

Social Anthropology (09 18606, 09 20749, 09 24291)

Theory, Ethnography and Research (09 18606) / Theory
and Ethnography (09 20749/09 24291)

View Online



1.

Malinowski. B. Kula: The circulating exchange of valuables in the archipelagoes of Eastern New Guinea. *Man: the journal of the Royal Anthropological Institute, New series* [Internet]. 1920;20.:97-105. Available from:
https://www-jstor-org.ezproxye.bham.ac.uk/stable/2840430?sid=primo&origin=crossref#metadata_info_tab_contents
2.

Zaloom C. *Out of the pits: traders and technology from Chicago to London*. Chicago, Ill: University of Chicago Press; 2006.
3.

Malinowski B. *A diary in the strict sense of the term*. Stanford, Calif: Stanford University Press; 1989.
4.

Kuper A. Malinowski. In: *Anthropologists and anthropology: the British school, 1922-1972*. Harmondsworth: Penguin; 1975.
5.

John Murray. *Ancient Law* [Internet]. Gaunt, Incorporated; 1998. Available from:
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=3117720>

6.

Tylor EB. Primitive Culture: Researches into the Development of Mythology, Philosophy, Religion, Art, and Custom [Internet]. Cambridge: Cambridge University Press; 1871.

Available from:

http://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5250421810004871&institutionId=4871&customErId=4870

7.

Morgan LH. Ancient society: or, Researches in the lines of human progress from savagery, through barbarism to civilization. New York: H. Holt; 1877.

8.

Lewis Henry Morgan, The Ancient Society or Researches in the Lines of Human Progress from Savagery through Barbarism to Civilization. 2005; Available from:

http://classiques.uqac.ca/classiques/morgan_lewis_henry/ancient_society/ancient_society.html

9.

Frederick Engels. Origin of the Family, Private Property and the State [Internet]. ElecBook; 2000. Available from:

<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=3008609>

10.

Frazer JG. The Golden bough: a study in magic and religion. abridged ed. London: Macmillan Press; 1922.

11.

Malinowski B, Young MW. The ethnography of Malinowski: the Trobriand Islands, 1915-18. London: Routledge and Kegan Paul; 1979.

12.

Stocking GW. After Tylor: British social anthropology, 1888-1951. London: Athlone; 1999.

13.

Joseph-Ante

nor Firmin. The equality of the human races. Urbana: University of Illinois Press; 2002.

14.

Kuper A. The invention of primitive society: transformations of an illusion. London: Routledge; 1988.

15.

Kuper A, Kuper A. The reinvention of primitive society: transformations of a myth [Internet]. Second edition. Milton Park, Abingdon, Oxon: Routledge; 2005. Available from: <https://ebookcentral.proquest.com/lib/bham/detail.action?pq-origsite=primo&docID=243334>

16.

Burrow JW. Evolution and society: a study in Victorian social theory. Cambridge: Cambridge University Press; 1966.

17.

Diamond A. The Victorian achievement of Sir Henry Maine: a centennial reappraisal. Cambridge: Cambridge University Press; 1991.

18.

Diamond A, Maine HS, Trinity Hall Henry Maine Centenary Conference. The Victorian achievement of Sir Henry Maine: a centennial reappraisal [Internet]. Cambridge: Cambridge University Press; 1991. Available from: http://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5944145220004871&institutionId=4871&customerId=4870

19.

Evans-Pritchard EE, Singer A. A history of anthropological thought. London: Faber; 1981.

20.

Firth RW. Man and culture: an evaluation of the work of Bronislaw Malinowski. London: Routledge and Kegan Paul; 1970.

21.

Kuklick H. The Savage within: Social History of British Anthropology, 1885-1945. New ed. Cambridge: Cambridge University Press; 1993.

22.

Kuper A. Anthropology and Anthropologists: The British School in the Twentieth Century. New York, USA: Routledge; 2015.

23.

Kuper A. Anthropology and Anthropologists: The British School in the Twentieth Century [Internet]. Abingdon: Taylor & Francis Group; 2015. Available from: <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1791195&query=Anthropology+and+Anthropologists%3A+The+British+School+in+the+Twentieth+Century>

24.

Asad T. Anthropology & the colonial encounter. Atlantic Highlands, N.J.: Humanities Press; 1975.

25.

Goody J. The expansive moment: the rise of social anthropology in Britain and Africa, 1918-1970. Cambridge: Cambridge University Press; 1995.

26.

Goody J. *The expansive moment: the rise of social anthropology in Britain and Africa, 1918-1970* [Internet]. Cambridge: Cambridge University Press; 1995. Available from: http://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5944145210004871&institutionId=4871&customerId=4870

27.

Fluehr-Lobban C. Antenor Firmin: Haitian Pioneer of Anthropology. *American Anthropologist*. 2000 Sep;102(3):449-66.

28.

Trouillot MR. *Global transformations: anthropology and the modern world*. New York: St. Martin's; 2003.

29.

Asad T. *Anthropology & the colonial encounter*. London (15 Southwark St., S.E.1): Ithaca Press; 1973.

30.

Benedict R. *Patterns of culture*. Boston: Houghton Mifflin company; 1934.

31.

Fox K. *Watching the English*. Revised edition. London: Hodder & Stoughton; 2014.

32.

Gupta A, Ferguson J, editors. *Culture, power, place: explorations in critical anthropology*. In Durham, N.C.: Duke University Press; 1997. Available from: <http://www.vlebooks.com/vleweb/product/openreader?id=Birmingham&isbn=9780822382089>

33.

