

Jewish Religious Responses to the Holocaust (09 25720; 09 25760)

[View Online](#)

1.

Braiterman Z. (God) after Auschwitz: tradition and change in post-Holocaust Jewish thought. Princeton, NJ: Princeton University Press; 1998.

2.

Braiterman Z. (God) after Auschwitz: tradition and change in post-Holocaust Jewish thought. Princeton, NJ: Princeton University Press; 1998.

3.

Biderman S, Greenberg G, Katz ST. Wrestling with God: Jewish responses during and after the Holocaust. Oxford: Oxford University Press; 2007.

4.

Berenbaum M, Roth JK. Holocaust: religious and philosophical implications. New York: Paragon House; 1989.

5.

Cohn-Sherbok D. Holocaust theology: a reader. Exeter: University of Exeter Press; 2002.

6.

Jacobs SL. Contemporary Jewish religious responses to the Shoah. Lanham: University

Press of America; 1993.

7.

Bartrop PR, Jacobs SL. Fifty key thinkers on the Holocaust and genocide. Routledge key guides. London: Routledge; 2011.

8.

Hayes P, Roth JK. The Oxford handbook of holocaust studies. Oxford handbooks. Oxford: Oxford University Press; 2010.

9.

The Oxford Handbook of Holocaust Studies

Less...

MorepersecutionmurderNazi

regimeHolocaustethicsreligionperpetratorsvictimsbystandersagency [Internet]. Available from:

<http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199211869.001.0001/oxfordhb-9780199211869>

10.

Frankel J, Frankel J, Makhon le-Yahadut zemanenu 'a. sh. Avraham Harman. Studies in contemporary Jewry: continuity or contingency?, 13: The fate of the European Jews, 1939-1945 [Electronic resource]. Vol. 13. New York: Published for the Institute by Oxford University Press; 1997. Available from:

<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=272754>

11.

Frankel J, Universitah ha-ivrit bi-Yerushalayim. Makhon le-Yahadut zemanenu. The fate of the European Jews, 1939-1945: continuity or contingency? v.13. New York: Oxford University Press; 1997.

12.

Webber J, Littman Library of Jewish Civilization, Oxford Centre for Postgraduate Hebrew Studies. Jewish identities in the new Europe. Littman library of Jewish civilization (Series).

London: Littman Library of Jewish Civilization for the Oxford Centre for Hebrew and Jewish Studies; 1994.

13.

Katz ST. Interpreters of Judaism in the late twentieth century. The B'nai B'rith history of the Jewish people. Washington, D.C.: B'nai B'rith Books; 1993.

14.

Katz ST. The impact of the Holocaust on Jewish theology. New York: New York University Press; 2005.

15.

Katz ST. Post-holocaust dialogues: critical studies in modern Jewish thought. New York: New York University Press; 1983.

16.

Morgan ML. Beyond Auschwitz: post-Holocaust Jewish thought in America. New York: Oxford University Press; 2001.

17.

Morgan ML. Beyond Auschwitz: post-Holocaust Jewish thought in America. New York: Oxford University Press; 2001.

18.

Bauer Y. Rethinking the Holocaust. New Haven: Yale University Press; 2001.

19.

Berger, A. Holocaust and history : a theological reflection. Journal of Ecumenical Studies. 1988;25(2).

20.

Lang B. Post-Holocaust: Interpretation, Misinterpretation, and the Claims of History. Bloomington: Indiana University Press.

21.

Lang B. Post-Holocaust: interpretation, misinterpretation, and the claims of history. Bloomington, Ind: Indiana University Press; 2005.

22.

Langer LL. Admitting the Holocaust: collected essays. Oxford: Oxford University Press; 1995.

23.

Langer LL. Admitting the Holocaust: collected essays. New York: Oxford University Press; 1995.

24.

Rubenstein RL, Roth JK. Approaches to Auschwitz: the Holocaust and its legacy. Rev. ed. Louisville, Ky: Westminster John Knox Press; 2003.

25.

Encyclopedia Judaica, 2nd ed. 2007 (Gale Virtual Reference Library) [Internet]. Available from:

[http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_ML_DSBHM02407&indx=5&reclds=44BIR_ML_DSBHM02407&recldxs=4&elementId=4&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=scope:\(44BIR_PDA1_DS\),scope:\(44BIR_ONLINE\),scope:\(44BIR_ETH1_DS\),scope:\(44BIR_DR2_DS\),scope:\(44BIR_DR1_DS\),scope:\(44BIR_SFX_DS\),scope:\(44BIR_ML_DS\),scope:\(44BIR_PURE_FT\)&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&v1\(freeText0\)=Holocaust+studies&dum=true&dsmtp=1474195075226](http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_ML_DSBHM02407&indx=5&reclds=44BIR_ML_DSBHM02407&recldxs=4&elementId=4&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=scope:(44BIR_PDA1_DS),scope:(44BIR_ONLINE),scope:(44BIR_ETH1_DS),scope:(44BIR_DR2_DS),scope:(44BIR_DR1_DS),scope:(44BIR_SFX_DS),scope:(44BIR_ML_DS),scope:(44BIR_PURE_FT)&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&v1(freeText0)=Holocaust+studies&dum=true&dsmtp=1474195075226)

26.

Gale Virtual Reference Library - Encyclopaedia Judaica [Internet]. Available from: http://go.galegroup.com/ps/i.do?u=bham_uk&p=GVRL&it=etoc&id=GALE%7C9780028660974&v=2.1&sw=w

27.

Cohen AA, Mendes-Flohr PR, Stern D. An Arthur A. Cohen reader: selected fiction and writings on Judaism, theology, literature, and culture. Detroit, MI: Wayne State University Press; 1998.

28.

Daniel R. Langton. God, the Past and Auschwitz: Jewish Holocaust Theologians' Engagement with History. Holocaust Studies [Internet]. Available from: <http://www.tandfonline.com/doi/abs/10.1080/17504902.2011.11087272>

29.

Cesarani D, Sundquist EJ. After the Holocaust: challenging the myth of silence. London: Routledge; 2012.

30.

Tollerton D. Was Jewish "Holocaust Theology" ever really about the Holocaust? Assessing the roots and implications of a recurring critique. Holocaust Studies. 2016 Jan 2;22(1):125–39. doi:10.1080/17504902.2016.1158541

31.

Morgan ML. A Holocaust reader: responses to the Nazi extermination. New York: Oxford University Press; 2001.

32.

Admirand P. Amidst mass atrocity and the rubble of theology: searching for a viable theodicy. Eugene, Or: Cascade Books; 2012.

33.

Brittain CC. Religion at ground zero: theological responses to times of crisis. London: Continuum; 2011.

34.

Greenberg, I. Theology after the Shoah: The Transformation of the Core Paradigm. Modern Judaism. 2006;26(3).

35.

Millen RL. New perspectives on the Holocaust: a guide for teachers and scholars. New York: New York University Press; 1996.

36.

Patterson D, Roth JK. Fire in the ashes: God, Evil, and the Holocaust. Pastora Goldner series in post-Holocaust studies. Seattle: University of Washington Press; 2006.

37.

Patterson, David 1948-. Open wounds [electronic resource] : the crisis of Jewish thought in the aftermath of Auschwitz [Internet]. 2006. Available from:
[http://findit.bham.ac.uk/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_PDA1_DSebr10590986&indx=2&reclids=44BIR_PDA1_DSebr10590986&reclidxs=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ONLINE%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_PURE_FT%29&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl\(freeText0\)=Open%20wounds&dum=true&dtmp=1504963941761](http://findit.bham.ac.uk/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_PDA1_DSebr10590986&indx=2&reclids=44BIR_PDA1_DSebr10590986&reclidxs=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ONLINE%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_PURE_FT%29&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl(freeText0)=Open%20wounds&dum=true&dtmp=1504963941761)

38.

Dreyfus JM, Langton DR. Writing the Holocaust. Writing history. London: Bloomsbury Academic; 2011.

39.

Schweid E, Merkaz ha-Yerushalmi
le-i

”

nyene tsibur u-medinah. Wrestling until day-break: searching for meaning in the thinking on the Holocaust. Milken library of Jewish public affairs. Lanham, MD: University Press of America; 1994.

40.

Solomon N. Judaism and world religion. Library of philosophy and religion. London: Macmillan; 1991.

41.

Young FM. Dare we speak of God in public?: the Edward Cadbury Lectures, 1993-94. London: Mowbray; 1995.

42.

Levy M, Maxwell E, Roth JK. Remembering for the future: the Holocaust in an age of genocides. Basingstoke: Palgrave; 2001.

43.

David Tollerton. 'A New Collection of Holy Scriptures'? Assessing Three Ascriptions of the Sacred to Holocaust Testimony within Jewish Theology. Holocaust Studies [Internet]. Available from: <http://www.tandfonline.com/doi/abs/10.1080/17504902.2008.11087223>

44.

