

LI Autumn option: Tudor Terrors: Inner worlds, Hidden worlds, New worlds (09 34998)

View Online



1.

Brigden S. *New Worlds, Lost Worlds: The Rule of the Tudors, 1485-1603*. Penguin; 2001.
<https://www.vlebooks.com/Vleweb/Product/Index/663262>

2.

Brigden S. *New Worlds, Lost Worlds: The Rule of the Tudors, 1485-1603*. Allen Lane; 2000.

3.

Brigden S. *New Worlds, Lost Worlds: The Rule of the Tudors, 1485-1603*. Penguin; 2001.

4.

Guy JA. *Tudor England*. Oxford University Press; 1990.

5.

Guy JA. *Tudor England*. Oxford University Press; 1988.

6.

Ethan H. Shagan. *Popular Politics and the English Reformation*. Cambridge University Press; 2002. <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=217960>

7.

Shagan EH. Popular Politics and the English Reformation. Cambridge University Press; 2003.

8.

Wood A. The 1549 Rebellions and the Making of Early Modern England. Cambridge University Press; 2007.

9.

Andy Wood. The 1549 Rebellions and the Making of Early Modern England. Cambridge University Press; 2007.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=321432>

10.

MacCulloch D, Fletcher A. Tudor Rebellions. Seventh edition. Routledge; 2020.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=6032925>

11.

Wood A. Riot, Rebellion and Popular Politics in Early Modern England. Palgrave; 2002.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=4763215>

12.

Wood A. Riot, Rebellion and Popular Politics in Early Modern England. Palgrave; 2002.

13.

Hoyle RW. The Pilgrimage of Grace and the Politics of the 1530s. Oxford University Press; 2001.
https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706238100004871&institutionId=4871&customerId=4870

14.

Hoyle RW. *The Pilgrimage of Grace and the Politics of the 1530s*. Oxford University Press; 2001.

15.

Hoyle RW. *The Pilgrimage of Grace and the Politics of the 1530s*. Oxford University Press; 2001.

16.

Bush ML. *The Pilgrimage of Grace: A Study of the Rebel Armies of October 1536*. Manchester University Press; 1996.

17.

Bush ML. *The Pilgrims' Complaint: A Study of Popular Thought in the Early Tudor North*. Ashgate; 2009.

18.

Bush ML. Captain Poverty and the Pilgrimage of Grace. *Historical Research*. 1992;65(156):17-36. doi:10.1111/j.1468-2281.1992.tb00916.x

19.

M. L. Bush. 'Up for the Commonweal': The Significance of Tax Grievances in the English Rebellions of 1536. *The English Historical Review*. 1991;106(419).
https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/573104?seq=1#metadata_info_tab_contents

20.

C. S. L. Davies. *The Pilgrimage of Grace Reconsidered*. *Past & Present*. 1968;(41).
https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/650003?seq=1#metadata_info_tab_contents

21.

Davies CSL. Popular Religion and the Pilgrimage of Grace. In: Order and Disorder in Early Modern England. Cambridge University Press; 1985:58-91.
doi:10.1017/CBO9780511560552.004

22.

Dickens AG. Secular and Religious Motivation in the Pilgrimage of Grace. Studies in Church History. 1967;4:39-64. doi:10.1017/S042420840000499X

23.

Elton GR. Politics and the Pilgrimage of Grace. In: Studies in Tudor and Stuart Politics and Government. Cambridge University Press; 1974:183-215.
doi:10.1017/CBO9780511560514.005

24.

S. J. Gunn. Peers, Commons and Gentry in the Lincolnshire Revolt of 1536. Past & Present. 1989;(123).
https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/650990?seq=1#metadata_info_tab_contents

25.

Haigh C. The Last Days of the Lancashire Monasteries and the Pilgrimage of Grace. Vol vol.17. University Press; 1969.

26.

Jack S. The Last Days of the Smaller Monasteries in England. The Journal of Ecclesiastical History. 1970;21(2):97-124. doi:10.1017/S002204690004865X

27.

M. E. James. Obedience and Dissent in Henrician England: The Lincolnshire Rebellion 1536.

Past & Present. 1970;(48).

https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/650480?seq=1#metadata_info_tab_contents

28.

Beer BL. Rebellion and Riot: Popular Disorder in England during the Reign of Edward VI. Kent State University Press; 1982.

29.

Caraman P. The Western Rising, 1549: The Prayer Book Rebellion. Westcountry Books; 1994.

30.

Eamon Duffy. The Voices of Morebath : Reformation and Rebellion in an English Village. Yale University Press; 2003.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=3421131>

31.

Halliday K. New light on 'the commotion time' of 1549: the Oxfordshire rising*. Historical Research. 2009;82(218):655-676. doi:10.1111/j.1468-2281.2008.00468.x

32.

'Commotion time': the English risings of 1549. <http://wrap.warwick.ac.uk/1246/>

33.

Land SK. Kett's Rebellion: The Norfolk Rising of 1549. Boydell Press (etc.); 1977.

34.

