

Social Anthropology (09 18606, 09 20749, 09 24291)

Theory, Ethnography and Research (09 18606) / Theory
and Ethnography (09 20749/09 24291)

View Online



1.

Malinowski. B. Kula: The circulating exchange of valuables in the archipelagoes of Eastern New Guinea. *Man: the journal of the Royal Anthropological Institute, New series.* 1920;20.:97-105.
https://www-jstor-org.ezproxye.bham.ac.uk/stable/2840430?sid=primo&origin=crossref#metadata_info_tab_contents
2.

Zaloom C. *Out of the Pits: Traders and Technology from Chicago to London.* University of Chicago Press; 2006.
3.

Malinowski B. *A Diary in the Strict Sense of the Term.* Stanford University Press; 1989.
4.

Kuper A. Malinowski. In: *Anthropologists and Anthropology: The British School, 1922-1972.* Penguin; 1975.
5.

John Murray. *Ancient Law.* Gaunt, Incorporated; 1998.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=3117720>
- 6.

Tylor EB. Primitive Culture: Researches into the Development of Mythology, Philosophy, Religion, Art, and Custom. Cambridge University Press; 1871.

http://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5250421810004871&institutionId=4871&customErlId=4870

7.

Morgan LH. Ancient Society: Or, Researches in the Lines of Human Progress from Savagery, through Barbarism to Civilization. H. Holt; 1877.

8.

Lewis Henry Morgan, The Ancient Society or Researches in the Lines of Human Progress from Savagery through Barbarism to Civilization. Published online 2005.

http://classiques.uqac.ca/classiques/morgan_lewis_henry/ancient_society/ancient_society.html

9.

Frederick Engels. Origin of the Family, Private Property and the State. ElecBook; 2000.

<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=3008609>

10.

Frazer JG. The Golden Bough: A Study in Magic and Religion. abridged ed. Macmillan Press; 1922.

11.

Malinowski B, Young MW. The Ethnography of Malinowski: The Trobriand Islands, 1915-18. Routledge and Kegan Paul; 1979.

12.

Stocking GW. After Tylor: British Social Anthropology, 1888-1951. Athlone; 1999.

13.

Joseph-Ante

nor Firmin. The Equality of the Human Races. University of Illinois Press; 2002.

14.

Kuper A. The Invention of Primitive Society: Transformations of an Illusion. Routledge; 1988.

15.

Kuper A, Kuper A. The Reinvention of Primitive Society: Transformations of a Myth. Second edition. Routledge; 2005.

<https://ebookcentral.proquest.com/lib/bham/detail.action?pq-origsite=primo&docID=243334>

16.

Burrow JW. Evolution and Society: A Study in Victorian Social Theory. Cambridge University Press; 1966.

17.

Diamond A. The Victorian Achievement of Sir Henry Maine: A Centennial Reappraisal. Cambridge University Press; 1991.

18.

Diamond A, Maine HS, Trinity Hall Henry Maine Centenary Conference. The Victorian Achievement of Sir Henry Maine: A Centennial Reappraisal. Cambridge University Press; 1991.

http://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5944145220004871&institutionId=4871&customerId=4870

19.

Evans-Pritchard EE, Singer A. A History of Anthropological Thought. Faber; 1981.

20.

Firth RW. *Man and Culture: An Evaluation of the Work of Bronislaw Malinowski*. Routledge and Kegan Paul; 1970.

21.

Kuklick H. *The Savage within: Social History of British Anthropology, 1885-1945*. New ed. Cambridge University Press; 1993.

22.

Kuper A. *Anthropology and Anthropologists: The British School in the Twentieth Century*. Routledge; 2015.

23.

Kuper A. *Anthropology and Anthropologists: The British School in the Twentieth Century*. Taylor & Francis Group; 2015.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1791195&query=Anthropology+and+Anthropologists%3A+The+British+School+in+the+Twentieth+Century>

24.

Asad T. *Anthropology & the Colonial Encounter*. Humanities Press; 1975.

25.

Goody J. *The Expansive Moment: The Rise of Social Anthropology in Britain and Africa, 1918-1970*. Cambridge University Press; 1995.

26.

Goody J. *The Expansive Moment: The Rise of Social Anthropology in Britain and Africa, 1918-1970*. Cambridge University Press; 1995.
<http://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveSer>

vice&package_service_id=5944145210004871&institutionId=4871&customerId=4870

27.

Fluehr-Lobban C. Antenor Firmin: Haitian Pioneer of Anthropology. *American Anthropologist*. 2000;102(3):449-466. doi:10.1525/aa.2000.102.3.449

28.

Trouillot MR. *Global Transformations: Anthropology and the Modern World*. St. Martin's; 2003.

29.

Asad T. *Anthropology & the Colonial Encounter*. Ithaca Press; 1973.

30.

Benedict R. *Patterns of Culture*. Houghton Mifflin company; 1934.

31.

Fox K. *Watching the English*. Revised edition. Hodder & Stoughton; 2014.

32.

Gupta A, Ferguson J, eds. *Culture, power, place: explorations in critical anthropology*. In: Duke University Press; 1997.
<http://www.vlebooks.com/vleweb/product/openreader?id=Birmingham&isbn=9780822382089>

33.

