic_search_SYC-5462%2Fcontrol&refreqid=fastly-default%3Afba4b17a3cb1e24e601cf2f58c897b13&seq=3#metadata_info_tab_contents

MICHAEL A. LACOMBE. (2010b). 'A continuall and dayly Table for Gentlemen of fashion': Humanism, Food, and Authority at Jamestown, 1607—1609. *The American Historical Review*, 115(3).

https://www.jstor.org/stable/23302942?Search=yes&resultItemClick=true&searchText=jamestown+acculturation&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Djamestown%2Bacculturation%26acc%3Don%26wc%3Don%26fc%3Doff%26group%3Dnone&ab_segments=0%2Fbasic_search_SYC-5462%2Fcontrol&refreqid=fastly-default%3Afba4b17a3cb1e24e601cf2f58c897b13&seq=3#metadata_info_tab_contents

Mittman, A. S. (2015). Are the 'monstrous races' races? *Postmedieval: A Journal of Medieval Cultural Studies*, 6(1), 36–51. <https://doi.org/10.1057/pmed.2014.43>

Mittman, A. S., & Dendle, P. (2012a). *The Ashgate research companion to monsters and the monstrous*. Ashgate. <https://www.taylorfrancis.com/books/9781315241197>

Mittman, A. S., & Dendle, P. (2012b). *The Ashgate research companion to monsters and the monstrous*. Ashgate. <https://www.taylorfrancis.com/books/9781315241197>

Mittman, A. S., & Dendle, P. (2012c). *The Ashgate research companion to monsters and the monstrous*. Ashgate. <https://www.taylorfrancis.com/books/9781315241197>

Mittman, A. S., & Dendle, P. (2012d). *The Ashgate research companion to monsters and the monstrous*. Ashgate.

Monster Theory : Reading Culture. (1996). University of Minnesota Press. <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=310376>

Monter, W. (1996). Heresy executions in Reformation Europe, 1520–1565. In *Tolerance and intolerance in the European reformation* (pp. 48–64). Cambridge University Press. <https://doi.org/10.1017/CBO9780511523328.006>

Neil L. Whitehead. (1995). The Historical Anthropology of Text: The Interpretation of Raleigh's Discoverie of Guiana. *Current Anthropology*, 36(1). https://www.jstor.org/stable/2744223?Search=yes&resultItemClick=true&searchText=Neil&searchText=whitehead&searchText=raleigh&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3DNeil%2Bwhitehead%2Braleigh%26amp%3Bfilter%3D&ab_segments=0%2Fbasic_search_SYC-5187%2Fcontrol&refreqid=search%3Abc1b684bc6175fe82623ced8479595bf&seq=1#metadata_info_tab_contents

Oldridge, D. (2000). *The devil in early modern England*. Sutton.

Oldridge, D. (2016). Fairies and the Devil in early modern England. *The Seventeenth Century*, 31(1), 1–15. <https://doi.org/10.1080/0268117X.2016.1147977>

Peter Lake and Michael Questier. (1996). Agency, Appropriation and Rhetoric under the Gallows: Puritans, Romanists and the State in Early Modern England. *Past & Present*, 153.

https://www.jstor.org/stable/651136?seq=1#metadata_info_tab_contents

Peter Lake and Michael Questier. (2004). Margaret Clitherow, Catholic Nonconformity, Martyrology and the Politics of Religious Change in Elizabethan England. *Past & Present*, 185. https://www.jstor.org/stable/3600869?seq=1#metadata_info_tab_contents

Peter Marshall. (1998). Papist As Heretic: The Burning of John Forest, 1538. *The Historical Journal*, 41(2).
https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/2640110?seq=1#metadata_info_tab_contents

Pettegree, A. (1996). *Marian protestantism: six studies*. Scholar.

Poole, R. (Ed.). (2002). *The Lancashire witches: histories and stories*. Manchester University Press. <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=242648>

Quitt, M. H. (1995a). Trade and Acculturation at Jamestown, 1607-1609: The Limits of Understanding. *The William and Mary Quarterly*, 52(2). <https://doi.org/10.2307/2946974>

Quitt, M. H. (1995b). Trade and Acculturation at Jamestown, 1607-1609: The Limits of Understanding. *The William and Mary Quarterly*, 52(2). <https://doi.org/10.2307/2946974>

Rawcliffe, C., & Wilson, R. G. (2004). *Medieval Norwich*. Hambledon and London.