Diarmaid MacCulloch. Kett's Rebellion in Context. Past & Present. 1979;(84).
<https://www-jstor-org.ezproxye.bham.ac.uk/stable/650536?Search=yes&resultItemClick>

ck=true&searchText=kett%27s&searchText=rebellion&searchText=in&searchText=context&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dkett%2527s%2Brebillion%2Bin%2Bcontext%26amp%3Bfilter%3Djid%253A10.2307%252Fj100316&ab_segments=0%2Fbasic_SYC-5187%2Ftest&refreqid=search%3Acc0db0469b3b4f8a87f54652b04a1f9f&seq=1#metadata_info_tab_contents

35.

Julian Cornwall. *Kett's Rebellion in Context. Past & Present.* 1981;(93).
https://www-jstor-org.ezproxye.bham.ac.uk/stable/650531?Search=yes&resultItemClick=true&searchText=kett%27s&searchText=rebellion&searchText=in&searchText=context&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dkett%2527s%2Brebillion%2Bin%2Bcontext%26amp%3Bfilter%3Djid%253A10.2307%252Fj100316&ab_segments=0%2Fbasic_SYC-5187%2Ftest&refreqid=search%3Acc0db0469b3b4f8a87f54652b04a1f9f&seq=1#metadata_info_tab_contents

36.

Diarmaid MacCulloch. *Kett's Rebellion in Context: A Rejoinder. Past & Present.* 1981;(93).
https://www-jstor-org.ezproxye.bham.ac.uk/stable/650532?Search=yes&resultItemClick=true&searchText=kett%27s&searchText=rebellion&searchText=in&searchText=context&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dkett%2527s%2Brebillion%2Bin%2Bcontext%26amp%3Bfilter%3Djid%253A10.2307%252Fj100316&ab_segments=0%2Fbasic_SYC-5187%2Ftest&refreqid=search%3Acc0db0469b3b4f8a87f54652b04a1f9f&seq=1#metadata_info_tab_contents

37.

Roger B. Manning. *Violence and Social Conflict in Mid-Tudor Rebellions. Journal of British Studies.* 1977;16(2).
https://www-jstor-org.ezproxye.bham.ac.uk/stable/175358?Search=yes&resultItemClick=true&searchText=%28manning&searchText=AND&searchText=jid%3A%28j101247&searchText=OR&searchText=j100210%29%29&searchText=AND&searchText=%28violence%29&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dviolence%26amp%3Bprq%3Dmanning%2BAND%2Bjid%253A%2528j101247%2BOR%2Bj100210%2529%26amp%3Bswp%3Don%26amp%3Bhp%3D25%26amp%3Bso%3Drel&ab_segments=0%2Fbasic_SYC-5187%2Ftest&refreqid=search%3A0f7eaeed9d07d915314af5839384cb5&seq=1#metadata_info_tab_contents

38.

Mark Stoye. *The Dissidence of Despair: Rebellion and Identity in Early Modern Cornwall. Journal of British Studies.* 1999;38(4).

https://www-jstor-org.ezproxye.bham.ac.uk/stable/175946?Search=yes&resultItemClick=true&searchText=stoyle&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dstoyle%26amp%3Bfilter%3Djid%253A10.2307%252Fj100210&ab_segments=0%2Fbasic_SYC-5187%2Ftest&refreqid=search%3A42193f22eb5406462fed782c1b246cd9&seq=1#metadata_info_tab_contents

39.

MARK STOYLE. 'Fullye Bente to Fighte Oute the Matter': Reconsidering Cornwall's Role in the Western Rebellion of 1549. *The English Historical Review*. 2014;129(538).
https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/24474187?seq=1#metadata_info_tab_contents

40.

Sturt J. *Revolt in the West: The Western Rebellion of 1549*. Devon Books; 1987.

41.

Jane Whittle. LORDS AND TENANTS IN KETT'S REBELLION 1549. *Past & Present*. 2010;(207).
https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/40783258?seq=1#metadata_info_tab_contents

42.

Rawcliffe C, Wilson RG. *Medieval Norwich*. Hambledon and London; 2004.

43.

K. Kesselring. *The Northern Rebellion Of 1569 : Faith, Politics and Protest in Elizabethan England*. Palgrave Macmillan UK; 2007.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=358501&query=Northern Rebellion of 1569>

44.

Kesselring KJ. *The Northern Rebellion of 1569: Faith, Politics and Protest in Elizabethan England*. Palgrave Macmillan; 2007.

45.

Marcombe D, University of Nottingham. Dept. of Adult Education. The Last Principality: Politics, Religion and Society in the Bishopric of Durham, 1494-1660. Vol no.1. University of Nottingham, Dept. of Adult Education; 1987.

46.

Kesselring KJ. "A Cold Pye for the Papistes": Constructing and Containing the Northern Rising of 1569. *The Journal of British Studies*. 2004;43(4):417-443. doi:10.1086/421926

47.

M. E. James. The Concept of Order and the Northern Rising 1569. *Past & Present*. 1973;(60).
https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/650191?seq=1#metadata_info_tab_contents

48.