Kuper A. Culture: the anthropologists' account. Cambridge, Mass: Harvard University Press; 1999.

34.

Boas F. Race, language and culture. New York: The Macmillan Company; 1948.

35.

Boas G. The inquiring mind. Vol. 11th ser. La Salle, Ill: Open Court Pub. Co; 1959.

36.

Benedict R. The chrysanthemum and the sword: patterns of Japanese culture. Boston, Mass: Houghton Mifflin; 1989.

37.

Boas F, Boas F, Stocking GW. A Franz Boas reader: the shaping of American anthropology, 1883-1911. Chicago: University of Chicago Press; 1989.

38.

Kroeber AL. The nature of culture. Chicago: University of Chicago Press; 1952.

39.

Sapir. E. Unconscious Patterning of Behaviour in Society. In: Selected writings of Edward Sapir in language, culture and personality. Berkeley, Calif: University of California Press; 1985.

40.

Sapir. E. Why Cultural Anthropology needs the Psychiatrist. In: Selected writings of Edward Sapir in language, culture and personality. Berkeley, Calif: University of California Press; 1985.

41.

Mead M. Coming of age in Samoa: a study of adolescence and sex in primitive societies. Harmondsworth: Penguin Books; 1943.

42.

Ferguson J, Gupta A. Culture, power, place: explorations in critical anthropology. Durham, N.C.: Duke University Press; 1997.

43.

Gupta A, Ferguson J, editors. Culture, power, place: explorations in critical anthropology [Internet]. Durham, N.C.: Duke University Press; 1997. Available from: <http://www.vlebooks.com/vleweb/product/openreader?id=Birmingham&isbn=9780822382089>

44.

Stocking GW. Race, culture, and evolution: essays in the history of anthropology. Paperback edition. Chicago: The University of Chicago Press; 1982.

45.

Stocking. G. Frank Boas and the Culture Concept in Historical Perspective. In: Race, culture, and evolution: essays in the history of anthropology. New York: Free Press; 1969.

46.

Harris M. The rise of anthropological theory: a history of theories of culture. Updated ed. Walnut Creek: Altamira; 2001.

47.

Geertz C. *Works and lives: the anthropologist as author*. Cambridge: Polity; 1988.

48.

Holmes LD. *Quest for the real Samoa: the Mead/Freeman controversy & beyond*. South Hadley, Mass: Bergin & Garvey Publishers; 1987.

49.

Visweswaran K. Race and the Culture of Anthropology. *American Anthropologist*. 1998 Mar;100(1):70-83.

50.

Elizabeth Stassinou. Response to: K. Visweswaran, 'Race and the Culture of Anthropology'. *American Anthropologist* [Internet]. 1998;100(4). Available from: https://www.jstor.org/stable/681825?seq=1#metadata_info_tab_contents

51.

Trouillot MR. *Global transformations: anthropology and the modern world*. New York: St. Martin's; 2003.

52.

Baker LD. *From savage to Negro: anthropology and the construction of race, 1896-1954* [Internet]. Berkeley: University of California Press; 1998. Available from: <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=879033>

53.

Evans-Pritchard. EE. Nuer: structure and system. In: *The Anthropology of politics: a reader in ethnography, theory, and critique*. Oxford: Blackwell; 2002.

54.

Fredrik Barth. On the Study of Social Change. *American Anthropologist* [Internet]. 1967;69(6). Available from:
https://www.jstor.org/stable/669670?seq=1#metadata_info_tab_contents

55.

Jarvie IC. Thinking about society: theory and practice. Vol. v.93. Dordrecht: Reidel; 1986.

56.

Douglas M. Purity and danger: an analysis of concept of pollution and taboo [Internet]. New York: Routledge; 2003. Available from:
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1223047>

57.

Durkheim E, Fields KE. The elementary forms of religious life. New York, N.Y.: Free Press; 1995.

58.

Evans-Pritchard EE. Meaning of sacrifice. In: Nuer religion [Internet]. Oxford: Clarendon Press; 1970. Available from:
https://www.amazon.co.uk/Nuer-Religion-Evans-Pritchard/dp/0198740034/ref=sr_1_1?keywords=nuer+religion&qid=1565608847&s=gateway&sr=8-1

59.

Lienhardt RG. Divinity and experience: the religion of the Dinka. Oxford: Clarendon Press; 1961.

60.

Radcliffe-Brown AR. Structure and function in primitive society: essays and addresses. London: Cohen & West; 1952.

61.

Radcliffe-Brown AR. The Andaman islanders: a study in social anthropology (Anthony Wilkin studentship research, 1906). [Place of publication not identified]: Andesite Press, an imprint of Creative Media Partners; 2017.

62.

Radcliffe-Brown AR. The Andaman islanders. [Reprint with additions]. Cambridge: [Cambridge] University Press; 1933.

63.

Bailey. FG. Strategems and spoils. Oxford: Blackwell; 2002.

64.

Frankenberg R. Village on the border: a social study of religion, politics and football in a North Wales community. Prospect Heights, Ill: Waveland Press; 1990.

65.

Leach ER, London School of Economics and Political Science. Introduction. In: Political systems of highland Burma: a study of Kachin social structure. London: London School of Economics and Political Science; 1954.

66.

Leach ER. Rethinking anthropology. Vol. volume 22. Oxford: Berg; 2004.