Kuper A. *Culture: The Anthropologists' Account*. Harvard University Press; 1999.

34.

Boas F. Race, Language and Culture. The Macmillan Company; 1948.

35.

Boas G. The Inquiring Mind. Vol 11th ser. Open Court Pub. Co; 1959.

36.

Benedict R. The Chrysanthemum and the Sword: Patterns of Japanese Culture. Houghton Mifflin; 1989.

37.

Boas F, Boas F, Stocking GW. A Franz Boas Reader: The Shaping of American Anthropology, 1883-1911. University of Chicago Press; 1989.

38.

Kroeber AL. The Nature of Culture. University of Chicago Press; 1952.

39.

Sapir. E. Unconscious Patterning of Behaviour in Society. In: Selected Writings of Edward Sapir in Language, Culture and Personality. University of California Press; 1985.

40.

Sapir. E. Why Cultural Anthropology needs the Psychiatrist. In: Selected Writings of Edward Sapir in Language, Culture and Personality. University of California Press; 1985.

41.

Mead M. Coming of Age in Samoa: A Study of Adolescence and Sex in Primitive Societies. Penguin Books; 1943.

42.

Ferguson J, Gupta A. Culture, Power, Place: Explorations in Critical Anthropology. Duke University Press; 1997.

43.

Gupta A, Ferguson J, eds. Culture, Power, Place: Explorations in Critical Anthropology. Duke University Press; 1997.

<http://www.vlebooks.com/vleweb/product/openreader?id=Birmingham&isbn=9780822382089>

44.

Stocking GW. Race, Culture, and Evolution: Essays in the History of Anthropology. Paperback edition. The University of Chicago Press; 1982.

45.

Stocking. G. Frank Boas and the Culture Concept in Historical Perspective. In: Race, Culture, and Evolution: Essays in the History of Anthropology. Free Press; 1969.

46.

Harris M. The Rise of Anthropological Theory: A History of Theories of Culture. Updated ed. Altamira; 2001.

47.

Geertz C. Works and Lives: The Anthropologist as Author. Polity; 1988.

48.

Holmes LD. Quest for the Real Samoa: The Mead/Freeman Controversy & Beyond. Bergin & Garvey Publishers; 1987.

49.

Visweswaran K. Race and the Culture of Anthropology. *American Anthropologist*. 1998;100(1):70-83. doi:10.1525/aa.1998.100.1.70

50.

Elizabeth Stassinis. Response to: K. Visweswaran, 'Race and the Culture of Anthropology'. *American Anthropologist*. 1998;100(4).
https://www.jstor.org/stable/681825?seq=1#metadata_info_tab_contents

51.

Trouillot MR. *Global Transformations: Anthropology and the Modern World*. St. Martin's; 2003.

52.

Baker LD. *From Savage to Negro: Anthropology and the Construction of Race, 1896-1954*. University of California Press; 1998.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=879033>

53.

Evans-Pritchard. EE. Nuer: structure and system. In: *The Anthropology of Politics: A Reader in Ethnography, Theory, and Critique*. Blackwell; 2002.

54.

Fredrik Barth. On the Study of Social Change. *American Anthropologist*. 1967;69(6).
https://www.jstor.org/stable/669670?seq=1#metadata_info_tab_contents

55.

Jarvie IC. *Thinking about Society: Theory and Practice*. Vol v.93. Reidel; 1986.

56.

Douglas M. Purity and Danger: An Analysis of Concept of Pollution and Taboo. Routledge; 2003. <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1223047>

57.

Durkheim E, Fields KE. The Elementary Forms of Religious Life. Free Press; 1995.

58.

Evans-Pritchard EE. Meaning of sacrifice. In: Nuer Religion. Clarendon Press; 1970. https://www.amazon.co.uk/Nuer-Religion-Evans-Pritchard/dp/0198740034/ref=sr_1_1?keywords=nuer+religion&qid=1565608847&s=gateway&sr=8-1

59.

Lienhardt RG. Divinity and Experience: The Religion of the Dinka. Clarendon Press; 1961.

60.

Radcliffe-Brown AR. Structure and Function in Primitive Society: Essays and Addresses. Cohen & West; 1952.

61.

Radcliffe-Brown AR. The Andaman Islanders: A Study in Social Anthropology (Anthony Wilkin Studentship Research, 1906). Andesite Press, an imprint of Creative Media Partners; 2017.

62.

Radcliffe-Brown AR. The Andaman Islanders. [Reprint with additions]. [Cambridge] University Press; 1933.

63.

Bailey. FG. Strategems and Spoils. Blackwell; 2002.

64.

Frankenberg R. Village on the Border: A Social Study of Religion, Politics and Football in a North Wales Community. Waveland Press; 1990.

65.

Leach ER, London School of Economics and Political Science. Introduction. In: Political Systems of Highland Burma: A Study of Kachin Social Structure. London School of Economics and Political Science; 1954.

66.

Leach ER. Rethinking Anthropology. Vol volume 22. Berg; 2004.

67.

Leach ER, London School of Economics and Political Science. Rethinking Anthropology. Vol 22. Athlone Press; 1961.

68.