Religious Radicals in Tudor England. (n.d.).
<https://www-bloomsburycollections-com.bham-ezproxy.idm.oclc.org/book/religious-radicals-in-tudor-england/>

Roger B. Manning. (1977). Violence and Social Conflict in Mid-Tudor Rebellions. *Journal of British Studies*, 16(2).
https://www-jstor-org.ezproxye.bham.ac.uk/stable/175358?Search=yes&resultItemClick=true&searchText=%28manning&searchText=AND&searchText=jid%3A%28j101247&searchText=OR&searchText=j100210%29%29&searchText=AND&searchText=%28violence%29&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dviolence%26amp%3Bprq%3Dmanning%2BAND%2Bjid%253A%2528j101247%2BOR%2Bj100210%2529%26amp%3Bswp%3Don%26amp%3Bhp%3D25%26amp%3Bso%3Drel&ab_segments=0%2Fbasic_SYC-5187%2Ftest&refreqid=search%3A0f7eaeed9d07d915314af5839384cb5&seq=1#metadata_info_tab_contents

Ryrie, A. (2005). England's Last Medieval Heresy Hunt: Gloucestershire 1540. *Midland History*, 30(1), 37-52. <https://doi.org/10.1179/mdh.2005.30.1.37>

Ryrie, A. (2013a). *Being Protestant in Reformation Britain*. Oxford University Press.
https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706174690004871&institutionId=4871&customerId=4870

Ryrie, A. (2013b). *Being Protestant in Reformation Britain*. Oxford University Press.

S. J. Gunn. (1989). Peers, Commons and Gentry in the Lincolnshire Revolt of 1536. *Past & Present*, 123.

- https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/650990?seq=1#metadata_info_tab_contents
- Senior, C. M. (1976). *A nation of pirates: English piracy in its heyday*. David and Charles (etc.).
- Shagan, E. H. (2003). *Popular politics and the English Reformation*. Cambridge University Press.
- Shagan, E. H. (2005). *Catholics and the 'Protestant nation': religious politics and identity in early modern England*. Manchester University Press.
- Sharpe, J. (n.d.). *Witchcraft in Early Modern England*. Routledge.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=5838705&query=Witchcraft+in+early+modern+England>
- Sharpe, J. (1999). *The bewitching of Anne Gunter: a horrible and true story of football, witchcraft, murder and the King of England*. Profile.
- Sharpe, J. (2000). *The bewitching of Anne Gunter: a horrible and true story of deception, witchcraft, murder, and the King of England*. Routledge.
- Sharpe, J. A. (1996). *Instruments of darkness: witchcraft in England, 1550-1750*. Hamish Hamilton.
- Sharpe, J. A. (1997). *Instruments of darkness: witchcraft in England 1550-1750*. Penguin.
- Sharpe, J. A. (2000). *The bewitching of Anne Gunter: a horrible and true story of deception, witchcraft, murder, and the King of England*. Routledge.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1074996&query=bewitching+of+Anne+Gunter>
- Sharpe, James. (2017). In Search of the English Sabbat: Popular Conceptions of Witches' Meetings in Early Modern England. 2. <https://doi.org/10.13128/JEMS-2279-7149-12634>
- Sir Amias Poulet. (22 C.E.). *Copy-book of Sir Amias Poulet's Letters, Written During His Embassy to France (A.D. 1577)*. J.B. Nichols and sons, 1866.
https://books.google.co.uk/books/about/Copy_book_of_Sir_Amias_Poulet_s_Letters.html?id=CU5BAQAAMAAJ&redir_esc=y
- Spufford, M. (1981). *Small books and pleasant histories: popular fiction and its readership in seventeenth-century England*. Methuen.
- Sturt, J. (1987). *Revolt in the west: the Western Rebellion of 1549*. Devon Books.
- Swanson, R. N. (2007). *Indulgences in late medieval England: passports to paradise?* Cambridge University Press.
- Thomas Cogswell. (n.d.). *Destroyed for doing my Duty: Thomas Felton and the Penal Laws under Elizabeth and James I. 177-192*.
<https://www-cambridge-org.bham-ezproxy.idm.oclc.org/core/books/religious-politics-in-post>

reformation-england/destroyed-for-doing-my-duty-thomas-felton-and-the-penal-laws-under-elizabeth-and-james-i/605E28DAFDA363EBD0D98F47ED5D2B5C

Thomas Freeman. (2000). 'The Good Ministrye of Godlye and Vertuose Women': The Elizabethan Martyrologists and the Female Supporters of the Marian Martyrs. *Journal of British Studies*, 39(1).

https://www.jstor.org/stable/175867?seq=1#metadata_info_tab_contents

Thomas, K. (1971a). *Religion and the decline of magic: studies in popular beliefs in sixteenth and seventeenth century England*. Weidenfeld & Nicolson.