67.

Leach ER, London School of Economics and Political Science. Rethinking anthropology. Vol. 22. London: Athlone Press; 1961.

68.

GLUCKMAN M. ANALYSIS OF A SOCIAL SITUATION IN MODERN ZULULAND. *Bantu Studies*. 1940 Jan;14(1):1-30.

69.

Max Gluckman. The Utility of the Equilibrium Model in the Study of Social Change. *American Anthropologist* [Internet]. 1968;70(2). Available from: https://www.jstor.org/stable/671113?seq=1#metadata_info_tab_contents

70.

Turner V. *Schism and continuity in an African society: a study of Ndembu village life*. Oxford: Berg; 1996.

71.

Fortes M. Radcliffe-Brown's Contributions to the Study of Social Organization. *The British Journal of Sociology*. 1955 Mar;6(1).

72.

Emmet DM, MacIntyre A. Concepts and society. In: *Sociological theory and philosophical analysis: a collection*. London: Macmillan Press; 1970.

73.

Anthony Giddens. *Capitalism and Modern Social Theory* [Internet]. Cambridge University Press; Available from: <https://www.cambridge.org/core/books/capitalism-and-modern-social-theory/D766ABCE88D1AA68CCD30250431C8761#>

74.

Giddens A. *Capitalism and modern social theory: an analysis of the writings of Marx, Durkheim and Max Weber* [Internet]. Cambridge: Cambridge University Press; 1971. Available from: http://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5943879200004871&institutionId=4871&customerId=4870

75.

Kuper A. Anthropology and Anthropologists: The British School in the Twentieth Century [Internet]. Abingdon: Taylor & Francis Group; 2015. Available from: <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1791195&query=Anthropology+and+Anthropologists%3A+The+British+School+in+the+Twentieth+Century>

76.

Kuper A. Anthropology and Anthropologists: The British School in the Twentieth Century. New York, USA: Routledge; 2015.

77.

Moore SF. Later colonial period to 1960. In: Anthropology and Africa: changing perspectives on a changing scene. Charlottesville: University Press of Virginia; 1994.

78.

Asad T. Anthropology & the colonial encounter. London (15 Southwark St., S.E.1): Ithaca Press; 1973.

79.

Cocks P. Max Gluckman and the Critique of Segregation in South African Anthropology, 1921-1940. *Journal of Southern African Studies*. 2001 Dec;27(4):739-56.

80.

Bank A, Bank LJ. Inside African anthropology: Monica Wilson and her interpreters. New York: Cambridge University Press; 2013.

81.

Niehaus I. Anthropology at the dawn of apartheid. *Focaal*. 2017 Mar 1;2017(77):103-17.

82.

Cocks P. Max Gluckman and the Critique of Segregation in South African Anthropology, 1921–1940. *Journal of Southern African Studies*. 2001 Dec;27(4):739–56.

83.

Radcliffe-Brown AR. On the Concept of Function in Social Science. *American Anthropologist*. 1935 Jul;37(3):394–402.

84.

Bloch M. Symbol, song and dance as features of traditional authority. In: *Ritual, history and power: selected papers in anthropology*. London: Athlone; 1989.

85.

Turner V. *The ritual process: structure and anti-structure*. Vol. 1966. London: Routledge & K. Paul; 1969.

86.

Asad T. Anthropological Conceptions of Religion: Reflections on Geertz. *Man*. 1983 Jun;18(2).

87.

Mukulika Banerjee. Elections as Communitas. *Social Research* [Internet]. 2011;78(1). Available from: https://www.jstor.org/stable/23347204?seq=1#metadata_info_tab_contents

88.

Sacred Election: Lessons from the Biggest Democracy in the World [Internet]. Available from: <https://www.bbc.co.uk/programmes/b00k8v7c>

89.

Bloch M. Prey into hunter: the politics of religious experience. Vol. 1984. Cambridge: Cambridge University Press; 1992.

90.

Bloch M. Prey into hunter: the politics of religious experience [Internet]. Vol. 1984. Cambridge: Cambridge University Press; 1992. Available from: http://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5943511560004871&institutionId=4871&customerId=4870

91.

Comaroff J. Ritual as historical practice: mediation in the neocolonial context. In: Body of power, spirit of resistance: the culture and history of a South African people. Chicago: University of Chicago Press; 1985.

92.

Geertz C. The interpretation of cultures: selected essays. London: Fontana Press; 1993.

93.

Geertz C. Notes on the Balinese cockfight. In: The interpretation of cultures: selected essays. London: Fontana Press; 1993.

94.

Geertz, Clifford. Notes on the Balinese cockfight. In: The interpretation of cultures: selected essays [Internet]. Basic Books; 1973. Available from: <https://www.fulcrum.org/concern/monographs/9g54xh780>

95.

Geertz C. Ritual and social change: a Javanese example. In: The interpretation of cultures: selected essays. London: Fontana Press; 1993.

96.

Geertz C. The interpretation of cultures: selected essays. London: Fontana Press; 1993.

97.

Geertz, Clifford. Ritual and social change: a Javanese example. In: The interpretation of cultures: selected essays [Internet]. Basic Books; 1973. Available from: <https://www.fulcrum.org/concern/monographs/9g54xh780>

98.

Geertz C. Religion as a cultural system. In: The interpretation of cultures: selected essays. London: Fontana Press; 1993.

99.

Geertz C. The interpretation of cultures: selected essays. London: Fontana Press; 1993.