GLUCKMAN M. ANALYSIS OF A SOCIAL SITUATION IN MODERN ZULULAND. Bantu Studies. 1940;14(1):1-30. doi:10.1080/02561751.1940.9676107

69.

Max Gluckman. The Utility of the Equilibrium Model in the Study of Social Change. American Anthropologist. 1968;70(2).
https://www.jstor.org/stable/671113?seq=1#metadata_info_tab_contents

70.

Turner V. Schism and Continuity in an African Society: A Study of Ndembu Village Life. Berg; 1996.

71.

Fortes M. Radcliffe-Brown's Contributions to the Study of Social Organization. *The British Journal of Sociology*. 1955;6(1). doi:10.2307/587222

72.

Emmet DM, MacIntyre A. Concepts and society. In: *Sociological Theory and Philosophical Analysis: A Collection*. Vol 304. Macmillan Press; 1970.

73.

Anthony Giddens. *Capitalism and Modern Social Theory*. Cambridge University Press
doi:<https://doi.org/10.1017/CBO9780511803109>

74.

Giddens A. *Capitalism and Modern Social Theory: An Analysis of the Writings of Marx, Durkheim and Max Weber*. Cambridge University Press; 1971.
http://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5943879200004871&institutionId=4871&customerId=4870

75.

Kuper A. *Anthropology and Anthropologists: The British School in the Twentieth Century*. Taylor & Francis Group; 2015.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1791195&query=Anthropology+and+Anthropologists%3A+The+British+School+in+the+Twentieth+Century>

76.

Kuper A. *Anthropology and Anthropologists: The British School in the Twentieth Century*. Routledge; 2015.

77.

Moore SF. Later colonial period to 1960. In: *Anthropology and Africa: Changing Perspectives on a Changing Scene*. University Press of Virginia; 1994.

78.

Asad T. *Anthropology & the Colonial Encounter*. Ithaca Press; 1973.

79.

Cocks P. Max Gluckman and the Critique of Segregation in South African Anthropology, 1921–1940. *Journal of Southern African Studies*. 2001;27(4):739-756.
doi:10.1080/03057070120090718

80.

Bank A, Bank LJ. *Inside African Anthropology: Monica Wilson and Her Interpreters*. Cambridge University Press; 2013.

81.

Niehaus I. Anthropology at the dawn of apartheid. *Focaal*. 2017;2017(77):103-117.
doi:10.3167/fcl.2017.770109

82.

Cocks P. Max Gluckman and the Critique of Segregation in South African Anthropology, 1921–1940. *Journal of Southern African Studies*. 2001;27(4):739-756.
doi:10.1080/03057070120090718

83.

Radcliffe-Brown AR. On the Concept of Function in Social Science. *American Anthropologist*. 1935;37(3):394-402. doi:10.1525/aa.1935.37.3.02a00030

84.

Bloch M. Symbol, song and dance as features of traditional authority. In: *Ritual, History and Power: Selected Papers in Anthropology*. Vol no.58. Athlone; 1989.

85.

Turner V. *The Ritual Process: Structure and Anti-Structure*. Vol 1966. Routledge & K. Paul; 1969.

86.

Asad T. *Anthropological Conceptions of Religion: Reflections on Geertz*. *Man*. 1983;18(2). doi:10.2307/2801433

87.

Mukulika Banerjee. *Elections as Communitas*. *Social Research*. 2011;78(1). https://www.jstor.org/stable/23347204?seq=1#metadata_info_tab_contents

88.

Sacred Election: Lessons from the Biggest Democracy in the World. <https://www.bbc.co.uk/programmes/b00k8v7c>

89.

Bloch M. *Prey into Hunter: The Politics of Religious Experience*. Vol 1984. Cambridge University Press; 1992.

90.

Bloch M. *Prey into Hunter: The Politics of Religious Experience*. Vol 1984. Cambridge University Press; 1992. http://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5943511560004871&institutionId=4871&customerId=4870

91.

Comaroff J. *Ritual as historical practice: mediation in the neocolonial context*. In: *Body of Power, Spirit of Resistance: The Culture and History of a South African People*. University of Chicago Press; 1985.

92.

Geertz C. The Interpretation of Cultures: Selected Essays. Fontana Press; 1993.

93.

Geertz C. Notes on the Balinese cockfight. In: The Interpretation of Cultures: Selected Essays. Fontana Press; 1993.

94.

Geertz, Clifford. Notes on the Balinese cockfight. In: The Interpretation of Cultures: Selected Essays. Basic Books; 1973.

<https://www.fulcrum.org/concern/monographs/9g54xh780>

95.

Geertz C. Ritual and social change: a Javanese example. In: The Interpretation of Cultures: Selected Essays. Fontana Press; 1993.

96.

Geertz C. The Interpretation of Cultures: Selected Essays. Fontana Press; 1993.

97.

Geertz, Clifford. Ritual and social change: a Javanese example. In: The Interpretation of Cultures: Selected Essays. Basic Books; 1973.

<https://www.fulcrum.org/concern/monographs/9g54xh780>

98.

Geertz C. Religion as a cultural system. In: The Interpretation of Cultures: Selected Essays. Fontana Press; 1993.

99.

