

Jewish Religious Responses to the Holocaust (09 25720; 09 25760)

[View Online](#)

-
- Abrahamson, Glenda. 'The Reintepretation of the Akedah in Modern Hebrew Poetry'. *Journal of Jewish Studies* 41, no. 1 (1990): 101-14.
http://www.jjs-online.net/toc.php?subaction=fullcontent&id=041_01_101_1&type=article&review=#.
- Abramson, H. 'The Esh Kodesh of Rabbi Kalonimus Kalmish Shapiro: A Hasidic Treatise on Communal Trauma from the Holocaust'. *Transcultural Psychiatry* 37, no. 3 (2000).
- Admirand, Peter. *Amidst Mass Atrocity and the Rubble of Theology: Searching for a Viable Theodicy*. Cascade Books, 2012.
- Admirand, Peter. *Amidst Mass Atrocity and the Rubble of Theology: Searching for a Viable Theodicy*. Cascade Books, 2012.
- Admirand, Peter. *Amidst Mass Atrocity and the Rubble of Theology: Searching for a Viable Theodicy*. Cascade Books, 2012.
- Admirand, Peter. *Amidst Mass Atrocity and the Rubble of Theology: Searching for a Viable Theodicy*. Cascade Books, 2012.
- Alana M. Vincent. 'Seeking the Female Face of God: A Feminist Liturgical Reading'. *Holocaust Studies*, Routledge, n.d.
<http://www.tandfonline.com/doi/abs/10.1080/17504902.2009.11087242>.
- Anderson, Pamela Sue, and Beverley Clack. *Feminist Philosophy of Religion: Critical Readings*. Routledge, 2003.
- 'Annual 1 Chapter 09 - Simon Wiesenthal Center Multimedia Learning Center'.
<http://motlc.wiesenthal.com/site/pp.asp?c=gvKVLcMVluG&b=394987>.
- Appelfeld, Aron, and Berel Lang. *Writing and the Holocaust*. Holmes & Meier, 1988.
- Astro, Alan. 'Revisiting Wiesel's Night in Yiddish, French, and English'. *Partial Answers: Journal of Literature and the History of Ideas* 12, no. 1 (2014): 127-53.
<https://doi.org/10.1353/pan.2014.0012>.
- Auron, Yair. *The Pain of Knowledge: Holocaust and Genocide Issues in Education*. Transaction, 2005.
- Avery-Peck, Alan J., William Scott Green, and Jacob Neusner. *The Encyclopedia of Judaism*.

Continuum, 1999.

Avi Sagi. 'The Meaning of the "Akedah" in Israeli Culture and Jewish Tradition'. *Israel Studies* 3, no. 1 (1998): 45-60.

http://www.jstor.org/stable/30246795?seq=1#page_scan_tab_contents.

Avigdor, Isaac C. *Survival and beyond: Inspiring Thoughts about Jewish Festivals and Life during and after the Holocaust from a Rabbi, Columnist and Survivor*. Judaica Press, 1998.

Avigdor, Isaac C. *Survival and beyond: Inspiring Thoughts about Jewish Festivals and Life during and after the Holocaust from a Rabbi, Columnist and Survivor*. Judaica Press, 1998.

Baker, Zachary M., Jonathan Boyarin, Jack Kugelmass, and United States Holocaust Memorial Museum. *From a Ruined Garden: The Memorial Books of Polish Jewry*. 2nd, expanded ed edns. Indiana University Press, 1998.

Bartrop, Paul R., and Steven L. Jacobs. *Fifty Key Thinkers on the Holocaust and Genocide*. Routledge key guides. Routledge, 2011.

Bauer, Yehuda. *Rethinking the Holocaust*. Yale University Press, 2001.

Bauer, Yehuda. *The Death of the Shtetl*. Yale University Press, 2009.

Baumel, Judith Tydor. "'In Perfect Faith": Jewish Religious Commemoration of the Holocaust'. *Studies in Religion/Sciences Religieuses* 30, no. 1 (2001): 5-21.

<https://doi.org/10.1177/000842980103000102>.

Beal, Timothy K., Walter Brueggemann, and Tod Linafelt. *God in the Fray: A Tribute to Walter Brueggemann*. Fortress Press, 1998.

Beattie, Tina, and Ursula King. *Gender, Religion, and Diversity: Cross-Cultural Perspectives*. Continuum, 2005.