Zoë Waxman, Testimonies as Sacred Texts: The Sanctification of Holocaust Writing [Internet]. Available from:

http://diglib1.bham.ac.uk:3210/sfxlcl3?ctx_enc=info%3Aofi%2Fenc%3AUTF-8&ctx_id=10_1&ctx_tim=2012-02-08T9%3A38%3A3GMT&ctx_ver=Z39.88-2004&rft_id=info%3Asid%2Fsfhit.com%3Acitation&rft.date=2010&rft.epage=341&rft.genre=article&rft.jtitle=past%20and%20present&rft.spage=321&rft.volume=206&rft_val_fmt=info%3Aofi%2Ffmt%3Akev%3

Amtx%3Aarticle&sfx.title_search=contains&url_ctx_fmt=info%3Aofi%2Ffmt%3Akev%3Amtx%3Actx&url_ver=Z39.88-2004&issn=0031-2746

45.

Davies J, Wollaston I. The Sociology of sacred texts. Sheffield: Sheffield Academic Press; 1993.

46.

Brenner RR. Faith and doubt of holocaust survivors. 2nd edition. Northvale, New Jersey: Jason Aronson; 1997.

47.

Hass A. The aftermath: living with the Holocaust. Cambridge: Cambridge University Press; 1995.

48.

Sidney Bolkosky. Of Parchment and Ink: Varieties of Survivor Religious Responses to the Holocaust. The Journal of Holocaust Education [Internet]. Available from: <http://www.tandfonline.com/doi/abs/10.1080/17504902.1997.11087045>

49.

Rosensaft MZ, editor. God, faith & identity from the ashes: reflections of children and grandchildren of Holocaust survivors. Woodstock: Jewish Lights Publishing; 2014.

50.

La'u YM. Out of the depths: the story of a child of Buchenwald who returned home at last. New York: Sterling; 2011.

51.

Fuchs Chayen L. From the depths I call. Southfield, MI: Targum press; 2000.

52.

Halivni D. The book and the sword: a life of learning in the shadow of destruction. New York: Farrar, Straus and Giroux; 1996.

53.

Kahan H, Hansson KM. The fire and the light. Jerusalem: Yad Vashem; 2006.

54.

Wells LW. Shattered faith: a Holocaust legacy. Lexington, Ky: University Press of Kentucky; 1995.

55.

Spector S, Wigoder G, Yad va-shem, rashut ha-zikaron la-Shoah v'ela-gevurah. The Encyclopedia of Jewish life before and during the Holocaust. New York: New York University Press; 2001.

56.

Wiesel E. Wise men and their tales: portraits of Biblical, Talmudic, and Hasidic masters. New York: Schocken Books; 2003.

57.

Bauer Y. The death of the shtetl. New Haven: Yale University Press; 2009.

58.

Shandler J. Shtetl: a vernacular intellectual history. Key words in Jewish studies. New Brunswick, New Jersey: Rutgers University Press; 2014.

59.

Cohen AA, Mendes-Flohr PR. Contemporary Jewish religious thought: original essays on critical concepts, movements, and beliefs. New York: Free Press; 1988.

60.

Jockusch L. Collect and record!: Jewish Holocaust documentation in early postwar Europe. New York: Oxford University Press; 2012.

61.

Jockusch L. Collect and record!: Jewish Holocaust documentation in early postwar Europe. New York: Oxford University Press; 2012.

62.

Roskies DG. The Jewish search for a usable past. The Helen and Martin Schwartz lectures in Jewish studies. Bloomington, Ind: Indiana University Press; 1999.

63.

Hartman GH. Holocaust remembrance: the shapes of memory. Oxford: Blackwell; 1994.

64.

Roskies DG. The literature of destruction: Jewish responses to catastrophe. Philadelphia: Jewish Publication Society; 1988.

65.

Yizkor Book Project [Internet]. Available from: <http://www.jewishgen.org/yizkor/>

66.

Baker ZM, Boyarin J, Kugelmass J, United States Holocaust Memorial Museum. From a ruined garden: the memorial books of Polish Jewry. 2nd, expanded ed edns. Bloomington: Indiana University Press; 1998.

67.

Érenburg I, Grossman VS, Patterson D. The Complete black book of Russian Jewry. New Brunswick, N.J.: Transaction Publishers; 2001.

68.

Ohana D, Wistrich RS. The shaping of Israeli identity: myth, memory and trauma. Israel affairs series. London: Cass; 1995.

69.

Horowitz R. Memorial books of Eastern European Jewry: essays on the history and meanings of Yizker volumes. Jefferson, N.C.: McFarland; 2011.

70.

Rose J. The Holocaust and the book: destruction and preservation. Studies in print culture and the history of the book. Amherst: University of Massachusetts Press; 2001.

71.

Laytner A. Arguing with God: a Jewish tradition. Northvale, N.J.: J. Aronson; 1990.

72.

Kraemer D. Responses to suffering in classical rabbinic literature. New York: Oxford University Press; 1995.

73.

Kraemer D. Reading the rabbis: the Talmud as literature. New York: Oxford University Press; 1996.

74.

Admirand P. *Amidst mass atrocity and the rubble of theology: searching for a viable theodicy*. Eugene, Or: Cascade Books; 2012.

75.

Hartman D. *A living covenant: the innovative spirit in traditional Judaism*. New York: Free Press; 1985.

76.

Leaman O. *Evil and suffering in Jewish philosophy* [Electronic resource]. Vol. 6. Cambridge: Cambridge University Press; 1995. Available from:
<https://www.cambridge.org/core/books/evil-and-suffering-in-jewish-philosophy/CDA83B258BCE4529F88DED933593E45B>

77.

Avery-Peck AJ, Green WS, Neusner J. *The encyclopedia of Judaism*. New York: Continuum; 1999.

78.

Berkovits E. *With God in hell: Judaism in the ghettos and deathcamps*. New York: Sanhedrin Press; 1979.

79.

Hirschler G, Zuker S. *The Unconquerable spirit: vignettes of the Jewish religious spirit the Nazis could not destroy*. 2nd ed., rev.corr. New York: Zachor Institute; 1980.

80.

Huberband S, Gurock JS, Hirt RS. *Kiddush Hashem: Jewish religious and cultural life in Poland during the Holocaust*. Heritage of modern European Jewry. Hoboken, N.J.: Ktav Pub. House; 1987.

81.

Oshry E. The annihilation of Lithuanian Jewry. New York: Judaica Press; 1995.

82.

Polen N. The holy fire: the teachings of Rabbi Kalonymus Kalman Shapira, the Rebbe of the Warsaw Ghetto. Northvale, N.J.: J. Aronson; 1994.

83.

Miller D, Worch JH, Kalonimus Kalmanish ben Elimelekh. Sacred Fire: Torah from the years of fury 1939-1942. Lanham, Md: Rowman & Littlefield; 2000.

84.

Sorski A. Reb Elchonon: the life and ideals of Rabbi Elchonon Bunim Wasserman of Baranovich. ArtScroll history series. Brooklyn, N.Y.: Mesorah Publications; 1982.

85.

Taikhfel YS, Schindler P. Em habanim semeha: restoration of Zion as a response during the Holocaust. Hoboken, N.J.: Ktav Pub. House; 2000.

86.

Carmy S, Orthodox Forum. Jewish perspectives on the experience of suffering. Northvale, N.J.: Jason Aronson; 1999.

87.

GREENBERG G. Orthodox Theological Responses to 'Kristallnacht': Chayyim Ozer Grodzensky ('Achiezer') and Elchonon Wassermann. Holocaust and Genocide Studies. 1988;3(4):431-41. doi:10.1093/hgs/3.4.431

88.

Mikhman D. Holocaust historiography: a Jewish perspective : conceptualizations, terminology, approaches, and fundamental issues. Parkes-Wiener series on Jewish studies.

London: Vallentine Mitchell; 2003.

89.

Schindler P. Hasidic responses to the Holocaust in the light of Hasidic thought. Hoboken, N.J.: Ktav Pub. House; 1990.

90.

Keren-Kratz M. Hast Thou Escaped and Also Taken Possession? The Responses of the Satmar Rebbe – Rabbi Yoel Teitelbaum – and his Followers to Criticism of his Conduct During and After the Holocaust. *Dapim: Studies on the Holocaust*. 2014 May 4;28(2):97–120. doi:10.1080/23256249.2014.915623

91.

Shapiro MB. Between the yeshiva world and modern orthodoxy: the life and works of Rabbi Jehiel Jacob Weinberg, 1884-1966. *The Littman library of Jewish civilization*. London: Littman Library of Jewish Civilization; 1999.

92.

Abramson, H. The Esh kodesh of Rabbi Kalonimus Kalmish Shapiro: A Hasidic Treatise on Communal Trauma from the Holocaust. *Transcultural psychiatry*. 2000;37(3).

93.

Diamond, J. The Warsaw Ghetto Rebbe: Diverting God's Gaze from a Utopian End to an Anguished Now. *Modern Judaism*. 2010;30(3).

94.

Polen, N. Divine Weeping: Rabbi Kalonymos Shapiro's Theology of Catastrophe in the Warsaw Ghetto. *Modern Judaism*. 1987;7(3).

95.

Seeman, D. Ritual Efficacy, Hasidic Mysticism and "Useless Suffering" in the Warsaw Ghetto. *Harvard theological review*. 2008;101(3).

96.

Greenberg G. Hasidic Thought and the Holocaust (1933–1947): Optimism and Activism. *Jewish History*. 2013 Dec;27(2–4):353–75. doi:10.1007/s10835-013-9195-5

97.