Geertz C. *The Interpretation of Cultures: Selected Essays*. Fontana Press; 1993.

100.

Geertz, Clifford. Religion as a cultural system. In: *The Interpretation of Cultures: Selected Essays*. Basic Books; 1973. <https://www.fulcrum.org/concern/monographs/9g54xh780>

101.

Lan D. *Guns and Rain: Guerrillas and Spirit Mediums in Zimbabwe*. Currey; 1985.

102.

Wyatt MacGaffey. Aesthetics and Politics of Violence in Central Africa. *Journal of African Cultural Studies*. 2000;13(1).
https://www.jstor.org/stable/1771856?Search=yes&resultItemClick=true&searchText=aesthetics&searchText=and&searchText=politics&searchText=of&searchText=violence&searchText=in&searchText=central&searchText=africa&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Daesthetics%2Band%2Bpolitics%2Bof%2Bviolence%2Bin%2Bcentral%2Bafrica%26amp%3Bfilter%3Djid%253A10.2307%252Fj100921&ab_segments=0%2Fdefault-2%2Fcontrol&refreqid=search%3Af7205ac85f961ed70aa78cee808cdd21&seq=1#metadata_info_tab_contents

103.

McNeill FG. A rite to AIDS education? Venda girls' initiation and HIV prevention. In: *AIDS, Politics, and Music in South Africa*. Vol no. 42. Cambridge University Press; 2011:74-114.

104.

McNeill FG. A rite to AIDS education? Venda girls' initiation and HIV prevention. In: *AIDS, Politics, and Music in South Africa*. Vol 42. Cambridge University Press; 2011:74-114.
<https://doi.org/10.1017/CBO9780511842580>

105.

Mitchell JC, Rhodes-Livingstone Institute. *The Kalela Dance: Aspects of Social Relationships among Urban Africans in Northern Rhodesia*. Vol no. 27. Published on behalf of the

Rhodes-Livingstone Institute by the Manchester University Press; 1956.

106.

Turner V. *The Forest of Symbols: Aspects of Ndembu Ritual*. Cornell University Press; 1970.

107.

Turner V. *Liminality and Communitas*. In: *The Ritual Process: Structure and Anti-Structure*. Vol 1966. Routledge & K. Paul; 1969.

108.

Turner V. *The Drums of Affliction: A Study of Religious Processes among the Ndembu of Zambia*. Clarendon Press; 1968.

109.

van Gennep, Arnold David I. Kertzer Monika B. Vizedom Gabrielle L. Caffee & 1
more. *The Rites of Passage, Second Edition*. University of Chicago Press; 2nd
edition edition; 2019.

110.

Scott D. *Anthropology and Colonial Discourse: Aspects of the Demonological Construction of Sinhala Cultural Practice*. *Cultural Anthropology*. 1992;7(3):301-326.
doi:10.1525/can.1992.7.3.02a00020

111.

Asad T. *Anthropological Conceptions of Religion: Reflections on Geertz*. *Man*. 1983;18(2).
doi:10.2307/2801433

112.

Bell CM. *Ritual: Perspectives and Dimensions*. Oxford University Press; 2009.

113.

Bell CM. *Ritual: Perspectives and Dimensions*. Rev. ed. Oxford University Press, USA; 2009.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=472204>

114.

Bowie F. *Ritual theory, rites of passage and ritual violence*. In: *The Anthropology of Religion: An Introduction*. Second edition. Blackwell Publishing; 2006.

115.

John D. Kelly and Martha Kaplan. *History, Structure, and Ritual*. *Annual Review of Anthropology*. 1990;19.
https://www.jstor.org/stable/2155961?seq=1#metadata_info_tab_contents

116.

Lévi-Strauss C. *Structural Analysis in Linguistics and Anthropology*. In: *Structural Anthropology*. Basic Books; 1963.

117.

Miller D, ed. *Unwrapping Christmas*. Clarendon; 1995.

118.

Sahlins MD. *Islands of History*. University of Chicago Press; 1985.

119.

Saussure F de, Harris R. *Course in General Linguistics*. Bloomsbury Academic, An imprint of Bloomsbury Publishing Plc; 2013.

120.

Lévi-Strauss C, Von Sturmer JR, Bell JH. The Elementary Structures of Kinship =: (Les Structures Élémentaires de La Parenté). (Needham R, ed.). Beacon Press; 1969.

121.

Rutherford, Danilyn. How structuralism matters. HAU : Journal of Ethnographic Theory. 2016;6(3):61-77.

https://search.proquest.com/docview/1879779518?accountid=8630&rfr_id=info%3Axi%2Fsid%3Aprimo

122.

Jakobson R, Monville-Burston M, Waugh LR. Two Aspects of Language and Two Types of Aphasic Disturbances. In: On Language. Harvard University Press; 1990.

123.

Levi-strauss. C. Effectiveness of symbols. In: Structural Anthropology. Allen Lane; 1968.

124.

Levi Strauss. C. Structural Study of Myth. In: Structural Anthropology. Allen Lane; 1968.

125.

Barthes R. Structuralist Activity. In: Critical Essays. Northwestern University Press; 1972.

126.

Barthes R. Imagination of the Sign. In: Critical Essays. Northwestern University Press; 1972.