100.

Geertz, Clifford. Religion as a cultural system. In: The interpretation of cultures: selected essays [Internet]. Basic Books; 1973. Available from: <https://www.fulcrum.org/concern/monographs/9g54xh780>

101.

Lan D. Guns and rain: guerrillas and spirit mediums in Zimbabwe. London: Currey; 1985.

102.

Wyatt MacGaffey. Aesthetics and Politics of Violence in Central Africa. Journal of African Cultural Studies [Internet]. 2000;13(1). Available from: <https://www.jstor.org/stable/1771856?Search=yes&resultItemClick=true&search>

Text=aesthetics&searchText=and&searchText=politics&searchText=of&searchText=violence&searchText=in&searchText=central&searchText=africa&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Daesthetics%2Band%2Bpolitics%2Bof%2Bviolence%2Bin%2Bcentral%2Bafrica%26amp%3Bfilter%3Djid%253A10.2307%252Fj100921&ab_segments=0%2Fdefault-2%2Fcontrol&refreqid=search%3Af7205ac85f961ed70aa78cee808cdd21&seq=1#metadata_info_tab_contents

103.

McNeill FG. A rite to AIDS education? Venda girls' initiation and HIV prevention. In: AIDS, politics, and music in South Africa. Cambridge: Cambridge University Press; 2011. p. 74-114.

104.

McNeill FG. A rite to AIDS education? Venda girls' initiation and HIV prevention. In: AIDS, politics, and music in South Africa [Internet]. Cambridge: Cambridge University Press; 2011. p. 74-114. Available from: <https://doi.org/10.1017/CBO9780511842580>

105.

Mitchell JC, Rhodes-Livingstone Institute. The kalela dance: aspects of social relationships among urban Africans in Northern Rhodesia. Vol. no. 27. Manchester: Published on behalf of the Rhodes-Livingstone Institute by the Manchester University Press; 1956.

106.

Turner V. The forest of symbols: aspects of Ndembu ritual. Ithaca, N.Y.: Cornell University Press; 1970.

107.

Turner V. Liminality and Communitas. In: The ritual process: structure and anti-structure. London: Routledge & K. Paul; 1969.

108.

Turner V. The drums of affliction: a study of religious processes among the Ndembu of Zambia. Oxford: Clarendon Press; 1968.

109.

van Gennep, ArnoldDavid I. KertzerMonika B. VizedomGabrielle L. Caffee& 1
more. The Rites of Passage, Second Edition. University of Chicago Press; 2nd
edition edition; 2019.

110.

Scott D. Anthropology and Colonial Discourse: Aspects of the Demonological Construction
of Sinhala Cultural Practice. Cultural Anthropology. 1992 Aug;7(3):301–26.

111.

Asad T. Anthropological Conceptions of Religion: Reflections on Geertz. Man. 1983
Jun;18(2).

112.

Bell CM. Ritual: perspectives and dimensions. New York: Oxford University Press; 2009.

113.

Bell CM. Ritual: perspectives and dimensions [Internet]. Rev. ed. Oxford: Oxford University
Press, USA; 2009. Available from:
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=472204>

114.

Bowie F. Ritual theory, rites of passage and ritual violence. In: The anthropology of religion:
an introduction. Second edition. Malden, MA: Blackwell Publishing; 2006.

115.

John D. Kelly and Martha Kaplan. History, Structure, and Ritual. Annual Review of
Anthropology [Internet]. 1990;19. Available from:
https://www.jstor.org/stable/2155961?seq=1#metadata_info_tab_contents

116.

Lévi-Strauss C. Structural Analysis in Linguistics and Anthropology. In: Structural anthropology. New York: Basic Books; 1963.

117.

Miller D, editor. Unwrapping Christmas. Oxford: Clarendon; 1995.

118.

Sahlins MD. Islands of history. Chicago: University of Chicago Press; 1985.

119.

Saussure F de, Harris R. Course in general linguistics. New York: Bloomsbury Academic, An imprint of Bloomsbury Publishing Plc; 2013.

120.

Lévi-Strauss C, Von Sturmer JR, Bell JH. The elementary structures of kinship =: (Les structures élémentaires de la parenté). Needham R, editor. Boston: Beacon Press; 1969.

121.

Rutherford, Danilyn. How structuralism matters. HAU : Journal of Ethnographic Theory [Internet]. 2016;6(3):61–77. Available from: https://search.proquest.com/docview/1879779518?accountid=8630&rfr_id=info%3Axi%2Fsid%3Aprim0

122.

Jakobson R, Monville-Burston M, Waugh LR. Two Aspects of Language and Two Types of Aphasic Disturbances. In: On language. Cambridge, Mass: Harvard University Press; 1990.

123.

Levi-strauss. C. Effectiveness of symbols. In: Structural anthropology. London: Allen Lane; 1968.

124.

Levi Strauss. C. Structural Study of Myth. In: Structural anthropology. London: Allen Lane; 1968.

125.

Barthes R. Structuralist Activity. In: Critical essays. Evaston, Ill: Northwestern University Press; 1972.

126.

Barthes R. Imagination of the Sign. In: Critical essays. Evaston, Ill: Northwestern University Press; 1972.

127.

Geertz C. The Cerebral Savage: On the work of Claude Levi Strauss. In: The interpretation of cultures: selected essays. London: Fontana Press; 1993.

128.