Oshry, Efroim 1914-2003; Sloan, Jacob (Author of introduction, etc., Translator). *Responsa de profundis. The Reconstructionist* [Internet]. 1959;28–31. Available from: <http://search.ebscohost.com/login.aspx?direct=true&db=rfh&AN=ATLA0001494084&site=ehost-live>

98.

Grief G, Gutman I, Yad Vashem International historical conference, Conference. *The historiography of the holocaust period: proceedings of the fifth Yad Vashem International historical conference, Jerusalem, March 1983*. Jerusalem: Yad Vashem; 1988.

99.

Sacks J. *Crisis and covenant: Jewish thought after the Holocaust*. Sherman studies of Judaism in modern times. Manchester: Manchester University Press; 1992.

100.

JAKOBOVITS I. 'Faith, Ethics and the Holocaust'. *Holocaust and Genocide Studies*. 1988;3(4):371–81. doi:10.1093/hgs/3.4.371

101.

Heuman FS, Rosenberg BH. *Theological and halakhic reflections on the Holocaust*. Hoboken, NJ: Ktav Pub. House; 1992.

102.

Soloveitchik JD. Fate and destiny: from Holocaust to the State of Israel. Hoboken, N.J.: KTAV Publishing House; 2000.

103.

Doron Bar. Holocaust Commemoration in Israel during the 1950s: The Holocaust Cellar on Mount Zion. *Jewish Social Studies* [Internet]. 2005;12(1):16–38. Available from: http://www.jstor.org/stable/4467722?seq=1#page_scan_tab_contents

104.

Berenbaum M. After tragedy and triumph: essays in modern Jewish thought and the American experience. Cambridge: Cambridge University Press; 1990.

105.

Berenbaum M. After tragedy and triumph: essays in modern Jewish thought and the American experience [Electronic resource]. Cambridge: Cambridge University Press; 1990.

106.

Kimmy Caplan. The Holocaust in Contemporary Israeli Haredi Popular Religion. *Modern Judaism* [Internet]. 2002 Jan 5;22(2):142–68. Available from: <https://muse.jhu.edu/article/22147>

107.

Have 'many lies accumulated in history books'? The Holocaust in Ashkenazi Haredi historical consciousness in Israel' [Internet]. Available from: http://www.yadvashem.org/odot_pdf/Microsoft%20Word%20-%202273.pdf

108.

Greenberg G. Menahem Mendel Schneerson's Response to the Holocaust. *Modern Judaism*. 2014 Feb 1;34(1):86–122. doi:10.1093/mj/kjt022

109.

Dina Porat. 'Amalek's Accomplices' Blaming Zionism for the Holocaust: Anti-Zionist Ultra-Orthodoxy in Israel during the 1980s. *Journal of Contemporary History* [Internet]. 1992;27(4):695–729. Available from: http://www.jstor.org/stable/260949?seq=1#page_scan_tab_contents

110.

Ravitzky A. Messianism, Zionism, and Jewish religious radicalism. *Chicago studies in the history of Judaism*. Chicago: University of Chicago Press; 1996.

111.

Sacks J. Faith in the future. London: Darton, Longman and Todd; 1995.

112.

Shaul M. Holocaust memory in ultra-Orthodox Society in Israel: Is it a "counter-memory"? *Journal of Israeli History*. 2013 Sep;32(2):219–39. doi:10.1080/13531042.2013.822731

113.

Oren Baruch Stier. Torah and Taboo: Containing Jewish Relics and Jewish Identity at the United States Holocaust Memorial Museum. *Numen* [Internet]. 2010;57(3):505–36. Available from:

http://www.jstor.org/stable/20789598?Search=yes&resultItemClick=true&searchText=sn:00295973&searchText=AND&searchText=vo:57&searchText=AND&searchText=year:2010&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dsn%253A00295973%2BAND%2Bvo%253A57%2BAND%2Byear%253A2010%26amp%3Bymod%3DYour%2Binbound%2Blink%2Bdid%2Bnot%2Bhave%2Ban%2Bexact%2Bmatch%2Bin%2Bour%2Bdatabase.%2BBut%2Bbased%2Bon%2Bthe%2Belements%2Bwe%2Bcould%2Bmatch%252C%2Bwe%2Bhave%2Breturned%2Bthe%2Bfollowing%2Bresults.&refreqid=search-gateway%3Ac0863c654fdb08c91b2366b0f42f37cf&seq=1#page_scan_tab_contents

114.

Wolpin N. A path through the ashes: penetrating analysis and inspiring stories of the Holocaust from a Torah perspective. ArtScroll judaiscope series. New York: Mesorah in conjunction with Agundath Israel of America; 1986.

115.

Kolitz Z, Rakover Y. Yossel Rakover speaks to God: Holocaust challenges to religious faith. Hoboken, N.J.: KTAV Publishing House; 1995.

116.

Avigdor IC. Survival and beyond: inspiring thoughts about Jewish festivals and life during and after the Holocaust from a Rabbi, columnist and survivor. New York: Judaica Press; 1998.

117.

Berkovits E. Faith after the holocaust. New York: KTAV Pub. House; 1973.

118.

Beck, Mordechai. Set apart: the Haredim in Israel. The Christian Century [Internet]. 2010. Available from:
<http://search.ebscohost.com/login.aspx?direct=true&db=rfh&AN=ATLA0001816538&site=ehost-live>

119.

Halivni D, Ochs P. Breaking the tablets: Jewish theology after the Shoah. Lanham, Md: Rowman & Littlefield; 2007.

120.

Eisen, R. A. J. Heschel's Rabbinic Theology as a Response to the Holocaust. Modern Judaism. 2003;23(3).

121.

Millen, R. 'Like Pebbles on the Seashore': J. B. Soloveitchik on Suffering. Modern Judaism. 2004;24(2).

122.

Kirschner R. Rabbinic responsa of the Holocaust era. New York: Schocken Books; 1985.

123.

Oshry E, Leiman Y. Responsa from the Holocaust. New York: Judaica Press; 1983.

124.

Rosenbaum IJ. The holocaust and halakhah. The Library of Jewish law and ethics. (New York): Ktav Pub. House; 1976.

125.

Scharf RF. Poland, what have I to do with thee--: essays without prejudice. London: Vallentine Mitchell; 1998.

126.

Cohn-Sherbok D. Holocaust theology. London: Lamp Press; 1989.

127.

Rudavsky J. To live with hope, to die with dignity: spiritual resistance in the ghettos and camps. Northvale, N.J.: Jason Aronson; 1997.

128.

Fields RM, Owens C. Martyrdom: the psychology, theology, and politics of self-sacrifice. Contemporary psychology (Praeger Publishers). Westport, Conn: Praeger; 2004.

129.

Mintz AL. Hurban: responses to catastrophe in Hebrew literature. New York: Columbia University Press; 1984.

130.

Chazan R. European Jewry and the First Crusade. Berkeley: University of California Press; 1987.

131.

Cohen J. Sanctifying the name of God: Jewish martyrs and Jewish memories of the First Crusade. Jewish culture and contexts. Philadelphia, Pa: University of Pennsylvania Press; 2004.

132.

Jacobs L. The book of Jewish values. London: Vallentine Mitchell; 1984.

133.

Spiegel S. The last trial: on the legends and lore of the command to Abraham to offer Isaac as a sacrifice : the akedah. 1st paperback ed. A Jewish Lights classic reprint. Woodstock, Vt: Jewish Lights Pub; 1993.

134.

Kirschner R. Rabbinic responsa of the Holocaust era. New York: Schocken Books; 1985.

135.

Oshry E, Leiman Y. Responsa from the Holocaust. New York: Judaica Press; 1983.

136.

Huberband S, Gurock JS, Hirt RS. Kiddush Hashem: Jewish religious and cultural life in Poland during the Holocaust. Heritage of modern European Jewry. Hoboken, N.J.: Ktav Pub. House; 1987.

137.

Annual 1 Chapter 09 - Simon Wiesenthal Center Multimedia Learning Center [Internet]. Available from: <http://motlc.wiesenthal.com/site/pp.asp?c=gvKVLcMVluG&b=394987>

138.

Wiesel E. Messengers of God: biblical portraits and legends. 1st Touchstone ed. New York: Simon & Schuster; 1994.

139.

Levin E. I will be sanctified: religious responses to the Holocaust. Northvale, N.J.: Jason Aronson; 1998.

140.

Berkovits E. Faith after the holocaust. New York: KTAV Pub. House; 1973.

141.

Berkovits E. With God in hell: Judaism in the ghettos and death camps. New York: Sanhedrin Press; 1979.

142.

Fackenheim EL. The Jewish return into history: reflections in the age of Auschwitz and a new Jerusalem. New York: Schocken Books; 1978.

143.

Fackenheim EL, Morgan ML. The Jewish thought of Emil Fackenheim: a reader. Detroit: Wayne State University Press; 1987.

144.

Stern N. To sanctify the name of God: ritual precision and martyrdom in Rabbi Ephraim Oshry's Holocaust responsa. Holocaust Studies. 2016 Jan 2;22(1):100-24.

doi:10.1080/17504902.2016.1158540

145.