127.

Geertz C. The Cerebral Savage: On the work of Claude Levi Strauss. In: The Interpretation of Cultures: Selected Essays. Fontana Press; 1993.

128.

Leach ER, Laidlaw J. Oysters, Smoked Salmon and Stilton Cheese. In: Lévi-Strauss. 4th ed. Fontana; 1996.

129.

Leach ER, Laidlaw J. Human Animal and His Symbols. In: Lévi-Strauss. 4th ed. Fontana; 1996.

130.

Dosse F. History of Structuralism. University of Minnesota Press; 1997.

131.

Nash JC. Community and class consciousness. In: We Eat the Mines and the Mines Eat Us: Dependency and Exploitation in Bolivian Tin Mines. Columbia University Press; 1993.

132.

Taussig. MT. Genesis of capitalism amongst a South American peasantry: Devil's labour and the baptism of money. In: A Reader in the Anthropology of Religion. Vol 2. Second edition. Blackwell Publishing; 2008.

133.

Wright EO. Approaches to Class Analysis. Cambridge University Press; 2005.
https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=6903565730004871&institutionId=4871&customerId=4870

134.

Donham DL, Wolf ER. Introduction. In: History, Power, Ideology: Central Issues in Marxism and Anthropology. University of California Press; 1999.

135.

Donham DL. *Marxist Modern: An Ethnographic History of the Ethiopian Revolution*. University of California Press; 1999.

136.

Ferguson J. *Global Shadows: Africa in the Neoliberal World Order*. Duke University Press; 2006.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1169293&query=Global%20shadows:%20Africa%20in%20the%20neoliberal%20world%20order>

137.

MacGaffey W. On the Moderate Usefulness of Modes of Production. *Canadian Journal of African Studies / Revue Canadienne des Études Africaines*. 1985;19(1).
doi:10.2307/485047

138.

Meillassoux C. *Maidens, Meal and Money: Capitalism and the Domestic Community*. Cambridge University Press; 1981.

139.

June Nash. Ethnographic Aspects of the World Capitalist System. *Annual Review of Anthropology*. 1981;10.
https://www.jstor.org/stable/2155722?Search=yes&resultItemClick=true&searchText=ethnographic&searchText=aspects&searchText=of&searchText=the&searchText=world&searchText=capitalist&searchText=system&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dethnographic%2Baspects%2Bof%2Bthe%2Bworld%2Bcapitalist%2Bsystem%26amp%3Bfilter%3Djid%253A10.2307%252Fj100476&ab_segments=0%2Fdefault-2%2Fcontrol&refreqid=search%3A4126aa726b6b5ef220d47bab5019a164&seq=1#metadata_info_tab_contents

140.

Scott JC. *Weapons of the Weak: Everyday Forms of Peasant Resistance*. Yale University Press; 1985.

141.

James C. Scott. *Weapons of the Weak: Everyday Forms of Peasant Resistance*. Yale University Press; 1987.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=3420902>

142.

Michael T. Taussig. *The Devil and Commodity Fetishism in South America*. 2nd ed. University of North Carolina Press; 2010.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=565708>

143.

Terray. E. *Class and class consciousness in the Abron kingdom of Gyaman*. In: *Marxist Analyses and Social Anthropology*. Vol 2. Malaby Press; 1975.

144.

E. P. Thompson. *The Moral Economy of the English Crowd in the Eighteenth Century*. *Past & Present*. 1971;(50).
https://www.jstor.org/stable/650244?Search=yes&resultItemClick=true&searchText=moral&searchText=economy&searchText=of&searchText=the&searchText=english&searchText=crowd&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dmoral%2Beconomy%2Bof%2Bthe%2Benglish%2Bcrowd%26amp%3Bfilter%3Djid%253A10.2307%252Fj100316&ab_segments=0%2Fdefault-2%2Fcontrol&refreqid=search%3Ae1956acf45ce369d23722ff6a351dfac&seq=1#metadata_info_tab_contents

145.

Tsing AL. *Friction: An Ethnography of Global Connection*. Princeton University Press; 2005.

146.

White L. *Cars Out of Place: Vampires, Technology, and Labor in East and Central Africa*. *Representations*. 1993;(43):27-50. doi:10.2307/2928731

147.

Wolf ER. Europe and the People without History. University of California Press; 1997.

148.

Bloch M. Marxism and Anthropology: The History of a Relationship. Clarendon; 1983.

149.

Maurice Bloch. Marxism and Anthropology : The History of a Relationship. 1st ed. Routledge; 2004.

<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1474511>

150.

Donham. D. Epochal structures I: reconstructing historical materialism. In: Anthropology in Theory: Issues in Epistemology. Blackwell; 2006.

151.

Friedman J. Marxism, Structuralism and Vulgar Materialism. Man. 1974;9(3).
doi:10.2307/2800695

152.

William Roseberry. Marx and Anthropology. Annual Review of Anthropology. 1997;26.
https://www.jstor.org/stable/2952513?seq=1#metadata_info_tab_contents

153.

Review by: Joan Vincent. Review: Anthropology and Marxism: Past and Present. American Ethnologist. 1985;12(1).

https://www.jstor.org/stable/644419?seq=1#metadata_info_tab_contents

154.