KESSELRING KJ. Mercy and Liberality: The Aftermath of the 1569 Northern Rebellion. *History*. 2005;90(298):213-235. doi:10.1111/j.1468-229X.2005.00330.x

49.

Thomas Freeman. 'The Good Ministrye of Godlye and Vertuouse Women': The Elizabethan Martyrologists and the Female Supporters of the Marian Martyrs. *Journal of British Studies*. 2000;39(1). https://www.jstor.org/stable/175867?seq=1#metadata_info_tab_contents

50.

Peter Lake and Michael Questier. Agency, Appropriation and Rhetoric under the Gallows: Puritans, Romanists and the State in Early Modern England. *Past & Present*. 1996;(153).
https://www.jstor.org/stable/651136?seq=1#metadata_info_tab_contents

51.

Walsham A. Charitable Hatred: Tolerance and Intolerance in England, 1500-1700.

Manchester University Press; 2006.

52.

Gregory BS. *Salvation at Stake: Christian Martyrdom in Early Modern Europe*. Vol 134. Harvard University Press; 1999.

53.

Walker G. Saint or Schemer? The 1527 Heresy Trial of Thomas Bilney Reconsidered. *The Journal of Ecclesiastical History*. 1989;40(2):219-238. doi:10.1017/S0022046900042858

54.

Bernard GW, Davies CSL, Gunn SJ. *Authority and Consent in Tudor England: Essays Presented to C.S.L. Davies*. Ashgate; 2002.

55.

Dillon A. John Forest and Derfel Gadarn: A Double Execution. *Recusant History*. 2006;28(1):1-21. doi:10.1017/S003419320001102X

56.

Elton GR. *Policy and Police: The Enforcement of the Reformation in the Age of Thomas Cromwell*. Cambridge University Press; 1972.

57.

Hickerson M. Negotiating Heresy in Tudor England: Anne Askew and the Bishop of London. *The Journal of British Studies*. 2007;46(4):774-795. doi:10.1086/520259

58.

Makens J. Hugh Latimer and John Forest: Rituals of Martyrdom. *Reformation*. 2002;6(1):29-48. doi:10.1179/ref_2002_6_1_003

59.

Ryrie A. England's Last Medieval Heresy Hunt: Gloucestershire 1540. *Midland History*. 2005;30(1):37-52. doi:10.1179/mdh.2005.30.1.37

60.

Wabuda S. 'Equivocation and recantation during the English Reformation: the "subtle shadows" of Dr. Edward Crome'. *The Journal of Ecclesiastical History*. 1993;44(2):224-242. doi:10.1017/S0022046900015839

61.

Peter Marshall. Papist As Heretic: The Burning of John Forest, 1538. *The Historical Journal*. 1998;41(2).
[https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/2640110?seq=1#metadata_info_t
ab_contents](https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/2640110?seq=1#metadata_info_tab_contents)

62.

David J. CrankshawGeorge W. C. Gross. *Reformation Reputations: The Power of the Individual in English Reformation History*.
[https://www.amazon.co.uk/Reformation-Reputations-Individual-English-History/dp/3030554
333/ref=sr_1_1?dchild=1&keywords=Reformation+Reputations&qid=1606389939&sr=8-1](https://www.amazon.co.uk/Reformation-Reputations-Individual-English-History/dp/3030554333/ref=sr_1_1?dchild=1&keywords=Reformation+Reputations&qid=1606389939&sr=8-1)

63.

Duffy E. *Fires of Faith: Catholic England under Mary Tudor*. 1st pbk. ed. Yale University Press; 2010. <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=3421031>

64.

Loades DM. *The Oxford Martyrs*. B. T. Batsford; 1970.

65.

Monter W. Heresy executions in Reformation Europe, 1520–1565. In: *Tolerance and*

Intolerance in the European Reformation. Cambridge University Press; 1996:48-64.
doi:10.1017/CBO9780511523328.006

66.

Pettegree A. Marian Protestantism: Six Studies. Scholar; 1996.

67.

Martin JW. Religious Radicals in Tudor England. Hambledon; 1989.

68.

Religious Radicals in Tudor England.

<https://www-bloomsburycollections-com.bham-ezproxy.idm.oclc.org/book/religious-radicals-in-tudor-england/>

69.

Gunther K. Reformation Unbound: Protestant Visions of Reform in England, 1525-1590. Cambridge University Press; 2014.

70.

Gunther K. Reformation Unbound: Protestant Visions of Reform in England, 1525-1590. Cambridge University Press; 2014.

https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706639820004871&institutionId=4871&customerId=4870

71.

Covington S. The Heresy Examinations of John Philpot: Defiance, Bold Speaking and the Making of a Martyr. Reformation. 2002;7(1):79-133. doi:10.1179/ref_2002_7_1_005

72.

Thomas S. Freeman. Fate, Faction, and Fiction in Foxe's Book of Martyrs. *The Historical Journal*. 2000;43(3).
https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/3020971?seq=1#metadata_info_tab_contents

73.

Mayer TF. Reginald Pole: Prince and Prophet. Cambridge University Press; 2000.

74.