Polonsky A. Focusing on the Holocaust and its Aftermath. London ; Portland, Or: Littman Library of Jewish Civilization.

146.

Polonsky, Antony. Focusing on the Holocaust and its aftermath [Internet]. The Littman Library of Jewish Civilization; 2010. Available from:
<https://quod.lib.umich.edu/cgi/t/text/text-idx?c=acls;idno=heb31374.0001.001>

147.

Doosry Y. Representations of Auschwitz: 50 years of photographs, paintings and graphics. Oświęcim: Auschwitz-Birkenau State Museum [for] Department of European Studies, Jagellonian University, Kraków; 1995.

148.

Herzberg A. Did the Holocaust of the Jews counts as martyrdom? Concilium. 1983;163:70–3.

149.

Rosenberg BH, Rozawski CZ. Contemplating the holocaust. Northvale, NJ: Jason Aronson; 1999.

150.

Hayes JH. Dictionary of biblical interpretation. Nashville: Abingdon; 1999.

151.

Ziva AM. Christological symbolism of the Holocaust. Holocaust and Genocide Studies [Internet]. 1988;3(4):457–81. Available from:

<http://heinonline.org/HOL/Page?public=false&handle=hein.journals/hologen3&page=457&collection=journals>

152.

Blumenthal DR. Facing the abusing God: a theology of protest. Louisville, Ky: Westminster/John Knox Press; 1993.

153.

Young JE. Writing and rewriting the Holocaust: narrative and the consequences of interpretation. Jewish literature and culture. Bloomington: Indiana University Press; 1988.

154.

Appelfeld A, Lang B. Writing and the Holocaust. New York: Holmes & Meier; 1988.

155.

ROSENFELD AH. REFLECTIONS ON ISAAC. Holocaust and Genocide Studies. 1986;1(2):241-8. doi:10.1093/hgs/1.2.241

156.

Roskies DG. Against the Apocalypse: responses to catastrophe in modern Jewish culture. Cambridge, Mass: Harvard University Press; 1984.

157.

Ezrahi SD. By words alone: the Holocaust in literature. Chicago: University of Chicago Press; 1980.

158.

Fackenheim EL. The Jewish Bible after the Holocaust: a re-reading. Bloomington: Indiana University Press; 1990.

159.

Abrahamson G. The reinterpretation of the Akedah in Modern Hebrew Poetry. *Journal of Jewish Studies* [Internet]. 1990;41(1):101-14. Available from: http://www.jjs-online.net/toc.php?subaction=fullcontent&id=041_01_101_1&type=article&review=#

160.

Katz ST, Katz ST, Rosen A. Elie Wiesel: Jewish, literary, and moral perspectives [Electronic resource]. Bloomington, Indiana: Indiana University Press; 2013. Available from: <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1173322>

161.

Fewell DN, Phillips GA, Sherwood Y. Representing the irreparable: the Shoah, the Bible, and the art of Samuel Bak. Boston: Pucker Art; 2008.

162.

Fewell DN, Bak S, Phillips GA. Icon of loss: the haunting child of Samuel Bak. Boston, Mass: Pucker Art Publications; 2009.

163.

Mintz AL. *Hurban: responses to catastrophe in Hebrew literature*. New York: Columbia University Press; 1984.

164.

Prescott DL. *Imagery from Genesis in Holocaust memoirs: a critical study*. Jefferson, N.C.: McFarland & Co; 2010.

165.

Avi Sagi. The Meaning of the 'Akedah' in Israeli Culture and Jewish Tradition. *Israel Studies* [Internet]. 1998;3(1):45-60. Available from:

http://www.jstor.org/stable/30246795?seq=1#page_scan_tab_contents

166.

Wiesel E. Messengers of God: biblical portraits and legends. 1st Touchstone ed. New York: Simon & Schuster; 1994.

167.

Wiesel E. Five biblical portraits. Notre Dame, (Ind.): University of Notre Dame Press; 1981.

168.

Biderman S, Greenberg G, Katz ST. Wrestling with God: Jewish responses during and after the Holocaust. Oxford: Oxford University Press; 2007.

169.

Rubenstein RL. After Auschwitz: history, theology, and contemporary Judaism. 2nd ed. Johns Hopkins Jewish studies. Baltimore: Johns Hopkins University Press; 1992.

170.

Selengut C. Jewish identity in the postmodern age: scholarly and personal reflections. St. Paul, Minn: Paragon House; 1999.

171.

Rubenstein, Richard L. God as cosmic sadist. The Christian Century [Internet]. 1970;921-3. Available from:
<http://search.ebscohost.com/login.aspx?direct=true&db=rh&AN=ATLA0000727536&site=ehost-live>

172.

Garber Z. Reflections on Emil L. Fackenheim (1916-2003): The Man and His Holocaust

Philosophy: Introduction. *Shofar: An Interdisciplinary Journal of Jewish Studies*. 2004;22(4):107–35. doi:10.1353/sho.2004.0095

173.

There is Nothing Final About the Death of God > Richard L. Rubenstein [Internet]. Available from: http://www.newenglishreview.org/custpage.cfm/frm/61236/sec_id/61236

174.

God after the Death of God > Richard L. Rubenstein [Internet]. Available from: http://newenglishreview.org/Richard_L._Rubenstein/God_after_the_Death_of_God/

175.

Rubenstein, Richard L. Auschwitz and covenant theology. *The Christian Century* [Internet]. 1969;716–8. Available from: <http://search.ebscohost.com/login.aspx?direct=true&db=rh&AN=ATLA0000700245&site=ehost-live>

176.

Littell FH, Locke HG, International Scholars' Conference, Walker and Gertrude Cisler Library. *The German church struggle and the Holocaust*. Detroit: Wayne State University Press; 1974.

177.

Berger AL, Littell FH, Locke HG, Scholar's Conference on the Holocaust and the Churches. *What have we learned?: telling the story and teaching the lessons of the Holocaust : papers of the 20th anniversary Scholars' Conference*. Symposium series (Edwin Mellen Press). Lewiston: Edwin Mellen Press; 1993.

178.

Why I Have Written 'Jihad and Genocide' > Richard L. Rubenstein [Internet]. Available from: http://www.newenglishreview.org/custpage.cfm/frm/55118/sec_id/55118

179.

Berenbaum, Michael. Richard Lowell Rubenstein: a renegade son is honored at home. *Journal of Ecumenical Studies* [Internet]. 1988;1988-267. Available from: <http://search.ebscohost.com/login.aspx?direct=true&db=rfh&AN=ATLA0000809412&site=ehost-live>

180.

Zachary Braiterman. 'Hitler's Accomplice?': The Tragic Theology of Richard Rubenstein. *Modern Judaism* [Internet]. 1997;17(1):75-89. Available from: http://www.jstor.org/stable/1396575?seq=1#page_scan_tab_contents

181.

Ellis MH. *Encountering the Jewish future: with Elie Wiesel, Martin Buber, Abraham Joshua Heschel, Hannah Arendt, Emmanuel Levinas*. Minneapolis, Minn: Fortress Press; 2011.

182.

Katz ST. *Post-holocaust dialogues: critical studies in modern Jewish thought*. New York: New York University Press; 1983.

183.

Krawcowicz B. Richard L. Rubenstein and the Death of "Ghetto Judaism". *Shofar*. 2015;33(3). doi:10.5703/shofar.33.3.27

184.

Jacob Neusner. The Implications of the Holocaust. *The Journal of Religion* [Internet]. 1973;53(3):293-308. Available from: http://www.jstor.org/stable/1202134?seq=1#page_scan_tab_contents

185.

Hayse M, *Scholars' Conference on the Holocaust and the Churches Struggle*. Hearing the

voices: teaching the Holocaust to future generations : proceedings of the 27th Annual Scholars Conference on the Holocaust and Churches, Marh 2-4, 1997, Tampa, Florida. East Rockaway, NY: Cummings & Hathaway; 1999.

186.

Berenbaum M, Rubenstein BR. What kind of God?: essays in honor of Richard L. Rubenstein. Studies in the Shoah. Lanham: University Presses of America; 1995.

187.

Berenbaum M. Elie Wiesel: God, the Holocaust, and the children of Israel. West Orange, N.J.: Behrman House; 1994.

188.

Borowitz EB. Choices in modern Jewish thought: a partisan guide. 2nd ed. West Orange, N.J.: Behrman House; 1995.

189.

Ellis MH. Ending Auschwitz: the future of Jewish and Christian life. Louisville, Ky: Westminster/John Knox Press; 1994.

190.

Hellig, Jocelyn. Richard L. Rubenstein: Theologian of the Holocaust. Journal for the Study of Religion; Pietermaritzburg, South Africa [Internet]. 1(2). Available from: https://search.proquest.com/docview/1308681634?accountid=8630&rfr_id=info%3Axi ri%2Fsid%3Aprimo

191.

Krell MA. Intersecting pathways: modern Jewish theologians in conversation with Christianity. New York: Oxford University Press; 2003.

192.

Jones WR. Is God a white racist?: a preamble to Black theology. Boston: Beacon Press; 1998.

193.

Wiesel E, Wiesel M. Night. Penguin modern classics. London: Penguin; 2006.

194.