Leach ER, Laidlaw J. Oysters, Smoked Salmon and Stilton Cheese. In: Lévi-Strauss. 4th ed. London: Fontana; 1996.

129.

Leach ER, Laidlaw J. Human Animal and His Symbols. In: Lévi-Strauss. 4th ed. London: Fontana; 1996.

130.

Dosse F. History of structuralism. Minneapolis, Minn: University of Minnesota Press; 1997.

131.

Nash JC. Community and class consciousness. In: We eat the mines and the mines eat us: dependency and exploitation in Bolivian tin mines. New York: Columbia University Press; 1993.

132.

Taussig. MT. Genesis of capitalism amongst a South American peasantry: Devil's labour and the baptism of money. In: A reader in the anthropology of religion. Second edition. Malden, MA: Blackwell Publishing; 2008.

133.

Wright EO. Approaches to class analysis [Internet]. Cambridge, UK: Cambridge University Press; 2005. Available from:
https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=6903565730004871&institutionId=4871&customErId=4870

134.

Donham DL, Wolf ER. Introduction. In: History, power, ideology: central issues in Marxism and anthropology. Berkeley, Calif: University of California Press; 1999.

135.

Donham DL. Marxist modern: an ethnographic history of the Ethiopian revolution. Berkeley: University of California Press; 1999.

136.

Ferguson J. Global Shadows: Africa in the Neoliberal World Order [Internet]. Durham, USA: Duke University Press; 2006. Available from:

<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1169293&query=Global%20shadows:%20Africa%20in%20the%20neoliberal%20world%20order>

137.

MacGaffey W. On the Moderate Usefulness of Modes of Production. *Canadian Journal of African Studies / Revue Canadienne des Études Africaines*. 1985;19(1).

138.

Meillassoux C. *Maidens, meal and money: capitalism and the domestic community*. Cambridge (etc.): Cambridge University Press; 1981.

139.

June Nash. Ethnographic Aspects of the World Capitalist System. *Annual Review of Anthropology* [Internet]. 1981;10. Available from:
https://www.jstor.org/stable/2155722?Search=yes&resultItemClick=true&searchText=ethnographic&searchText=aspects&searchText=of&searchText=the&searchText=world&searchText=capitalist&searchText=system&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dethnographic%2Baspects%2Bof%2Bthe%2Bworld%2Bcapitalist%2Bsystem%26amp%3Bfilter%3Djid%253A10.2307%252Fj100476&ab_segments=0%2Fdefault-2%2Fcontrol&refreqid=search%3A4126aa726b6b5ef220d47bab5019a164&seq=1#metadata_info_tab_contents

140.

Scott JC. *Weapons of the weak: everyday forms of peasant resistance*. New Haven: Yale University Press; 1985.

141.

James C. Scott. *Weapons of the Weak : Everyday Forms of Peasant Resistance* [Internet]. Yale University Press; 1987. Available from:
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=3420902>

142.

Michael T. Taussig. *The Devil and Commodity Fetishism in South America* [Internet]. 2nd

ed. University of North Carolina Press; 2010. Available from:
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=565708>

143.

Terray. E. Class and class consciousness in the Abron kingdom of Gyaman. In: Marxist analyses and social anthropology. London: Malaby Press; 1975.

144.

E. P. Thompson. The Moral Economy of the English Crowd in the Eighteenth Century. Past & Present [Internet]. 1971;(50). Available from:
https://www.jstor.org/stable/650244?Search=yes&resultItemClick=true&searchText=moral&searchText=economy&searchText=of&searchText=the&searchText=english&searchText=crowd&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dmoral%2Beconomy%2Bof%2Bthe%2Benglish%2Bcrowd%26amp%3Bfilter%3Djid%253A10.2307%252Fj100316&ab_segments=0%2Fdefault-2%2Fcontrol&refreqid=search%3Ae1956acf45ce369d23722ff6a351dfac&seq=1#metadata_info_tab_contents

145.

Tsing AL. Friction: an ethnography of global connection. Princeton, NJ: Princeton University Press; 2005.

146.

White L. Cars Out of Place: Vampires, Technology, and Labor in East and Central Africa. Representations. 1993 Jul;(43):27-50.

147.

Wolf ER. Europe and the people without history. Berkeley: University of California Press; 1997.

148.

Bloch M. Marxism and anthropology: the history of a relationship. Oxford: Clarendon; 1983.

149.

Maurice Bloch. *Marxism and Anthropology : The History of a Relationship* [Internet]. 1st ed. Routledge; 2004. Available from:
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1474511>

150.

Donham. D. *Epochal structures I: reconstructing historical materialism*. In: *Anthropology in theory: issues in epistemology*. Oxford: Blackwell; 2006.

151.

Friedman J. *Marxism, Structuralism and Vulgar Materialism*. *Man*. 1974 Sep;9(3).

152.

William Roseberry. *Marx and Anthropology*. *Annual Review of Anthropology* [Internet]. 1997;26. Available from:
https://www.jstor.org/stable/2952513?seq=1#metadata_info_tab_contents

153.

Review by: Joan Vincent. *Review: Anthropology and Marxism: Past and Present*. *American Ethnologist* [Internet]. 1985;12(1). Available from:
https://www.jstor.org/stable/644419?seq=1#metadata_info_tab_contents

154.

Burawoy M. *The extended case method: four countries, four decades, four great transformations, and one theoretical tradition* [Internet]. Berkeley: University of California Press; 2009. Available from:
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=837272>

155.