Loades DM. John Foxe and the English Reformation. Scolar Press; 1997.

75.

Alford S. *The Watchers: A Secret History of the Reign of Elizabeth I*. Bloomsbury Publishing; 2012. <https://www.vlebooks.com/Vleweb/Product/Index/662759>

76.

Alford S. *The Watchers: A Secret History of the Reign of Elizabeth I*. Allen Lane; 2012.

77.

Houliston V. *Catholic Resistance in Elizabethan England: Robert Persons's Jesuit Polemic, 1580-1610*. Ashgate; 2007.

78.

Shagan EH. *Catholics and the 'Protestant Nation': Religious Politics and Identity in Early Modern England*. Manchester University Press; 2005.

79.

Walsham A. *Catholic Reformation in Protestant Britain*. Ashgate; 2014.
<http://www.vlebooks.com/vleweb/product/openreader?id=Birmingham&isbn=9781472432537>

80.

Walsham A. Catholic Reformation in Protestant Britain. Ashgate; 2014.

81.

Bossy J. The English Catholic Community, 1570-1850. Darton, Longman and Todd; 1975.

82.

Bossy J. The English Catholic Community, 1570-1850. Darton, Longman and Todd; 1979.

83.

Thomas Cogswell. Destroyed for doing my Duty: Thomas Felton and the Penal Laws under Elizabeth and James I. :177-192.
<https://www-cambridge-org.bham-ezproxy.idm.oclc.org/core/books/religious-politics-in-post-reformation-england/destroyed-for-doing-my-duty-thomas-felton-and-the-penal-laws-under-elizabeth-and-james-i/605E28DAFDA363EBD0D98F47ED5D2B5C>

84.

McGrath P, Rowe J. The Imprisonment of Catholics for Religion under Elizabeth I. *Recusant History*. 1991;20(4):415-435. doi:10.1017/S0034193200005537

85.

Lake P, Questier M. The Trials of Margaret Clitherow: Persecution, Martyrdom and the Politics of Sanctity in Elizabethan England. Continuum; 2011.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=732113>

86.

Carrafiello ML. English catholicism and the Jesuit mission of 1580-1581. *The Historical Journal*. 1994;37(4):761-774. doi:10.1017/S0018246X00015089

87.

Dillon A. *The Construction of Martyrdom in the English Catholic Community, 1535-1603*. Routledge; 2016.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=4817021>

88.

Highley C, King JN. *John Foxe and His World*. Ashgate; 2002.

89.

Peter Lake and Michael Questier. Margaret Clitherow, Catholic Nonconformity, Martyrology and the Politics of Religious Change in Elizabethan England. *Past & Present*. 2004;(185).
https://www.jstor.org/stable/3600869?seq=1#metadata_info_tab_contents

90.

Burgess C. 'For the Increase of Divine Service': Chancies in the Parish in Late Medieval Bristol. *The Journal of Ecclesiastical History*. 1985;36(1):46-65.
doi:10.1017/S0022046900023940

91.

Swanson RN. *Indulgences in Late Medieval England: Passports to Paradise?* Cambridge University Press; 2007.

92.

Eamon Duffy. *The Stripping of the Altars : Traditional Religion in England, 1400-1580*, Second Edition. Yale University Press; 2005.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=4585772>

93.

Duffy E. *The Stripping of the Altars: Traditional Religion in England c.1400-c.1580*. Second edition. Yale University Press; 2005.

94.

Burgess C. "'Longing to be Prayed for": Death and Commemoration in an English Parish in the Later Middle Ages'. In: Marshall P, Gordon B, eds. *The Place of the Dead, Death and Remembrance in Late Medieval and Early Modern Europe*. Cambridge University Press; 2000.

95.

Marshall P. *Beliefs and the Dead in Reformation England*. Reissue. Oxford University Press; 2002.

https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11039755690004871&institutionId=4871&customerId=4870

96.

MARSHALL P. The Reformation of Hell? Protestant and Catholic Infernalisms in England, 1560–1640. *The Journal of Ecclesiastical History*. 2010;61(2):279-298.

doi:10.1017/S0022046908005964

97.

Dixon L. *Practical Predestinarians in England, c. 1590-1640*. Routledge; 2016.

<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=4500965&query=Practical+predestinarians+in+England>

98.

Dixon L. *Practical Predestinarians in England, c. 1590-1640*. Ashgate; 2014.

99.

Hughes S. "'The problem of "Calvinism"': English theologies of predestination c. 1580-1630'. In: *Belief and Practice in Reformation England: A Tribute to Patrick Collinson from His Students*. Ashgate; 1998:229-249.

100.

Kendall RT. Calvin and English Calvinism to 1649. Oxford University Press; 1979.

101.

Alister E. McGrath. Reformation Thought. Wiley & Sons, Incorporated, John; 2011.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=826885>

102.

McGrath AE. Reformation Thought: An Introduction. Fourth edition. Wiley-Blackwell; 2012.

103.

McGrath AE. Iustitia Dei: A History of the Christian Doctrine of Justification. Fourth edition. Cambridge University Press; 2020. <https://doi.org/10.1017/9781108560702>

104.