Wiesel E, Wiesel M. The trial of God (as it was held on February 25, 1649, in Shamgorod): a play. New York: Schocken Books; 1995.

195.

Wiesel E, Wiesel M. Twilight: a novel. New York: Schocken Books; 1995.

196.

Wiesel E, Abrahamson I. Against silence: the voice and vision of Elie Wiesel. New York: Holocaust Library; 1985.

197.

Wiesel, Elie. Art and Culture After the Holocaust. Art and Culture After the Holocaust [Internet]. 1976;26(3). Available from: [http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest1301401682&indx=4&reclds=TN_proquest1301401682&recldxs=3&elementId=3&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_LGUI_DS%29%2Cscope%3A%2844BIR_PURE_FT%29%2Cscope%3A%2844BIR_ALEPH_DS%29%2Cscope%3A%2844BIR_MIM_DS%29%2Cscope%3A%2844BIR_RLIST_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2C44BIR_Ebsco_1%2Cprimo_central_multiple_fe&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl\(freeText0\)=Wiesel%20art%20and%20culture&dum=true&dstmp=1504974056312](http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest1301401682&indx=4&reclds=TN_proquest1301401682&recldxs=3&elementId=3&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_LGUI_DS%29%2Cscope%3A%2844BIR_PURE_FT%29%2Cscope%3A%2844BIR_ALEPH_DS%29%2Cscope%3A%2844BIR_MIM_DS%29%2Cscope%3A%2844BIR_RLIST_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2C44BIR_Ebsco_1%2Cprimo_central_multiple_fe&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl(freeText0)=Wiesel%20art%20and%20culture&dum=true&dstmp=1504974056312)

198.

Wiesel, Elie 1928-. Recalling swallowed-up worlds: How my mind has changed; 20th in a series. The Christian Century [Internet]. 1981. Available from: <http://search.ebscohost.com/login.aspx?direct=true&db=rfh&AN=ATLA0000784162&site=ehost-live>

199.

Wiesel E. From the kingdom of memory: reminiscences. New York: Schocken Books; 1995.

200.

Gardner R. Elie Wiesel: first person singular [Videorecording]. [U.S.]: PBS Home Video; 2004.

201.

Wiesel E, Franciosi R. Elie Wiesel: conversations. Jackson: University Press of Mississippi; 2002.

202.

Cargas HJ, Cargas HJ. Conversations with Elie Wiesel. South Bend, Ind: Justice Books; 1992.

203.

Wiesel E, Saint-Cheron P de. Evil and exile. Notre Dame, Ind: University of Notre Dame Press; 1990.

204.

Wiesel E. All rivers run to the sea: memoirs. 1st American ed. New York: Knopf; 1995.

205.

Wiesel E. And the sea is never full: memoirs, 1969-. New York: Schocken Books; 2000.

206.

Wiesel E. *Open heart*. New York: Alfred A. Knopf; 2012.

207.

Rittner CA. *Elie Wiesel: between memory and hope*. New York: New York University Press; 1990.

208.

Franklin R. *A thousand darkneses: lies and truth in Holocaust fiction* [Electronic resource]. Oxford: Oxford University Press; 2011. Available from:
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=602482>

209.

Franklin R. *A thousand darkneses: lies and truth in Holocaust fiction*. Oxford: Oxford University Press; 2011.

210.

Astro A. Revisiting Wiesel's *Night* in Yiddish, French, and English. *Partial Answers: Journal of Literature and the History of Ideas*. 2014;12(1):127–53. doi:10.1353/pan.2014.0012

211.

Katz ST, Katz ST, Rosen A. *Elie Wiesel: Jewish, literary, and moral perspectives* [Electronic resource]. Bloomington, Indiana: Indiana University Press; 2013. Available from:
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1173322>

212.

Katz ST, Rosen A. *Elie Wiesel: Jewish, literary, and moral perspectives*. Bloomington, Ind: Indiana University Press; 2013.

213.

Manseau, Peter. Revising Night: Elie Wiesel and the hazards of Holocaust theology. *Cross Currents* [Internet]. 2006;387-99. Available from: <http://search.ebscohost.com/login.aspx?direct=true&db=rft&AN=ATLA0001534072&site=ehost-live>

214.

Weissman G. *Fantasies of witnessing: postwar efforts to experience the Holocaust*. Ithaca, N.Y.: Cornell University Press; 2004.

215.

Bloom H. *Elie Wiesel's Night*. New ed. Bloom's modern critical interpretations. New York: Bloom's Literary Criticism; 2010.

216.

Davis C. *Elie Wiesel's secretive texts*. Gainesville: University Press of Florida; 1994.

217.

Suleiman SR. *Crises of memory and the Second World War*. Cambridge, Mass: Harvard University Press; 2006.

218.

Schwarz DR. *Imagining the Holocaust*. New York: St. Martin's Griffin; 2000.

219.

Wiesel E, Bloom H. *Night*. Modern critical interpretations. Broomhall, Pa: Chelsea House; 2001.

220.

Fine, Ellen S. Legacy of night, the literary universe of Elie Wiesel [electronic resource] [Internet]. 1982. Available from:

[http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_PDA1_DSebr10588835&indx=7&recIds=44BIR_PDA1_DSebr10588835&recIdxs=6&elementId=6&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ONLINE%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_PURE_FT%29&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl\(freeText0\)=elie%20wiesel&dum=true&stmp=1504168218622](http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_PDA1_DSebr10588835&indx=7&recIds=44BIR_PDA1_DSebr10588835&recIdxs=6&elementId=6&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ONLINE%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_PURE_FT%29&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl(freeText0)=elie%20wiesel&dum=true&stmp=1504168218622)

221.

Sibelman SP. Silence in the novels of Elie Wiesel. New York: St. Martin's Press; 1995.

222.

Hirsch M, Kacandes I, Modern Language Association of America. Teaching the representation of the Holocaust. Modern Language Association of America options for teaching. New York, N.Y.: Modern Language Association of America; 2004.

223.

Cargas HJ. Telling the tale: a tribute to Elie Wiesel on the occasion of his 65th birthday : essays, reflections, and poems. Saint Louis, Mo: Time Being Books; 1993.

224.

Katz ST, Katz ST, Rosen A. Elie Wiesel: Jewish, literary, and moral perspectives [Electronic resource]. Bloomington, Indiana: Indiana University Press; 2013. Available from: <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1173322>

225.

Horowitz R. Elie Wiesel and the art of storytelling. Jefferson, N.C.: McFarland & Co; 2006.

226.

Katz ST, Rosen A, Wiesel E. Obligated by memory: literature, religion, ethics. Religion, theology and the Holocaust. Syracuse, N.Y.: Syracuse University Press; 2005.

227.

Rittner CA. Elie Wiesel: between memory and hope. New York: New York University Press; 1990.

228.

Rosen A. Celebrating Elie Wiesel: stories, essays, reflections. Notre Dame, Ind: University of Notre Dame Press; 1998.

229.

Kessler E, Wright MJ. Themes in jewish-christian relations. Cambridge: Orchard Academic; 2005.

230.

Cohen SK, Mankowitz ZW, Weinberg D, editors. Europe in the eyes of survivors of the Holocaust. Jerusalem: Yad Vashem; 2014.

231.

Katz ST. Interpreters of Judaism in the late twentieth century. The B'nai B'rith history of the Jewish people. Washington, D.C.: B'nai B'rith Books; 1993.

232.

Bigsby CWE. Remembering and imagining the Holocaust: the chain of memory [Internet]. Cambridge: Cambridge University Press; 2006. Available from: <http://www.loc.gov/catdir/enhancements/fy0667/2007295083-t.html>

233.

Bigsby CWE. Remembering and imagining the Holocaust: the chain of memory [Electronic

resource]. Cambridge: Cambridge University Press; 2006. Available from:
https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706267120004871&institutionId=4871&customerId=4870

234.

Chmiel M. Elie Wiesel and the politics of moral leadership. Philadelphia, PA: Temple University Press; 2001.

235.

Berenbaum M. Elie Wiesel: God, the Holocaust, and the children of Israel. West Orange, N.J.: Behrman House; 1994.

236.

Schweizer B. Hating God: the untold story of misotheism [Electronic resource]. New York: Oxford University Press; 2011. Available from:
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=3053887>

237.

Lambert CJ. Is God man's friend?: theodicy and friendship in Elie Wiesel's novels. New York: Peter Lang; 2006.

238.

Lambert CJ. Ethics after Auschwitz?: Primo Levi's and Elie Wiesel's response. American university studies. VII, Theology and religion. New York: P. Lang; 2011.

239.

EMIL L. FACKENHEIM. Judaism [Internet]. 16(3). Available from:
https://search.proquest.com/docview/1304352814?accountid=8630&rfr_id=info%3Axi%2Fsid%3Aprim

240.

Fackenheim, Emil L 1916-2003. Emil L Fackenheim: the development of my thought. Religious Studies Review [Internet]. 1987;204-6. Available from: <http://search.ebscohost.com/login.aspx?direct=true&db=rfh&AN=ATLA0000976743&site=ehost-live>

241.

Fackenheim EL. To mend the world: foundations of post-Holocaust Jewish thought. Bloomington: Indiana University Press; 1994.

242.