Thomas, K. (1971b). *Religion and the decline of magic: studies in popular beliefs in sixteenth and seventeenth century England*. Weidenfeld & Nicolson.

Thomas, K. (1978a). *Religion and the decline of magic: studies in popular beliefs in sixteenth- and seventeenth-century England*. Penguin.

Thomas, K. (1978b). *Religion and the decline of magic: studies in popular beliefs in sixteenth- and seventeenth-century England*. Penguin.

Thomas, K. (1978c). *Religion and the decline of magic: studies in popular beliefs in sixteenth- and seventeenth-century England*. Penguin.

Thomas, K. (1991a). *Religion and the decline of magic: studies in popular beliefs in sixteenth- and seventeenth-century England*. Penguin.

Thomas, K. (1991b). *Religion and the decline of magic: studies in popular beliefs in sixteenth- and seventeenth-century England*. Penguin.

Thomas, K. (1997a). *Religion and the decline of magic: studies in popular beliefs in sixteenth and seventeenth century England*. Oxford University Press.

Thomas, K. (1997b). *Religion and the decline of magic: studies in popular beliefs in sixteenth and seventeenth century England*. Oxford University Press.

Thomas, K. (2003). *Religion and the decline of magic*. Penguin.

<https://www.vlebooks.com/Vleweb/Product/Index/662876>

Thomas S. Freeman. (2000). Fate, Faction, and Fiction in Foxe's Book of Martyrs. *The Historical Journal*, 43(3).

https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/3020971?seq=1#metadata_info_tab_contents

Totaro, R. C. N., Gilman, E. B., & ProQuest (Firm). (2010). *Representing the plague in early modern England* (Vol. 14). Routledge.

<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=557251>

Wabuda, S. (1993). 'Equivocation and recantation during the English Reformation: the "subtle shadows" of Dr. Edward Crome'. *The Journal of Ecclesiastical History*, 44(2), 224-242. <https://doi.org/10.1017/S0022046900015839>

- Walker, G. (1989). Saint or Schemer? The 1527 Heresy Trial of Thomas Bilney Reconsidered. *The Journal of Ecclesiastical History*, 40(2), 219–238. <https://doi.org/10.1017/S0022046900042858>
- Wallington, N., & Booy, D. (2007). *The notebooks of Nehemiah Wallington, 1618-1654: a selection*. Ashgate.
- WALSHAM, A. (1998). The Parochial Roots of Laudianism Revisited: Catholics, Anti-Calvinists and 'Parish Anglicans' in Early Stuart England. *The Journal of Ecclesiastical History*, 49(4), 620–651. <https://doi.org/10.1017/S0022046998006307>
- Walsham, A. (2006). *Charitable hatred: tolerance and intolerance in England, 1500-1700*. Manchester University Press.
- Walsham, A. (2014a). *Catholic Reformation in Protestant Britain*. Ashgate. <http://www.vlebooks.com/vleweb/product/openreader?id=Birmingham&isbn=9781472432537>
- Walsham, A. (2014b). *Catholic Reformation in Protestant Britain*. Ashgate.
- Watt, T. (1994). *Cheap print and popular piety, 1550-1640*. Cambridge University Press.
- Wilby, E. (2000). The Witch's Familiar and the Fairy in Early Modern England and Scotland. *Folklore*, 111(2), 283–305. <https://doi.org/10.1080/00155870020004648>
- Willis, J. P. (Ed.). (2015). *Sin and salvation in Reformation England*. Ashgate.
- Willis, J. P. (2017a). *The reformation of the Decalogue: religious identity and the Ten Commandments in England, c.1485-1625*. Cambridge University Press. https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706732900004871&institutionId=4871&customerId=4870
- Willis, J. P. (2017b). *The reformation of the Decalogue: religious identity and the Ten Commandments in England, c.1485-1625*. Cambridge University Press.
- Willis, J. P. (2017c). The 'Ungodly'. In *The reformation of the Decalogue: religious identity and the Ten Commandments in England, c.1485-1625*. Cambridge University Press. <https://doi.org/10.1017/9781108241526.010>
- Wood, A. (2002a). *Riot, rebellion and popular politics in early modern England*. Palgrave. <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=4763215>
- Wood, A. (2002b). *Riot, rebellion and popular politics in early modern England*. Palgrave.
- Wood, A. (2007). *The 1549 rebellions and the making of early modern England*. Cambridge University Press.
- Wunderli, R., & Broce, G. (1989). The Final Moment before Death in Early Modern England. *Sixteenth Century Journal*, 20(2). <https://doi.org/10.2307/2540662>