Ryrie A. Being Protestant in Reformation Britain. Oxford University Press; 2013.
https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706174690004871&institutionId=4871&customerId=4870

105.

Ryrie A. Being Protestant in Reformation Britain. Oxford University Press; 2013.

106.

Jonathan Willis. Sin and Salvation in Reformation England. Taylor & Francis Group; 2016.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=4435856&query=Sin and salvation in Reformation England>

107.

Willis JP, ed. Sin and Salvation in Reformation England. Ashgate; 2015.

108.

Willis JP. The Reformation of the Decalogue: Religious Identity and the Ten Commandments in England, c.1485-1625. Cambridge University Press; 2017.
https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706732900004871&institutionId=4871&customerId=4870

109.

Willis JP. The Reformation of the Decalogue: Religious Identity and the Ten Commandments in England, c.1485-1625. Cambridge University Press; 2017.

110.

Haigh C. The Plain Man's Pathways to Heaven: Kinds of Christianity in Post-Reformation England, 1570-1640. Oxford University Press; 2007.
https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706255890004871&institutionId=4871&customerId=4870

111.

Watt T. Cheap Print and Popular Piety, 1550-1640. Cambridge University Press; 1994.

112.

Spufford M. Small Books and Pleasant Histories: Popular Fiction and Its Readership in Seventeenth-Century England. Methuen; 1981.

113.

Maltby JD. Prayer Book and People in Elizabethan and Early Stuart England. Cambridge University Press; 1998.

114.

WALSHAM A. The Parochial Roots of Laudianism Revisited: Catholics, Anti-Calvinists and 'Parish Anglicans' in Early Stuart England. *The Journal of Ecclesiastical History*. 1998;49(4):620-651. doi:10.1017/S0022046998006307

115.

Willis JP. The 'Ungodly'. In: *The Reformation of the Decalogue: Religious Identity and the Ten Commandments in England, c.1485-1625*. Cambridge University Press; 2017. doi:10.1017/9781108241526.010

116.

Houlbrooke RA. *Death, Religion, and the Family in England, 1480-1750*. Clarendon; 2000. https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=7069094580004871&institutionId=4871&customerId=4870

117.

Houlbrooke RA. *Death, Religion, and the Family in England, 1480-1750*. Clarendon Press; 1998.

118.

Cressy D. *Birth, Marriage, and Death: Ritual, Religion, and the Life-Cycle in Tudor and Stuart England*. Oxford University Press; 1997. https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706639860004871&institutionId=4871&customerId=4870

119.

Cressy D. *Birth, Marriage, and Death: Ritual, Religion, and the Life-Cycle in Tudor and Stuart England*. Oxford University Press; 1997.

120.

Llewellyn N, Victoria and Albert Museum. *The Art of Death: Visual Culture in the English Death Ritual, c. 1500-c. 1800*. Published in association with the Victoria and Albert Museum by Reaktion Books; 1991.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1581523>

121.

Wallington N, Booy D. *The Notebooks of Nehemiah Wallington, 1618-1654: A Selection*. Ashgate; 2007.

122.

Hamling T, Richardson C. *A Day at Home in Early Modern England: Material Culture and Domestic Life, 1500-1700*. Yale University Press; 2017.

123.

Wunderli R, Broce G. *The Final Moment before Death in Early Modern England*. *Sixteenth Century Journal*. 1989;20(2). doi:10.2307/2540662

124.

Marshall P. *Beliefs and the Dead in Reformation England*. Oxford University Press; 2002.
https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706732810004871&institutionId=4871&customerId=4870

125.

Marshall P. *Beliefs and the Dead in Reformation England*. Oxford University Press; 2002.

126.

Totaro RCN, Gilman EB, ProQuest (Firm). *Representing the Plague in Early Modern England*. Vol 14. Routledge; 2010.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=557251>

127.

Houlbrooke RA. *Death, Religion, and the Family in England, 1480-1750*. Clarendon; 2000.
https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=7036532690004871&institutionId=4871&customErId=4870

128.

Marshall P. *Beliefs and the Dead in Reformation England*. Oxford University Press; 2002.

129.

Marshall P. *Beliefs and the Dead in Reformation England*. Oxford University Press; 2002.
<https://oxford-universitypressscholarship-com.bham-ezproxy.idm.oclc.org/view/10.1093/acprof:oso/9780198207733.001.0001/acprof-9780198207733>

130.

Greenblatt S. *Hamlet in Purgatory*. First Princeton classics edition. Princeton University Press; 2013. <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1275329>

131.

Oldridge D. *Fairies and the Devil in early modern England*. *The Seventeenth Century*. 2016;31(1):1-15. doi:10.1080/0268117X.2016.1147977

132.

HUTTON R. THE MAKING OF THE EARLY MODERN BRITISH FAIRY TRADITION. *The Historical Journal*. 2014;57(4):1135-1156. doi:10.1017/S0018246X14000351

133.