Fackenheim EL. To mend the world: foundations of future Jewish thought. New York: Schocken Books; 1982.

243.

Fackenheim EL, Morgan ML. Jewish philosophers and Jewish philosophy. Bloomington, Ind: Indiana University Press; 1996.

244.

Fackenheim EL, Morgan ML. The Jewish thought of Emil Fackenheim: a reader. Detroit: Wayne State University Press; 1987.

245.

Fackenheim, Emil LPatterson, David. Why the Holocaust is unique. Judaism [Internet]. 50(4):438-47. Available from: https://search.proquest.com/docview/200393090?accountid=8630&rfr_id=info%3Axri%2Fsid%3Aprim0

246.

Fackenheim EL. An epitaph for German Judaism: from Halle to Jerusalem. Modern Jewish philosophy and religion. Madison, Wis: University of Wisconsin Press; 2007.

247.

Fackenheim EL. God's presence in history: Jewish affirmations and philosophical reflections. 1st Jason Aronson ed. Northvale, N.J.: J. Aronson; 1997.

248.

Haberman JO, Horowitz LI. The God I believe in: conversations with the Bostoner Rebbe ... [et al.]. New York: Free Press; 1994.

249.

Bemporad J, Pawlikowski J, Sievers J. Good and evil after Auschwitz: ethical implications for today. Hoboken, NJ: KTAV Pub. House; 2000.

250.

Fackenheim, E. L. Concerning Authentic and Unauthentic Responses to the Holocaust. Holocaust and Genocide Studies [Internet]. 1986;1(1):101–20. Available from: <http://heinonline.org/HOL/Page?public=false&handle=hein.journals/hologen1&id=109>

251.

Fackenheim EL. The uniqueness of the Nazi Jewish genocide: The murder of my uncle Adolf Goldberg*. Journal of Genocide Research. 1999 Mar;1(1):123–6. doi:10.1080/14623529908413940

252.

Fackenheim, Emil L. In memory of Leo Baeck, and other Jewish thinkers 'In dark times': Once more, 'After Auschwitz, Jerusalem'. Judaism [Internet]. 51(3):282–92. Available from: https://search.proquest.com/docview/200428299?accountid=8630&rfr_id=info%3Axri%2Fsid%3Aprimo

253.

Shapiro, Susan E. 'For thy breach is great like the sea, who can heal thee'. Religious Studies Review [Internet]. 1987. Available from: <http://search.ebscohost.com/login.aspx?direct=true&db=rft&AN=ATLA0000976745&site=ehost-live>

254.

Morgan, Michael L.; Pollock B, Morgan ML, Pollock B. The philosopher as witness: Fackenheim and responses to the Holocaust [Electronic resource]. Albany: State University of New York Press; 2008.

255.

Morgan ML, Pollock B. The philosopher as witness: Fackenheim and responses to the Holocaust. Albany, N.Y.: State University of New York Press; 2008.

256.

Garber Z. Reflections on Emil L. Fackenheim (1916-2003): The Man and His Holocaust Philosophy: Introduction. Shofar: An Interdisciplinary Journal of Jewish Studies. 2004;22(4):107-35. doi:10.1353/sho.2004.0095

257.

Emil L. Fackenheim [electronic resource] : philosopher, theologian, Jew [Internet]. 2008. Available from: <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=467617>

258.

Zachary Braiterman. Fideism Redux: Emil Fackenheim and the State of Israel. Jewish Social Studies [Internet]. 1997;4(1):105-20. Available from: http://www.jstor.org/stable/4467515?seq=1#page_scan_tab_contents

259.

Eisen, R. 'Midrash in Emil Fackenheim's Holocaust Theology'. Harvard Theological Review. 2003;96(3).

260.

Hart Green K. EMIL L. FACKENHEIM'S RESPONSE TO A LETTER: REFLECTIONS BY THE AUTHOR ON. *Journal of Modern Jewish Studies*. 2013 Nov;12(3):436–58. doi:10.1080/14725886.2013.840443

261.

Oppenheim MD. *Encounters of consequence: Jewish philosophy in the twentieth century and beyond* [Electronic resource]. Boston: Academic Studies Press; 2009.

262.

Michael D. Oppenheim. *Encounters of consequence*. Boston: Academic Studies Press; 2009.

263.

Benjamin Pollock. Thought Going to School with Life? Fackenheim's Last Philosophical Testament. *AJS Review* [Internet]. 2007;31(1):133–59. Available from: <http://www.jstor.org/stable/27564263>

264.

RICHARD L. RUBENSTEIN. EMIL FACKENHEIM'S RADICAL MONOTHEISM. *Soundings: An Interdisciplinary Journal* [Internet]. 1974;57(2):236–51. Available from: http://www.jstor.org/stable/41177921?seq=1#page_scan_tab_contents

265.

Wyschogrod M, Soulen RK. *Abraham's promise: Judaism and Jewish-Christian relations. Radical traditions*. Grand Rapids: William B. Eerdmans; 2004.

266.

Review by: Arthur A. Cohen. Review: On Emil Fackenheim's 'To Mend the World': A Review Essay: To Mend the World: Foundations of Future Jewish Thought by Emil

Fackenheim. *Modern Judaism* [Internet]. 1983;3(2):225–36. Available from: http://www.jstor.org/stable/1396082?seq=1#page_scan_tab_contents

267.

Morgan M. The Central Problem of Fackenheim's *To Mend the World*. *The Journal of Jewish Thought and Philosophy*. 1996 Dec 1;5(2):297–312. doi:10.1163/147728596794761773

268.

Berenbaum M. *Elie Wiesel: God, the Holocaust, and the children of Israel*. West Orange, N.J.: Behrman House; 1994.

269.

Gordon PE, Morgan ML. *The Cambridge companion to modern Jewish philosophy*. Cambridge companions to religion. Cambridge: Cambridge University Press; 2007.

270.

Morgan, Michael L. 1944- author. *Fackenheim's Jewish philosophy : an introduction* [Internet]. 2013. Available from: [http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=dedupmrg1194884781&indx=3&recIds=dedupmrg1194884781&recIdxs=2&elementId=2&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ONLINE%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_PURE_FT%29&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl\(freeText0\)=Emil%20Fackenheim%20&dum=true&dstmp=1505207066886](http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=dedupmrg1194884781&indx=3&recIds=dedupmrg1194884781&recIdxs=2&elementId=2&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ONLINE%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_PURE_FT%29&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl(freeText0)=Emil%20Fackenheim%20&dum=true&dstmp=1505207066886)

271.

Jacob Neusner. The Implications of the Holocaust. *The Journal of Religion* [Internet]. 1973;53(3):293–308. Available from: http://www.jstor.org/stable/1202134?seq=1#page_scan_tab_contents

272.

Patterson D. Emil L. Fackenheim: a Jewish philosopher's response to the Holocaust. Religion, theology, and the Holocaust. Syracuse, N.Y.: Syracuse University Press; 2008.

273.

Portnoff S, Portnoff S, Diamond JA, Yaffe MD. Emil L. Fackenheim: philosopher, theologian, Jew [Electronic resource]. v. 5. Leiden: Brill; 2008.

274.

Remembrance | www.yadvashem.org [Internet]. Available from: <http://www.yadvashem.org/remembrance>

275.

Holocaust Martyrs' and Heroes' Remembrance Day [Internet]. Available from: <http://embassies.gov.il/washington/AboutIsrael/Holidays/Pages/Holocaust-Martyrs%E2%80%99-and-Heroes%E2%80%99-Remembrance-Day.aspx>

276.

Young JE. The texture of memory: holocaust memorials and meaning. New Haven, Conn: Yale U.P.; 1993.

277.

Ebenstein, R. 'Remembered through Rejection: Yom HaShoah in the Ashkenazi Haredi Daily Press 1950-2000'. Israel Studies. 2003;8(3).

278.

Introducing Megillat Hashoah: The Shoah Scroll - The Schechter Institutes [Internet]. Available from: <http://www.schechter.edu/introducing-megillat-hashoahthe-shoah-scroll-yom-hashoah-holocaust-memorial-day-2002/>

279.

Yom Hashoah [Internet]. Available from: <http://www.torah.org/learning/yomtov/holocaust/>

280.

Yom Hashoah - Holocaust Remembrance Day [Internet]. Available from:
<https://www.knesset.gov.il/shoah/eng/eshoah.htm>

281.

Roskies, D (ed.), 'Night Words: A Liturgy for Yom Hashoah' (New York, 2000) [Internet].
Available from: <http://www.clal.org/yomhashoah/Night-All.pdf>

282.

Holocaust Memorial Days: An overview of remembrance and education in the OSCE region
(2015) | OSCE [Internet]. Available from: <http://www.osce.org/hmd2015>

283.

Forum for Yom hashoah: Annual Jewish Remembrance Days for Victims of the Holocaust
[Internet]. Available from: <http://www.yomhashoah.org.uk/home>

284.

Mekhon Shekhṭer le-mada'e ha-Yahadut, Rabbinical Assembly. Megilat ha-Sho'ah =: The
Shoah scroll : a Holocaust liturgy. Jerusalem: Mekhon Shekhṭer le-mada'e ha-Yahadut;
2004.

285.