Burawoy M. *The Extended Case Method: Four Countries, Four Decades, Four Great Transformations, and One Theoretical Tradition*. University of California Press; 2009.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=837272>

155.

Boltanski L, Chiapello E, Elliott G. *The New Spirit of Capitalism*. Verso; 2005.

156.

Anthony Giddens. *Capitalism and Modern Social Theory*. Cambridge University Press
doi:<https://doi.org/10.1017/CBO9780511803109>

157.

Giddens A. *Capitalism and Modern Social Theory: An Analysis of the Writings of Marx, Durkheim and Max Weber*. Cambridge University Press; 1971.
http://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5943879200004871&institutionId=4871&customerId=4870

158.

Gramsci A, Forgacs D. *A Gramsci Reader: Selected Writings 1916-1935*. Lawrence and Wishart; 1988.

159.

Harvey D. *The Enigma of Capital and the Crises of Capitalism*. Oxford University Press; 2010.
<http://www.vlebooks.com/vleweb/product/openreader?id=Birmingham&isbn=9780199781430>

160.

Marx K. *The Communist Manifesto*. (Engels F, ed.). First Avenue Editions, a division of Lerner Publishing Group; 2018.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=5444456>

161.

Marx K, McLellan D. Karl Marx: Selected Writings. 2nd ed. Oxford University Press; 2000.

162.

Wright EO. Approaches to Class Analysis. Cambridge University Press; 2005.
http://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5943879210004871&institutionId=4871&customerId=4870

163.

Marilyn Strathern. An Awkward Relationship: The Case of Feminism and Anthropology. *Signs*. 1987;12(2).
https://www.jstor.org/stable/3173986?Search=yes&resultItemClick=true&searchText=an&searchText=awkward&searchText=relationship&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dan%2Bawkward%2Brelationship%26amp%3Bfilter%3D&ab_segments=0%2Fdefault-2%2Fcontrol&refreqid=search%3A5f7c89469df61876265ae9414d07d3f9&seq=1#metadata_info_tab_contents

164.

Ortner. S. Is Female to Male as Nature is to Culture? In: *Woman, Culture and Society*. Stanford University Press; 1974.

165.

Moore HL. *Feminism and Anthropology*. Polity Press; 2003.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1584063>

166.

Rosaldo. M. *Women, Culture and Society: A Theoretical Overview*. In: *Woman, Culture and Society*. Stanford University Press; 1974.

167.

Barnes. JA. *Genetrix: Genitor:: Nature: Culture*. In: *The Character of Kinship*. Cambridge

University Press; 1973.

168.

Barnes. JA. Genetrix: Genitor:: Nature: Culture. In: The Character of Kinship. Cambridge University Press; 1973.

http://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5943879250004871&institutionId=4871&customerId=4870

169.

Collier. J, Rosaldo. M. Politics and Gender in Simple Societies. In: Sexual Meanings: The Cultural Construction of Gender and Sexuality. Cambridge University Press; 1981.

170.

Ortner. S. Gender and Sexuality in Hierarchical Societies: The Case of Polynesia and Some Comparative Implications. In: Sexual Meanings: The Cultural Construction of Gender and Sexuality. Cambridge University Press; 1981.

171.

Moore HL. The Subject of Anthropology: Gender, Symbolism and Psychoanalysis. Polity; 2007.

172.

Rubin. G. Traffic of Women. In: Toward an Anthropology of Women. Monthly Review Press; 1975.

173.

Redclift. N. Rights in Women. In: Engels Revisited: New Feminist Essays. Tavistock; 1987.

174.

McClaurin I. *Black Feminist Anthropology: Theory, Praxis, Politics, and Poetics*. Rutgers University Press; 2001.

175.

Moore HL. *Feminism and Anthropology*. Polity; 1988.

176.

Ortner SB. So, is Female to Male as Nature is to Culture? In: *Making Gender: The Politics and Erotics of Culture*. Beacon Press; 1996.

177.

Paul Okami and Laura Pendleton. Theorizing Sexuality: Seeds of a Transdisciplinary Paradigm Shift. *Current Anthropology*. 1994;35(1).

https://www.jstor.org/stable/2744148?seq=1#metadata_info_tab_contents

178.

MacCormack CP, Strathern M, eds. *Nature, Culture and Gender*. Cambridge University Press; 1980.

179.

Stacey J. Can there be a feminist ethnography? *Women's Studies International Forum*. 1988;11(1):21-27. doi:10.1016/0277-5395(88)90004-0

180.

Asad T. Introduction. In: *Anthropology & the Colonial Encounter*. Humanities Press; 1975.

181.

Wolf ER. Introduction. In: *Europe and the People without History*. University of California Press; 1997.

182.

Ferguson J. *Expectations of Modernity: Myths and Meanings of Urban Life on the Zambian Copperbelt*. Vol 57. University of California Press; 1999.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=858756>

183.

Cohn BS, Guha R. *An Anthropologist among the Historians and Other Essays*. O.U.P.; 1990.

184.

Comaroff J, Comaroff JL. Introduction. In: *Of Revelation and Revolution: Christianity, Colonialism, and Consciousness in South Africa*. University of Chicago Press; 1991.