Wilby E. *The Witch's Familiar and the Fairy in Early Modern England and Scotland*. *Folklore*. 2000;111(2):283-305. doi:10.1080/00155870020004648

134.

Thomas K. Religion and the Decline of Magic. Penguin; 2003.
<https://www.vlebooks.com/Vleweb/Product/Index/662876>

135.

Thomas K. Religion and the Decline of Magic: Studies in Popular Beliefs in Sixteenth- and Seventeenth-Century England. Penguin; 1978.

136.

Thomas K. Religion and the Decline of Magic: Studies in Popular Beliefs in Sixteenth and Seventeenth Century England. Weidenfeld & Nicolson; 1971.

137.

Thomas K. Religion and the Decline of Magic: Studies in Popular Beliefs in Sixteenth and Seventeenth Century England. Oxford University Press; 1997.

138.

Thomas K. Religion and the Decline of Magic: Studies in Popular Beliefs in Sixteenth- and Seventeenth-Century England. Penguin; 1978.

139.

Thomas K. Religion and the Decline of Magic: Studies in Popular Beliefs in Sixteenth- and Seventeenth-Century England. Penguin; 1991.

140.

Downes S, Holloway S, Randles S, eds. Feeling Things: Objects and Emotions through History. First edition. Oxford University Press; 2018.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=5213028>

141.

Sharpe, James. In Search of the English Sabbat: Popular Conceptions of Witches' Meetings in Early Modern England. 2017;2. doi:10.13128/JEMS-2279-7149-12634

142.

Thomas K. Religion and the Decline of Magic: Studies in Popular Beliefs in Sixteenth- and Seventeenth-Century England. Penguin; 1978.

143.

Thomas K. Religion and the Decline of Magic: Studies in Popular Beliefs in Sixteenth and Seventeenth Century England. Oxford University Press; 1997.

144.

Thomas K. Religion and the Decline of Magic: Studies in Popular Beliefs in Sixteenth and Seventeenth Century England. Weidenfeld & Nicolson; 1971.

145.

Thomas K. Religion and the Decline of Magic: Studies in Popular Beliefs in Sixteenth- and Seventeenth-Century England. Penguin; 1991.

146.

Sharpe J. Witchcraft in Early Modern England. Routledge
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=5838705&query=Witchcraft+in+early+modern+England>

147.

Sharpe JA. Instruments of Darkness: Witchcraft in England 1550-1750. Penguin; 1997.

148.

Sharpe JA. Instruments of Darkness: Witchcraft in England, 1550-1750. Hamish Hamilton; 1996.

149.

Sharpe JA. *The Bewitching of Anne Gunter: A Horrible and True Story of Deception, Witchcraft, Murder, and the King of England*. Routledge; 2000.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1074996&query=bewitching+of+Anne+Gunter>

150.

Sharpe J. *The Bewitching of Anne Gunter: A Horrible and True Story of Football, Witchcraft, Murder and the King of England*. Profile; 1999.

151.

Sharpe J. *The Bewitching of Anne Gunter: A Horrible and True Story of Deception, Witchcraft, Murder, and the King of England*. Routledge; 2000.

152.

Gaskill M. *Crime and Mentalities in Early Modern England*. Cambridge University Press; 2000. <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=3004496>

153.

Dolan FE. *Dangerous Familiars: Representations of Domestic Crime in England, 1550-1700*. Cornell University Press; 1994.

154.

Dolan FE. *Dangerous Familiars: Representations of Domestic Crime in England, 1550-1700*. Cornell University Press; 1994.
<https://www-fulcrum-org.bham-ezproxy.idm.oclc.org/concern/monographs/gt54kn754>

155.

Oldridge D. *The Devil in Early Modern England*. Sutton; 2000.

156.

Merrifield R. Witch Bottles and Magical Jugs. *Folklore*. 1955;66(1):195-207.
doi:10.1080/0015587X.1955.9717455

157.

Macfarlane A. *Witchcraft in Tudor and Stuart England: A Regional and Comparative Study*.
2nd ed. Routledge; 1999.

158.

Poole R, ed. *The Lancashire Witches: Histories and Stories*. Manchester University Press;
2002. <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=242648>

159.

Brammall KM. Monstrous Metamorphosis: Nature, Morality, and the Rhetoric of Monstrosity
in Tudor England. *Sixteenth Century Journal*. 1996;27(1). doi:10.2307/2544266

160.

Monster Theory : Reading Culture. University of Minnesota Press; 1996.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=310376>

161.

Cohen JJ. *Monster Theory: Reading Culture*. University of Minnesota Press; 1996.

162.

Mittman AS, Dendle P. *The Ashgate Research Companion to Monsters and the Monstrous*.
Ashgate; 2012. <https://www.taylorfrancis.com/books/9781315241197>

163.

Mittman AS, Dendle P. *The Ashgate Research Companion to Monsters and the Monstrous*. Ashgate; 2012. <https://www.taylorfrancis.com/books/9781315241197>

164.