Gutman SW, Littell MS. Liturgies on the Holocaust: an interfaith anthology. New and rev.
ed. Valley Forge, Pa: Trinity Press International; 1996.

286.

Siddur lev Chadash: services and prayers for weekdays and sabbaths, festivals and various

occasions. London: Union of Liberal & progressive synagogues; 1996.

287.

Wiesenthal S. Every day remembrance day: a chronicle of Jewish martyrdom. [s.l.]: American Interfaith Institute; 1992.

288.

Rosenfeld A. The authorised Selichot for the whole year: according to the rite in use among Hebrew congregations in the Commonwealth and in Western Europe, with the addition of prayers for the day before Rosh Chodesh and a special prayer to be recited on the Fast of Tevet in memory of our six million martyrs who perished during the Nazi regime. London: I. Labworth; 1956.

289.

Baumel JT. 'In perfect faith': Jewish religious commemoration of the Holocaust. *Studies in Religion/Sciences Religieuses*. 2001 Mar;30(1):5–21. doi:10.1177/000842980103000102

290.

Garber Z. Shoah: the paradigmatic genocide : essays in exegesis and eisegesis. *Studies in the Shoah*. Lanham, Md: University Press of America; 1994.

291.

Greenberg I. The Jewish way: living the holidays. 1st Touchstone ed. In. New York: Simon & Schuster; 1993.

292.

Handelman D. Models and mirrors: towards an anthropology of public events. New York: Berghahn Books; 1998.

293.

WOLOWELSKY, JOEL B. Is Yom HaShoah an Iyyar Event? Judaism [Internet]. 41. Available from: <https://search.proquest.com/docview/1304357793/fulltextPDF/A0988C00915D4CA0PQ/1?accountid=8630>

294.

Avigdor IC. Survival and beyond: inspiring thoughts about Jewish festivals and life during and after the Holocaust from a Rabbi, columnist and survivor. New York: Judaica Press; 1998.

295.

Riemer J. Jewish insights on death and mourning. Syracuse, NY: Syracuse University Press; 2002.

296.

Rosenberg BH, Rozawski CZ. Contemplating the holocaust. Northvale, NJ: Jason Aronson; 1999.

297.

Mayers O, Zandberg E, Neiger M. Communicating awe: media memory and Holocaust commemoration. Palgrave Macmillan memory studies. Basingstoke, Hampshire: Palgrave Macmillan; 2014.

298.

Schweid E. The Jewish experience of time: philosophical dimensions of the Jewish holy day. Northvale, N.J.: Jason Aronson; 2000.

299.

Segev T. The seventh million: the Israelis and the Holocaust. New York: Henry Holt; 2000.

300.

Zerubavel Y. Recovered roots: collective memory and the making of Israeli national tradition. Chicago: University of Chicago Press; 1995.

301.

March of the Living International [Internet]. Available from: <http://motl.org/>

302.

March of the Living UK [Internet]. Available from: <http://marchoftheliving.org.uk/>

303.

Karp I, Kreamer CM, Lavine SD. Museums and communities: the politics of public culture. Washington: Smithsonian Institution Press; 1992.

304.

Kugelmass J. Going home. Yivo annual. Evanston: Northwestern University Press; 1993.

305.

Feldman J. Above the death pits, beneath the flag: youth voyages to Poland and the performance of the Israeli National identity. New York: Berghahn Books; 2008.

306.

Biskupski MB, Polonsky A, American Association for Polish-Jewish Studies, Institute for Polish-Jewish Studies (Oxford, England). Polish-Jewish relations in North America. Polin. Studies in Polish Jewry. Oxford: Littman Library of Jewish Civilization; 2007.

307.

Cherry RD, Orla-Bukowska A. Rethinking Poles and Jews: troubled past, brighter future [Electronic resource]. Lanham: Rowman & Littlefield Pub; 2007. Available from: <http://lib.myilibrary.com?id=511900>

308.

Cherry RD, Orla-Bukowska A. Rethinking Poles and Jews: troubled past, brighter future. Lanham: Rowman & Littlefield; 2007.

309.

Auron Y. The pain of knowledge: holocaust and genocide issues in education. New Brunswick, N.J.: Transaction; 2005.

310.

Gerson JM, Wolf DL. Sociology confronts the Holocaust: memories and identities in Jewish diasporas. Durham: Duke University Press; 2007.

311.

Ferziger AS. Holocaust, Hurban, and Haredization: Pilgrimages to Eastern Europe and the Realignment of American Orthodoxy. Contemporary Jewry. 2011 Apr;31(1):25-54.
doi:10.1007/s12397-010-9060-5

312.

Young JE, Jewish Museum (New York, N.Y.). The Art of memory: Holocaust memorials in history. Munich: Prestel; 1994.

313.

Young JE, Jewish Museum (New York, N.Y.). The Art of memory: Holocaust memorials in history. Munich: Prestel; 1994.

314.

Segev T. The seventh million: the Israelis and the Holocaust. New York: Henry Holt; 2000.

315.

Raphael M. The female face of God in Auschwitz: a Jewish feminist theology of the Holocaust. Religion and gender. London: Routledge; 2003.

316.

Raphael M. The female face of God in Auschwitz: a Jewish feminist theology of the Holocaust. London: Routledge; 2003.

317.

Signer MA. Humanity at the limit: the impact of the Holocaust experience on Jews and Christians. Bloomington: Indiana University Press; 2000.

318.

Melissa Raphael. From Historiography to Theography: Reflections on the Role of Theological Aesthetics in The Female Face of God in Auschwitz. Holocaust Studies [Internet]. Available from:
<http://www.tandfonline.com/doi/abs/10.1080/17504902.2009.11087239>

319.

Melissa Raphael. Is Patriarchal Theology Still Patriarchal? Reading Theologies of the Holocaust from a Feminist Perspective. Journal of Feminist Studies in Religion [Internet]. 2002;18(2):105–13. Available from:
http://www.jstor.org/stable/25002443?seq=1#page_scan_tab_contents

320.

Raphael M. 'I Will Be Who I Will Be': The Representation of God in Postmodern Jewish Feminist Theology and Contemporary Religious Education. British Journal of Religious Education. 1999 Mar;21(2):69–79. doi:10.1080/0141620990210202

321.

Raphael M. When God Beheld God: Notes Towards a Jewish Feminist Theology of the Holocaust. Feminist Theology. 1999 May;7(21):53–78. doi:10.1177/096673509900002105

322.

Anderson PS, Clack B. Feminist philosophy of religion: critical readings. London: Routledge; 2003.

323.

Beattie T, King U. Gender, religion, and diversity: cross-cultural perspectives. New York: Continuum; 2005.

324.

King U, King U, Beattie T. Gender, religion and diversity: cross-cultural perspectives [Electronic resource]. 1st pbk. ed. London [England]: Continuum; 2005. Available from: <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=436009>

325.

Raphael M. Feminist Theology and the Jewish Tradition [Internet]. Oxford University Press; 2011. Available from: <http://oxfordhandbooks.com/view/10.1093/oxfordhb/9780199273881.001.0001/oxfordhb-9780199273881-e-3> doi:10.1093/oxfordhb/9780199273881.003.0003

326.

Raphael M. Judaism and the visual image: a Jewish theology of art. London: Continuum; 2009.

327.

Kellenbach K von. Constructing a Jewish Feminist Theology of the Holocaust. *Reviews in Religion and Theology*. 2004 Apr;11(2):171–5. doi:10.1111/j.1350-7303.2004.00210.x

328.

Raphael, Melissa ; Pinnock, Sarah. The female face of God in Auschwitz: a Jewish feminist theology of the holocaust. The female face of God in Auschwitz: a Jewish feminist theology of the holocaust [Internet]. 2005;6(1):104–5. Available from:
[http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest38067088&indx=10&reclids=TN_proquest38067088&reclidxs=9&elementId=9&renderMode=poppedOut&displayMode=full&frbrVersion=3&frbg=&&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_LGUI_DS%29%2Cscope%3A%2844BIR_PURE_FT%29%2Cscope%3A%2844BIR_ALEPH_DS%29%2Cscope%3A%2844BIR_MIM_DS+%29%2Cscope%3A%2844BIR_RLIST_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2C44BIR_Ebsco_1%2Cprimo_central_multiple_fe&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl\(freeText0\)=Melissa%20Raphael%20Holocaust&dum=true&dstmp=1504160790438](http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest38067088&indx=10&reclids=TN_proquest38067088&reclidxs=9&elementId=9&renderMode=poppedOut&displayMode=full&frbrVersion=3&frbg=&&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_LGUI_DS%29%2Cscope%3A%2844BIR_PURE_FT%29%2Cscope%3A%2844BIR_ALEPH_DS%29%2Cscope%3A%2844BIR_MIM_DS+%29%2Cscope%3A%2844BIR_RLIST_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2C44BIR_Ebsco_1%2Cprimo_central_multiple_fe&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl(freeText0)=Melissa%20Raphael%20Holocaust&dum=true&dstmp=1504160790438)

329.

Christ CP. Review: The Female Face of God in Auschwitz: A Jewish Feminist Theology of the Holocaust. *Journal of the American Academy of Religion*. 2005 Jun 1;73(2):577–80.
doi:10.1093/jaarel/lfi065

330.