185.

Comaroff J, Comaroff JL. Introduction. In: *Of Revelation and Revolution, Volume 1: Christianity, Colonialism, and Consciousness in South Africa*. University of Chicago Press; 2008. <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=408389>

186.

Fabian J. *Time and the Other: How Anthropology Makes Its Object*. Columbia University Press; 2002.

187.

Gell A. Transcendental temporal cultural relativism. In: *The Anthropology of Time: Cultural Constructions of Temporal Maps and Images*. Berg; 1992.

188.

Gluckman M. Magic of despair. In: *Order and Rebellion in Tribal Africa: Collected Essays with an Autobiographical Introduction*. Cohen and West; 1963.

189.

Max Gluckman. Magic of dispair. In: Order and Rebellion in Tribal Africa. Routledge; 2004.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1539234>

190.

Hobsbawm EJ, Ranger TO. The Invention of Tradition. Cambridge University Press; 1983.

191.

Hobsbawm E, Ranger TO, eds. The Invention of Tradition. Canto edition. Cambridge University Press; 1992.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1864711>

192.

Piot C. Remotely Global: Village Modernity in West Africa. Wiley; 1999.

193.

Sahlins MD. Return of the event, again. In: Culture in Practice: Selected Essays. Zone Books; 2000.

194.

Vail L. The Creation of Tribalism in Southern Africa. James Currey; 1989.

195.

Worsley P. The Trumpet Shall Sound: A Study of 'Cargo' Cults in Melanesia. 2d augmented ed. Schocken Books

196.

Cooper F. Modernity. In: Colonialism in Question: Theory, Knowledge, History. University of California Press; 2005.

197.

Frederick Cooper. Modernity. In: Colonialism in Question. University of California Press; 2005. <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=231908>

198.

Ferguson J. Copperbelt in theory. In: Expectations of Modernity: Myths and Meanings of Urban Life on the Zambian Copperbelt. Vol 57. University of California Press; 1999.

199.

James Ferguson. Copperbelt in theory. In: Expectations of Modernity : Myths and Meanings of Urban Life on the Zambian Copperbelt. 1st ed. University of California Press; 1999. <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=858756>

200.

Moore SF. Later colonial period to 1960. In: Anthropology and Africa: Changing Perspectives on a Changing Scene. University Press of Virginia; 1994.

201.

Dreyfus HL, Rabinow P. Michel Foucault: Beyond Structuralism and Hermeneutics. Harvester; 1982.

202.

Michael Burawoy. The Roots of Domination: Beyond Bourdieu and Gramsci. Sociology. 2012;46(2). https://www-jstor-org.bham-ezproxy.idm.oclc.org/stable/43497251?seq=1#metadata_info_tab_contents

203.

Mahmood S. Politics of Piety: The Islamic Revival and the Feminist Subject. Princeton University Press; 2011.

<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=767224>

204.

Arendt H, Allen DS, Canovan M. The Human Condition. Second edition. The University of Chicago Press; 2018.

205.

Bourdieu P, Nice R. Outline of a Theory of Practice. Vol 16. Cambridge University Press; 2013.

http://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5652501210004871&institutionId=4871&customerId=4870

206.

Butler J. The Psychic Life of Power: Theories in Subjection. Stanford University Press; 1997.

207.

Certeau M de, Rendall S. The Practice of Everyday Life. University of California Press; 1988.

<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=922939>

208.

Gramsci A, Forgacs D. A Gramsci Reader: Selected Writings 1916-1935. Lawrence and Wishart; 1988.

209.

Marx K, Engels F, Engels F, Marx K, Engels F, Milligan M. Economic and Philosophic Manuscripts of 1844. Prometheus Books; 1988.

210.

Ortner, Sherry B. Theory in Anthropology since the Sixties. *Comparative Studies in Society and History*. 1984;26(1):126-166.

https://birmingham-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_2178524&context=PC&vid=44BIR_VU1&lang=en_US&search_scope=CSCOP_44BIR_DEEP&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,Theory%20in%20Anthropology%20Since%20the%20Sixties

211.

Biehl JG. *Vita: Life in a Zone of Social Abandonment*. University of California Press; 2013.

<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1433262>

212.

Farmer, Paul. On Suffering and Structural Violence: A View from Below. *Race/Ethnicity: Multidisciplinary Global Contexts*. 2018;3(1):11-28.

https://birmingham-primo.hosted.exlibrisgroup.com/primo-explore/fulldisplay?docid=TN_jstor_archive_925595022&context=PC&vid=44BIR_VU1&lang=en_US&search_scope=CSCOP_44BIR_DEEP&adaptor=primo_central_multiple_fe&tab=local&query=any,contains,On%20suffering%20and%20structural%20violence:%20a%20view%20from%20below&offset=0

213.

Scheper-Hughes N, American Council of Learned Societies. *Death without Weeping: The Violence of Everyday Life in Brazil*. 1st pbk. ed. University of California Press; 1993.

http://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5652501060004871&institutionId=4871&customErlId=4870

214.

Bourdieu P, Harker RK, Mahar C, Wilkes C. *An Introduction to the Work of Pierre Bourdieu: The Practice of Theory*. St. Martin's Press; 1990.