Boltanski L, Chiapello E, Elliott G. *The new spirit of capitalism*. London: Verso; 2005.

156.

Anthony Giddens. Capitalism and Modern Social Theory [Internet]. Cambridge University Press; Available from:
<https://www.cambridge.org/core/books/capitalism-and-modern-social-theory/D766ABCE88D1AA68CCD30250431C8761#>

157.

Giddens A. Capitalism and modern social theory: an analysis of the writings of Marx, Durkheim and Max Weber [Internet]. Cambridge: Cambridge University Press; 1971. Available from:
http://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5943879200004871&institutionId=4871&customerId=4870

158.

Gramsci A, Forgacs D. A Gramsci reader: selected writings 1916-1935. London: Lawrence and Wishart; 1988.

159.

Harvey D. The enigma of capital and the crises of capitalism [Internet]. New York: Oxford University Press; 2010. Available from:
<http://www.vlebooks.com/vleweb/product/openreader?id=Birmingham&isbn=9780199781430>

160.

Marx K. The communist manifesto [Internet]. Engels F, editor. Minneapolis, MN: First Avenue Editions, a division of Lerner Publishing Group; 2018. Available from:
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=5444456>

161.

Marx K, McLellan D. Karl Marx: selected writings. 2nd ed. Oxford: Oxford University Press; 2000.

162.

Wright EO. Approaches to class analysis [Internet]. Cambridge, UK: Cambridge University Press; 2005. Available from: http://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5943879210004871&institutionId=4871&customerId=4870

163.

Marilyn Strathern. An Awkward Relationship: The Case of Feminism and Anthropology. *Signs* [Internet]. 1987;12(2). Available from: https://www.jstor.org/stable/3173986?Search=yes&resultItemClick=true&searchText=an&searchText=awkward&searchText=relationship&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dan%2Bawkward%2Brelationship%26amp%3Bfilter%3D&ab_segments=0%2Fdefault-2%2Fcontrol&refreqid=search%3A5f7c89469df61876265ae9414d07d3f9&seq=1#metadata_info_tab_contents

164.

Ortner. S. Is Female to Male as Nature is to Culture? In: *Woman, culture and society*. Stanford, Calif: Stanford University Press; 1974.

165.

Moore HL. *Feminism and anthropology* [Internet]. Cambridge, England: Polity Press; 2003. Available from: <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1584063>

166.

Rosaldo. M. *Women, Culture and Society: A Theoretical Overview*. In: *Woman, culture and society*. Stanford, Calif: Stanford University Press; 1974.

167.

Barnes. JA. *Genetrix: Genitor:: Nature: Culture*. In: *The character of kinship*. London: Cambridge University Press; 1973.

168.

Barnes. JA. Genetrix: Genitor:: Nature: Culture. In: The character of kinship [Internet]. Cambridge: Cambridge University Press; 1973. Available from: http://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5943879250004871&institutionId=4871&customerId=4870

169.

Collier. J, Rosaldo. M. Politics and Gender in Simple Societies. In: Sexual meanings: the cultural construction of gender and sexuality. Cambridge: Cambridge University Press; 1981.

170.

Ortner. S. Gender and Sexuality in Hierarchical Societies: The Case of Polynesia and Some Comparative Implications. In: Sexual meanings: the cultural construction of gender and sexuality. Cambridge: Cambridge University Press; 1981.

171.

Moore HL. The subject of anthropology: gender, symbolism and psychoanalysis. Cambridge: Polity; 2007.

172.

Rubin. G. Traffic of Women. In: Toward an anthropology of women. New York: Monthly Review Press; 1975.

173.

Redclift. N. Rights in Women. In: Engels revisited: new feminist essays. London: Tavistock; 1987.

174.

McClaurin I. Black feminist anthropology: theory, praxis, politics, and poetics. New Brunswick, NJ: Rutgers University Press; 2001.

175.

Moore HL. *Feminism and anthropology*. Cambridge: Polity; 1988.

176.

Ortner SB. So, is Female to Male as Nature is to Culture? In: *Making gender: the politics and erotics of culture*. Boston: Beacon Press; 1996.

177.

Paul Okami and Laura Pendleton. *Theorizing Sexuality: Seeds of a Transdisciplinary Paradigm Shift*. *Current Anthropology* [Internet]. 1994;35(1). Available from: https://www.jstor.org/stable/2744148?seq=1#metadata_info_tab_contents

178.

MacCormack CP, Strathern M, editors. *Nature, culture and gender*. Cambridge: Cambridge University Press; 1980.

179.

Stacey J. Can there be a feminist ethnography? *Women's Studies International Forum*. 1988 Jan;11(1):21-7.

180.

Asad T. Introduction. In: *Anthropology & the colonial encounter*. Atlantic Highlands, N.J.: Humanities Press; 1975.

181.

Wolf ER. Introduction. In: *Europe and the people without history*. Berkeley: University of California Press; 1997.

182.

Ferguson J. Expectations of modernity: myths and meanings of urban life on the Zambian Copperbelt [Internet]. Vol. 57. Berkeley, Calif: University of California Press; 1999. Available from: <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=858756>

183.

Cohn BS, Guha R. An anthropologist among the historians and other essays. Delhi: O.U.P.; 1990.

184.

Comaroff J, Comaroff JL. Introduction. In: Of revelation and revolution: Christianity, colonialism, and consciousness in South Africa. Chicago: University of Chicago Press; 1991.