Grey, Mary C. The female face of God at Auschwitz: a Jewish theology of the Holocaust. *Feminist Theology* [Internet]. 2006;124–6. Available from:
<http://search.ebscohost.com/login.aspx?direct=true&db=rft&AN=ATLA0001545827&site=ehost-live>

331.

Garber, Z. Review of The Female Face of God in Auschwitz. *Review of Biblical Literature*. 2004;(6).

332.

Katharina Von Kellenbach. A Roundtable Discussion on Melissa Raphael's The Female Face of God in Auschwitz: Introduction. *Holocaust Studies* [Internet]. Available from:
<http://www.tandfonline.com/doi/abs/10.1080/17504902.2009.11087237>

333.

Alana M. Vincent. Seeking the Female Face of God: A Feminist Liturgical Reading. Holocaust Studies [Internet]. Available from: <http://www.tandfonline.com/doi/abs/10.1080/17504902.2009.11087242>

334.

Ellen M. Umansky. The Presence of God at Auschwitz: Theological Reflections on the Work of Melissa Raphael. Holocaust Studies [Internet]. Available from: <http://www.tandfonline.com/doi/abs/10.1080/17504902.2009.11087243>

335.

Isabel Wollaston. Swimming against the Tide? Melissa Raphael's Contribution to the Study of Jewish Religious Responses to the Holocaust. Swimming against the Tide? Melissa Raphael's Contribution to the Study of Jewish Religious Responses to the Holocaust [Internet]. 2015. Available from: [http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_PURE_DSpublications%2fc352f1c9-30e5-47a8-b455-f55f5f3eef9e&indx=1&recIds=44BIR_PURE_DSpublications%2fc352f1c9-30e5-47a8-b455-f55f5f3eef9e&recIdx=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&query=any%2Ccontains%2CMelissa+Raphael+Holocaust&search_scope=LSCOP_44BIR_ITL_DIG&dsCnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ONLINE%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_PURE_FT%29&vl\(98300991UI0\)=any&onCampus=false&vid=44BIR_VU1&institution=44BIR&bulkSize=10&highlight=true&tab=local&shown_query=Melissa+Raphael+Holocaust&dym=true&displayField=title&vl\(freeText0\)=Melissa%20Raphael%20Holocaust&dstmp=1504160649690](http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_PURE_DSpublications%2fc352f1c9-30e5-47a8-b455-f55f5f3eef9e&indx=1&recIds=44BIR_PURE_DSpublications%2fc352f1c9-30e5-47a8-b455-f55f5f3eef9e&recIdx=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&query=any%2Ccontains%2CMelissa+Raphael+Holocaust&search_scope=LSCOP_44BIR_ITL_DIG&dsCnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ONLINE%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_PURE_FT%29&vl(98300991UI0)=any&onCampus=false&vid=44BIR_VU1&institution=44BIR&bulkSize=10&highlight=true&tab=local&shown_query=Melissa+Raphael+Holocaust&dym=true&displayField=title&vl(freeText0)=Melissa%20Raphael%20Holocaust&dstmp=1504160649690)

336.

Litchfield, S. Feminist theology and the Holocaust. *Feminist Theology*. 2010;18(3).

337.

David Tollerton. 'A New Collection of Holy Scriptures'? Assessing Three Ascriptions of the Sacred to Holocaust Testimony within Jewish Theology. Holocaust Studies [Internet]. Available from: <http://www.tandfonline.com/doi/abs/10.1080/17504902.2008.11087223>

338.

Christopher Pramuk. Making Sanctuary for the Divine: Exploring Melissa Raphael's Holocaust Theology. *Studies in Christian-Jewish Relations* [Internet]. 2017;12(1). Available from: <https://ejournals.bc.edu/ojs/index.php/scjr/article/view/10144/8841>

339.

Admirand P. *Amidst mass atrocity and the rubble of theology: searching for a viable theodicy*. Eugene, Or: Cascade Books; 2012.

340.

Blumenthal DR. *Facing the abusing God: a theology of protest*. Louisville, Ky: Westminster/John Knox Press; 1993.

341.

David R. Blumenthal [Internet]. Available from: <http://www.js.emory.edu/BLUMENTHAL/>

342.

Blumenthal, D, 'Theodicy: Dissonance in theory and praxis' in Tracy, D & Haring, H (eds.) 'The Fascination of Evil', *Concilium*, 1998 [Internet]. Available from: <http://www.js.emory.edu/BLUMENTHAL/>

343.

Tirosh-Samuelson H, Hughes AW, editors. *David R. Blumenthal: living with God and humanity* [Internet]. Volume 7. Leiden, Netherlands: Brill; 2014. Available from: <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1823656>

344.

Tirosh-Samuelson H, Hughes AW, editors. *David R. Blumenthal: living with God and humanity*. volume 7. Leiden: Brill; 2014.

345.

Rittner CA, Roth JK. From the unthinkable to the unavoidable: American Christian and Jewish scholars encounter the Holocaust. In: Contributions to the study of religion. Christianity and the Holocaust-core issues. Westport, Conn: Greenwood Press; 1997.

346.

Blumenthal, David. The violence of God: Dialogic fragments. In: The violence of God: Dialogic fragments [Internet]. 2001. p. 177-200. Available from: [http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest214942183&indx=11&reclids=TN_proquest214942183&reclidxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frrbrVersion=&frbg=&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_LGUI_DS%29%2Cscope%3A%2844BIR_PURE_FT%29%2Cscope%3A%2844BIR_ALEPH_DS%29%2Cscope%3A%2844BIR_MIM_DS+%29%2Cscope%3A%2844BIR_RLIST_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2C44BIR_Ebsco_1%2Cprimo_central_multiple_fe&vid=44BIR_VU1&mode=Basic&srt=rank&tab=local&dum=true&vl\(freeText0\)=david%20R%20Blumenthal%20Holocaust&dstmp=1504166193150](http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest214942183&indx=11&reclids=TN_proquest214942183&reclidxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frrbrVersion=&frbg=&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_LGUI_DS%29%2Cscope%3A%2844BIR_PURE_FT%29%2Cscope%3A%2844BIR_ALEPH_DS%29%2Cscope%3A%2844BIR_MIM_DS+%29%2Cscope%3A%2844BIR_RLIST_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2C44BIR_Ebsco_1%2Cprimo_central_multiple_fe&vid=44BIR_VU1&mode=Basic&srt=rank&tab=local&dum=true&vl(freeText0)=david%20R%20Blumenthal%20Holocaust&dstmp=1504166193150)

347.

Beal TK, Brueggemann W, Linafelt T. God in the fray: a tribute to Walter Brueggemann. Minneapolis: Fortress Press; 1998.

348.

David Blumenthal's homepage at Emory University [Internet]. Available from: <http://www.js.emory.edu/BLUMENTHAL/>

349.

Blumenthal, D. 'On teaching the Holocaust'. Reconstructionist. 1980;46(2).

350.

Johnson, Dale A (Editor). Recent Perspectives on the Holocaust. Religious Studies Review [Internet]. 1996. Available from: <http://search.ebscohost.com/login.aspx?direct=true&db=rhf&AN=ATLA0000917965&site=ehost-live>

351.

Brumberg-Kraus, J. 'Contemporary Jewish theologies: An essay review'. *Reconstructionist*. 1994;59(1).

352.

Rike, J. 'Review of Facing the Abusing God. *Journal of the American Academy of Religion*. 1997;65(1).

353.

Journal of Religion and Society 2000 [Internet]. Available from: <http://moses.creighton.edu/JRs/toc/2000.html>

354.

Admirand P. *Amidst mass atrocity and the rubble of theology: searching for a viable theodicy*. Eugene, Or: Cascade Books; 2012.

355.

Ellis MH. *Unholy alliance: religion and atrocity in our time*. London: SCM Press; 1997.

356.

Schweizer, Bernard 1962-. *Hating God* [electronic resource] : the untold story of misotheism [Internet]. 2010. Available from: [http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_PDA1_DSebr10420058&indx=2&recIds=44BIR_PDA1_DSebr10420058&recIdxs=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_LGUI_DS%29%2Cscope%3A%2844BIR_PURE_FT%29%2Cscope%3A%2844BIR_ALEPH_DS%29%2Cscope%3A%2844BIR_MIM_DS%29%2Cscope%3A%2844BIR_RLIST_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2C44BIR_Ebsco_1%2Cprimo_central_multiple_fe&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl\(freeText0\)=Hating%20God%20Schweizer&dum=true&dstmp=1505144024331](http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_PDA1_DSebr10420058&indx=2&recIds=44BIR_PDA1_DSebr10420058&recIdxs=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_LGUI_DS%29%2Cscope%3A%2844BIR_PURE_FT%29%2Cscope%3A%2844BIR_ALEPH_DS%29%2Cscope%3A%2844BIR_MIM_DS%29%2Cscope%3A%2844BIR_RLIST_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2C44BIR_Ebsco_1%2Cprimo_central_multiple_fe&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl(freeText0)=Hating%20God%20Schweizer&dum=true&dstmp=1505144024331)

357.

Protesting an Abusive God [Internet]. Available from:
<http://www.js.emory.edu/BLUMENTHAL/Protesting%20an%20Abusive%20God.htm>