215.

Bourdieu P. *The Logic of Practice*. Polity; 1990.

216.

Bourdieu P, Johnson R. The Field of Cultural Production: Essays on Art and Literature. Polity Press; 1993.

217.

Foucault M, Gordon C. Power/Knowledge: Selected Interviews and Other Writings, 1972-1977. Harvester Wheatsheaf; 1980.

218.

Burchell G, Gordon C, Miller PM. The Foucault Effect: Studies in Governmentality : With Two Lectures by and an Interview with Michel Foucault. Harvester Wheatsheaf; 1991.

219.

Foucault M, Rabinow P. The Foucault Reader. Penguin; 1991.

220.

Dolgin JL, Kemnitzer DS, Schneider DM. Symbolic Anthropology: A Reader in the Study of Symbols and Meanings. Columbia University Press; 1977.

221.

Abu Lughod L. 7. Writing Against Culture. In: Lewin E, ed. Feminist Anthropology: A Reader. Vol 8. Blackwell Publishing; 2006.
https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706731670004871&institutionId=4871&customerId=4870

222.

Lewin E, ed. Feminist Anthropology: A Reader. Vol 8. Blackwell Publishing; 2006.

223.

Spencer J. Anthropology as a Kind of Writing. *Man*. 1989;24(1). doi:10.2307/2802551

224.

Mutman. M. Writing culture: Postmodernism and ethnography. *Anthropological Theory*. 2006;6,(2,):153-178.
<https://journals.sagepub.com/action/doSearch?AllField=writing+culture&SeriesKey=anta>

225.

Ortner. S. Subjectivity and cultural critique. *Anthropological Theory*. 2005;5,(1,):31-52.
<https://journals.sagepub.com/action/doSearch?AllField=subjectivity+and+cultural+critique&SeriesKey=anta>

226.

Clifford J, Marcus GE, School of American Research (Santa Fe, N.M.). Introduction. In: *Writing Culture: The Poetics and Politics of Ethnography*. University of California Press; 1986.

227.

Abu-Lughod. L. Writing against culture. In: *Recapturing Anthropology: Working in the Present*. School of American Research Press; 1991.

228.

Clifford J. On Ethnographic Authority. In: *The Predicament of Culture: Twentieth-Century Ethnography, Literature, and Art*. Harvard University Press; 1988.

229.

P. Steven Sangren. Rhetoric and the Authority of Ethnography: 'Postmodernism' and the Social Reproduction of Texts. *Current Anthropology*. 1992;33(1).
https://www.jstor.org/stable/2743947?seq=1#metadata_info_tab_contents

230.

Stephen Nugent. Tell me about your trope. *Social Analysis: The International Journal of Anthropology*. 1990;(29).
https://www.jstor.org/stable/23163030?seq=1#metadata_info_tab_contents

231.

Haraway D. Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective. *Feminist Studies*. 1988;14(3). doi:10.2307/3178066

232.

Haraway. D. A Cyborg Manifesto: Science, Technology and Socialist-Feminism in the Late Twentieth Century. In: *Simians, Cyborgs and Women: The Reinvention of Nature*. Free Association Books; 1991.

233.

Zora Neale Hurston. I Love Myself When I Am Laughing... and Then Again When I Am Looking Mean and Impressive. (Walker A, ed.). Feminist Press at The City University of New York; 2020.

234.

Helen A. Robbins. The Ethnography of Zora Neale Hurston: A Postmodern Writer Before Her Time. *Arizona Anthropologist*. 7.
<https://journals.librarypublishing.arizona.edu/arizanthro/article/id/393/>

235.

Crapanzano V. *Tuhami: Portrait of a Moroccan*. University of Chicago Press; 1980.

236.

Abu-Lughod L. *Writing Women's Worlds: Bedouin Stories*. University of California Press; 1993.

237.

Abu-Lughod, Lila. *Writing women's worlds: Bedouin stories*. Published 1993.
<https://www.fulcrum.org/concern/monographs/rb68xc224>

238.

Taussig MT. *Shamanism, Colonialism, and the Wild Man: A Study in Terror and Healing*.
University of Chicago Press; 1986.

239.

Taussig MT, American Council of Learned Societies. *Shamanism, Colonialism, and the Wild Man: A Study in Terror and Healing*. University of Chicago Press; 1986.
http://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5044061330004871&institutionId=4871&customerId=4870

240.

Lewis G. *Day of Shining Red: An Essay on Understanding Ritual*. Vol 27. Cambridge
University Press; 1980.

241.

Lewis G. *Day of Shining Red: An Essay on Understanding Ritual*. Vol no. 27. Cambridge
University Press; 1980.
http://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5940570190004871&institutionId=4871&customerId=4870

242.

Ortner SB. *Sherpas through Their Rituals*. Vol 2. Cambridge University Press; 1978.

243.

Ortner SB. *Sherpas through Their Rituals*. Cambridge University Press; 1999.

http://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=5944145120004871&institutionId=4871&customerId=4870

244.

Mitchell T. *Colonising Egypt*. University of California Press; 1991.

245.

Timothy Mitchell. *Colonising Egypt: With a New Preface*. University of California Press
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=224456>