185.

Comaroff J, Comaroff JL. Introduction. In: Of Revelation and Revolution, Volume 1: Christianity, Colonialism, and Consciousness in South Africa [Internet]. Chicago, IL: University of Chicago Press; 2008. Available from: <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=408389>

186.

Fabian J. Time and the other: how anthropology makes its object. Chichester: Columbia University Press; 2002.

187.

Gell A. Transcendental temporal cultural relativism. In: The anthropology of time: cultural constructions of temporal maps and images. Oxford: Berg; 1992.

188.

Gluckman M. Magic of despair. In: Order and rebellion in tribal Africa: collected essays with an autobiographical introduction. London: Cohen and West; 1963.

189.

Max Gluckman. Magic of dispair. In: Order and Rebellion in Tribal Africa [Internet]. Routledge; 2004. Available from:
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1539234>

190.

Hobsbawm EJ, Ranger TO. The invention of tradition. Cambridge: Cambridge University Press; 1983.

191.

Hobsbawm E, Ranger TO, editors. The invention of tradition [Internet]. Canto edition. Cambridge: Cambridge University Press; 1992. Available from:
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1864711>

192.

Piot C. Remotely global: village modernity in West Africa. Chichester: Wiley; 1999.

193.

Sahlins MD. Return of the event, again. In: Culture in practice: selected essays. New York: Zone Books; 2000.

194.

Vail L. The creation of tribalism in Southern Africa. London: James Currey; 1989.

195.

Worsley P. The trumpet shall sound: a study of 'cargo' cults in Melanesia. 2d augmented ed. New York: Schocken Books;

196.

Cooper F. Modernity. In: Colonialism in question: theory, knowledge, history. Berkeley, Calif: University of California Press; 2005.

197.

Frederick Cooper. Modernity. In: Colonialism in question [Internet]. Berkeley: University of California Press; 2005. Available from:
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=231908>

198.

Ferguson J. Copperbelt in theory. In: Expectations of modernity: myths and meanings of urban life on the Zambian Copperbelt. Berkeley, Calif: University of California Press; 1999.

199.

James Ferguson. Copperbelt in theory. In: Expectations of Modernity : Myths and Meanings of Urban Life on the Zambian Copperbelt [Internet]. 1st ed. University of California Press; 1999. Available from:
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=858756>

200.

Moore SF. Later colonial period to 1960. In: Anthropology and Africa: changing perspectives on a changing scene. Charlottesville: University Press of Virginia; 1994.

201.

Dreyfus HL, Rabinow P. Michel Foucault: beyond structuralism and hermeneutics. Brighton: Harvester; 1982.

202.

Michael Burawoy. The Roots of Domination: Beyond Bourdieu and Gramsci. Sociology [Internet]. 2012;46(2). Available from:
https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/43497251?seq=1#metadata_info_tab_contents

203.

Mahmood S. Politics of Piety: The Islamic Revival and the Feminist Subject [Internet]. Princeton: Princeton University Press; 2011. Available from: <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=767224>

204.

Arendt H, Allen DS, Canovan M. The human condition. Second edition. Chicago: The University of Chicago Press; 2018.

205.

Bourdieu P, Nice R. Outline of a theory of practice [Internet]. Vol. 16. Cambridge, England: Cambridge University Press; 2013. Available from: http://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5652501210004871&institutionId=4871&customerId=4870

206.

Butler J. The psychic life of power: theories in subjection. Stanford, Calif: Stanford University Press; 1997.

207.

Certeau M de, Rendall S. The practice of everyday life [Internet]. Berkeley, California: University of California Press; 1988. Available from: <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=922939>

208.

Gramsci A, Forgacs D. A Gramsci reader: selected writings 1916-1935. London: Lawrence and Wishart; 1988.

209.

Marx K, Engels F, Engels F, Marx K, Engels F, Milligan M. Economic and philosophic manuscripts of 1844. Buffalo, NY: Prometheus Books; 1988.

210.

Ortner, Sherry B. Theory in Anthropology since the Sixties. *Comparative Studies in Society and History* [Internet]. 1984;26(1):126-66. Available from:
https://birmingham-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jst_or_archive_2178524&context=PC&vid=44BIR_VU1&lang=en_US&search_scope=CSCOP_44BIR_DEEP&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,Theory%20in%20Anthropology%20Since%20the%20Sixties

211.

Biehl JG. *Vita: life in a zone of social abandonment* [Internet]. Berkeley: University of California Press; 2013. Available from:
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1433262>

212.

Farmer, Paul. On Suffering and Structural Violence: A View from Below. *Race/Ethnicity: Multidisciplinary Global Contexts* [Internet]. 2018;3(1):11-28. Available from:
https://birmingham-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jst_or_archive_925595022&context=PC&vid=44BIR_VU1&lang=en_US&search_scope=CSCOP_44BIR_DEEP&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,On%20suffering%20and%20structural%20violence:%20a%20view%20from%20below&offset=0

213.

Scheper-Hughes N, American Council of Learned Societies. *Death without weeping: the violence of everyday life in Brazil* [Internet]. 1st pbk. ed. Berkeley: University of California Press; 1993. Available from:
http://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5652501060004871&institutionId=4871&customErlId=4870

214.

Bourdieu P, Harker RK, Mahar C, Wilkes C. *An Introduction to the work of Pierre Bourdieu: the practice of theory*. New York: St. Martin's Press; 1990.