CHAPTER 9 London, 1590 to 1600: Truth and Lies.

https://www.jstor.org/stable/j.ctt1nprqr.12?Search=yes&resultItemClick=true&searchText=walter&searchText=raleigh&searchText=chest-headed&searchText=men&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dwalter%2Braleigh%2Bchest-headed%2Bmen&ab_segments=0%2Fbasic_SYC-5187%2Fcontrol&refreqid=search%3A8095b4a0a67942acb28eda8a38612201&seq=19#metadata_info_tab_contents

165.

Neil L. Whitehead. *The Historical Anthropology of Text: The Interpretation of Raleigh's Discoverie of Guiana*. *Current Anthropology*. 1995;36(1).

https://www.jstor.org/stable/2744223?Search=yes&resultItemClick=true&searchText=Neil&searchText=whitehead&searchText=raleigh&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3DNeil%2Bwhitehead%2Braleigh%26amp%3Bfilter%3D&ab_segments=0%2Fbasic_SYC-5187%2Fcontrol&refreqid=search%3Aabc1b684bc6175fe82623ced8479595bf&seq=1#metadata_info_tab_contents

166.

Davies S. *Renaissance Ethnography and the Invention of the Human: New Worlds, Maps and Monsters*. Vol 24. Cambridge University Press; 2016.

https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706265810004871&institutionId=4871&customerId=4870

167.

Davies S. *Renaissance Ethnography and the Invention of the Human: New Worlds, Maps and Monsters*. Vol 24. Cambridge University Press; 2016.

168.

H. Dieter Heinen and Stanford Zent. *On the Interpretation of Raleigh's Discoverie of Guiana: A View From the Field*. *Current Anthropology*. 1996;37(2).

<https://www.jstor.org/stable/2744353?Search=yes&resultItemClick=true&search>

Text=Neil&searchText=whitehead&searchText=raleigh&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3DNeil%2Bwhitehead%2Braleigh&ab_segments=0%2Fbasic_SYC-5187%2Fcontrol&refreqid=search%3A7bbe0ce1c73e767864bc49949f52c7e5&seq=2#metadata_info_tab_contents

169.

Mittman AS. Are the 'monstrous races' races? *postmedieval: a journal of medieval cultural studies*. 2015;6(1):36-51. doi:10.1057/pmed.2014.43

170.

Jeffrey Jerome Cohen. *Monster Theory : Reading Culture*. University of Minnesota Press; 1996.
<https://ebookcentral.proquest.com/lib/bham/reader.action?docID=310376&pg=16>

171.

Margaret Small. *Framing the World - Classical Influences on Sixteenth-Century Geographical Thought*. Boydell & Brewer, Limited; 2020.

172.

Crawford J. *Marvelous Protestantism: Monstrous Births in Post-Reformation England*. Johns Hopkins University Press; 2005.

173.

Daston L, Park K, American Council of Learned Societies. *Wonders and the Order of Nature, 1150-1750*. Zone Books; 1998. <http://hdl.handle.net/2027/heb.05324>

174.

Mittman AS, Dendle P. *The Ashgate Research Companion to Monsters and the Monstrous*. Ashgate; 2012. <https://www.taylorfrancis.com/books/9781315241197>

175.

Mittman AS, Dendle P. *The Ashgate Research Companion to Monsters and the Monstrous*. Ashgate; 2012.

176.

Brooks DA. *Printing and Parenting in Early Modern England*. Ashgate; 2005.

177.

Appleby JC. *Under the Bloody Flag: Pirates of the Tudor Age*. The History Press; 2011.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=897222>

178.

Jowitt C. *Pirates?: The Politics of Plunder, 1550-1650*. Palgrave Macmillan; 2007.

179.

Cheryl A. Fury. *Tides in the Affairs of Men : The Social History of Elizabethan Seamen, 1580-1603*. Greenwood Publishing Group, Incorporated; 2001.
<https://ebookcentral.proquest.com/lib/bham/reader.action?docID=3000702&ppg=1#>

180.

Sir Amias Poulet. *Copy-Book of Sir Amias Poulet's Letters, Written During His Embassy to France (A.D. 1577)*. J.B. Nichols and sons, 1866; 22AD.
https://books.google.co.uk/books/about/Copy_book_of_Sir_Amias_Poulet_s_Letters.html?id=CU5BAQAAMAAJ&redir_esc=y

181.

Ewen CL. ORGANIZED PIRACY ROUND ENGLAND IN THE SIXTEENTH CENTURY. *The Mariner's Mirror*. 1949;35(1):29-42.

182.

Connell-Smith G. ENGLISH MERCHANTS TRADING TO THE NEW WORLD IN THE EARLY SIXTEENTH CENTURY. *Historical Research*. 1950;23(67):53-66.

183.

Dalton P, Appleby JC, eds. *Outlaws in Medieval and Early Modern England: Crime, Government and Society, c.1066-c.1600*. Ashgate; 2009.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=476287>

184.

Senior CM. *A Nation of Pirates: English Piracy in Its Heyday*. David and Charles (etc.); 1976.

185.

Earle P. *The Pirate Wars*. Methuen Publishing Ltd; 2004.

186.