215.

Bourdieu P. The logic of practice. Cambridge: Polity; 1990.

216.

Bourdieu P, Johnson R. The field of cultural production: essays on art and literature. Cambridge: Polity Press; 1993.

217.

Foucault M, Gordon C. Power/knowledge: selected interviews and other writings, 1972-1977. New York: Harvester Wheatsheaf; 1980.

218.

Burchell G, Gordon C, Miller PM. The Foucault effect: studies in governmentality : with two lectures by and an interview with Michel Foucault. London: Harvester Wheatsheaf; 1991.

219.

Foucault M, Rabinow P. The Foucault reader. London: Penguin; 1991.

220.

Dolgin JL, Kemnitzer DS, Schneider DM. Symbolic Anthropology: a reader in the study of symbols and meanings. New York: Columbia University Press; 1977.

221.

Abu Lughod L. 7. Writing Against Culture. In: Lewin E, editor. Feminist anthropology: a reader [Internet]. Malden, MA: Blackwell Publishing; 2006. Available from: https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706731670004871&institutionId=4871&customerId=4870

222.

Lewin E, editor. Feminist anthropology: a reader. Vol. 8. Malden, MA: Blackwell Publishing; 2006.

223.

Spencer J. Anthropology as a Kind of Writing. *Man*. 1989 Mar;24(1).

224.

Mutman. M. Writing culture: Postmodernism and ethnography. *Anthropological Theory* [Internet]. 2006;6,(2,):153-178. Available from:
<https://journals.sagepub.com/action/doSearch?AllField=writing+culture&SeriesKey=anta>

225.

Ortner. S. Subjectivity and cultural critique. *Anthropological Theory* [Internet]. 2006;6,(2,):153-178. Available from:
<https://journals.sagepub.com/action/doSearch?AllField=subjectivity+and+cultural+critique&SeriesKey=anta>

226.

Clifford J, Marcus GE, School of American Research (Santa Fe, N.M.). Introduction. In: *Writing culture: the poetics and politics of ethnography*. Berkeley: University of California Press; 1986.

227.

Abu-Lughod. L. Writing against culture. In: *Recapturing anthropology: working in the present*. Santa Fe, N.M.: School of American Research Press; 1991.

228.

Clifford J. On Ethnographic Authority. In: *The predicament of culture: twentieth-century*

ethnography, literature, and art. Cambridge, Mass: Harvard University Press; 1988.

229.

P. Steven Sangren. Rhetoric and the Authority of Ethnography: 'Postmodernism' and the Social Reproduction of Texts. *Current Anthropology* [Internet]. 1992;33(1). Available from: https://www.jstor.org/stable/2743947?seq=1#metadata_info_tab_contents

230.

Stephen Nugent. Tell me about your trope. *Social Analysis: The International Journal of Anthropology* [Internet]. 1990;(29). Available from: https://www.jstor.org/stable/23163030?seq=1#metadata_info_tab_contents

231.

Haraway D. Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective. *Feminist Studies*. 1988 Autumn;14(3).

232.

Haraway. D. A Cyborg Manifesto: Science, Technology and Socialist-Feminism in the Late Twentieth Century. In: *Simians, cyborgs and women: the reinvention of nature*. London: Free Association Books; 1991.

233.

Zora Neale Hurston. I Love Myself When I Am Laughing... and Then Again When I Am Looking Mean and Impressive. Walker A, editor. *Feminist Press at The City University of New York*; 2020.

234.

Helen A. Robbins. The Ethnography of Zora Neale Hurston: A Postmodern Writer Before Her Time. *Arizona Anthropologist* [Internet]. 7. Available from: <https://journals.librarypublishing.arizona.edu/arizanthro/article/id/393/>

235.

Crapanzano V. Tuhami: portrait of a Moroccan. Chicago: University of Chicago Press; 1980.

236.

Abu-Lughod L. Writing women's worlds: Bedouin stories. Berkeley: University of California Press; 1993.

237.

Abu-Lughod, Lila. Writing women's worlds: Bedouin stories [Internet]. University of California Press; 1993. Available from:
<https://www.fulcrum.org/concern/monographs/rb68xc224>

238.

Taussig MT. Shamanism, colonialism, and the wild man: a study in terror and healing. Chicago: University of Chicago Press; 1986.

239.

Taussig MT, American Council of Learned Societies. Shamanism, colonialism, and the wild man: a study in terror and healing [Internet]. Chicago: University of Chicago Press; 1986. Available from:
http://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5044061330004871&institutionId=4871&customErId=4870

240.

Lewis G. Day of shining red: an essay on understanding ritual. Vol. 27. Cambridge: Cambridge University Press; 1980.

241.

Lewis G. Day of shining red: an essay on understanding ritual [Internet]. Vol. no. 27. Cambridge [England]: Cambridge University Press; 1980. Available from:

http://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5940570190004871&institutionId=4871&customerId=4870

242.

Ortner SB. Sherpas through their rituals. Vol. 2. Cambridge: Cambridge University Press; 1978.

243.

Ortner SB. Sherpas through their rituals [Internet]. Cambridge, England: Cambridge University Press; 1999. Available from:
http://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5944145120004871&institutionId=4871&customerId=4870

244.

Mitchell T. Colonising Egypt. Berkeley: University of California Press; 1991.

245.

Timothy Mitchell. Colonising Egypt: With a new preface [Internet]. University of California Press; Available from:
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=224456>