Jamieson AG. *Lords of the Sea: A History of the Barbary Corsairs*. Reaktion Books; 2012.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1127639>

187.

John C. Appleby. *Pirates, Female Receivers and Partners: The Discrete Supporters of Maritime Plunder from the 1540s to the 1640s*. :51-85.
<https://www-cambridge-org.bham-ezproxy.idm.oclc.org/core/books/women-and-english-piracy-15401720/pirates-female-receivers-and-partners-the-discrete-supporters-of-maritime-plunder-from-the-1540s-to-the-1640s/EAA851D2E18558672F50A6F11767796B>

188.

Appleby JC. *Women and English Piracy, 1540-1720: Partners and Victims of Crime*. The Boydell Press; 2013.
https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=6907826850004871&institutionId=4871&custom

erId=4870

189.

Hanna MG. *Pirate Nests and the Rise of the British Empire, 1570-1740*. The University of North Carolina Press; 2015.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=4322232>

190.

David Cressy. *England's Islands in a Sea of Troubles*. Oxford University Press; 2020.

191.

Donegan K. *Seasons of Misery: Catastrophe and Colonial Settlement*. First edition. University of Pennsylvania Press; 2014.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=3442282>

192.

Donegan K. *Seasons of Misery: Catastrophe and Colonial Settlement in Early America*. University of Pennsylvania Press; 2014.

193.

Kupperman KO. *Jamestown Project*. Belknap; 2008.
https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=6849285450004871&institutionId=4871&customErId=4870

194.

Gaskill M. *Between Two Worlds: How the English Became Americans*. First edition. Basic Books, a member of the Perseus Books Group; 2014.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1884018>

195.

J. Frederick Fausz. Middlemen in Peace and War: Virginia's Earliest Indian Interpreters, 1608-1632. *The Virginia Magazine of History and Biography*. 1987;95(1).
https://www.jstor.org/stable/4248925?seq=2#metadata_info_tab_contents

196.

Bernhard V. 'Men, Women and Children' at Jamestown: Population and Gender in Early Virginia, 1607-1610. *The Journal of Southern History*. 1992;58(4). doi:10.2307/2210786

197.

Borge FJ. *A New World for a New Nation: The Promotion of America in Early Modern England*. Vol 10. Lang; 2007.

198.

DAVID STYMEIST. 'Strange Wives': Pocahontas in Early Modern Colonial Advertisement. *Mosaic: An Interdisciplinary Critical Journal*. 2002;35(3).
https://www.jstor.org/stable/44029955?Search=yes&resultItemClick=true&searchText=%22Abominable+Mixture%22+Toward+the+Repudiation+of+Anglo-Indian+Intermarriage+in+Seventeenth-Century+Virginia&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3D%2522Abominable%2BMixture%2522%253A%2BToward%2Bthe%2BRepudiation%2Bof%2BAnglo-Indian%2BIntermarriage%2Bin%2BSeventeenth-Century%2BVirginia%26acc%3Don%26wc%3Don%26fc%3Doff%26group%3Dnone&ab_segments=0%2Fbasic_search_SYC-5462%2Fcontrol&refreqid=fastly-default%3Ac1bfcee84b9ca8742c5a95bd2fb5e85a&seq=1#metadata_info_tab_contents

199.

Quitt MH. Trade and Acculturation at Jamestown, 1607-1609: The Limits of Understanding. *The William and Mary Quarterly*. 1995;52(2). doi:10.2307/2946974

200.

MICHAEL A. LACOMBE. 'A continuall and dayly Table for Gentlemen of fashion': Humanism, Food, and Authority at Jamestown, 1607—1609. *The American Historical Review*. 2010;115(3).
https://www.jstor.org/stable/23302942?Search=yes&resultItemClick=true&searchText=jamestown+acculturation&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Djamestown%2Bacculturation%26acc%3Don%26wc%3Don%26fc%3Doff%26group%3Dnone&ab_segments=0%2Fbasic_search_SYC-5462%2Fcontrol&refreqid=fastly-default%3Afba4b17a3cb1e24e601cf2f58c897b13&seq=3#metadata_info_tab_content

S

201.

MICHAEL A. LACOMBE. 'A continuall and dayly Table for Gentlemen of fashion': Humanism, Food, and Authority at Jamestown, 1607—1609. *The American Historical Review*. 2010;115(3).

https://www.jstor.org/stable/23302942?Search=yes&resultItemClick=true&searchText=jamestown+acculturation&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Djamestown%2Bacculturation%26acc%3Don%26wc%3Don%26fc%3Doff%26group%3Dnone&ab_segments=0%2Fbasic_search_SYC-5462%2Fcontrol&refreqid=fastly-default%3Afa4b17a3cb1e24e601cf2f58c897b13&seq=3#metadata_info_tab_content

S

202.

Quitt MH. Trade and Acculturation at Jamestown, 1607-1609: The Limits of Understanding. *The William and Mary Quarterly*. 1995;52(2). doi:10.2307/2946974

203.

Mancall PC. *Hakluyt's Promise: An Elizabethan's Obsession for an English America*. Yale University Press; 2007.

<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=3420330>