Beck, Mordechai. 'Set Apart: The Haredim in Israel'. *The Christian Century*, 2010.

<http://search.ebscohost.com/login.aspx?direct=true&db=rh&AN=ATLA0001816538&site=ehost-live>.

Bemporad, Jack, John Pawlikowski, and Joseph Sievers. *Good and Evil after Auschwitz: Ethical Implications for Today*. KTAV Pub. House, 2000.

Benjamin Pollock. 'Thought Going to School with Life? Fackenheim's Last Philosophical Testament'. *AJS Review* 31, no. 1 (2007): 133-59. <http://www.jstor.org/stable/27564263>.

Berenbaum, Michael. *After Tragedy and Triumph: Essays in Modern Jewish Thought and the American Experience*. Cambridge University Press, 1990.

Berenbaum, Michael. *After Tragedy and Triumph: Essays in Modern Jewish Thought and the American Experience*. Cambridge University Press, 1990. Electronic resource.

Berenbaum, Michael. *Elie Wiesel: God, the Holocaust, and the Children of Israel*. Behrman House, 1994.

Berenbaum, Michael. *Elie Wiesel: God, the Holocaust, and the Children of Israel*. Behrman House, 1994.

Berenbaum, Michael. *Elie Wiesel: God, the Holocaust, and the Children of Israel*. Behrman House, 1994.

Berenbaum, Michael. 'Richard Lowell Rubenstein: A Renegade Son Is Honored at Home'. *Journal of Ecumenical Studies*, 1988, 1988-267.
<http://search.ebscohost.com/login.aspx?direct=true&db=rh&AN=ATLA0000809412&site=ehost-live>.

Berenbaum, Michael, and John K. Roth. *Holocaust: Religious and Philosophical Implications*. Paragon House, 1989.

Berenbaum, Michael, and Betty Rogers Rubenstein. *What Kind of God?: Essays in Honor of Richard L. Rubenstein*. Studies in the Shoah. University Presses of America, 1995.

Berger, A. 'Holocaust and History : A Theological Reflection'. *Journal of Ecumenical Studies* 25, no. 2 (1988).

Berger, Alan L., Franklin Hamlin Littell, Hubert G. Locke, and Scholar's Conference on the Holocaust and the Churches. *What Have We Learned?: Telling the Story and Teaching the Lessons of the Holocaust : Papers of the 20th Anniversary Scholars' Conference*. Symposium series (Edwin Mellen Press). Edwin Mellen Press, 1993.

Berkovits, Eliezer. *Faith after the Holocaust*. KTAV Pub. House, 1973.

Berkovits, Eliezer. *Faith after the Holocaust*. KTAV Pub. House, 1973.

Berkovits, Eliezer. *With God in Hell: Judaism in the Ghettos and Deathcamps*. Sanhedrin Press, 1979.

Berkovits, Eliezer. *With God in Hell: Judaism in the Ghettos and Deathcamps*. Sanhedrin Press, 1979.

Biderman, Shlomo, Gershon Greenberg, and Steven T. Katz. *Wrestling with God: Jewish Responses during and after the Holocaust*. Oxford University Press, 2007.

Biderman, Shlomo, Gershon Greenberg, and Steven T. Katz. *Wrestling with God: Jewish Responses during and after the Holocaust*. Oxford University Press, 2007.

Bigsby, C. W. E. *Remembering and Imagining the Holocaust: The Chain of Memory*. Cambridge University Press, 2006.
<http://www.loc.gov/catdir/enhancements/fy0667/2007295083-t.html>.

Bigsby, C. W. E. *Remembering and Imagining the Holocaust: The Chain of Memory*. Cambridge University Press, 2006. Electronic resource.
<https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveSer>

vice&package_service_id=11706267120004871&institutionId=4871&customerId=4870.

Biskupski, Mieczysław B., Antony Polonsky, American Association for Polish-Jewish Studies, and Institute for Polish-Jewish Studies (Oxford, England). Polish-Jewish Relations in North America. Polin. Studies in Polish Jewry. Littman Library of Jewish Civilization, 2007.

Bloom, Harold. Elie Wiesel's Night. New ed. Bloom's modern critical interpretations. Bloom's Literary Criticism, 2010.

Blumenthal, D. "'On Teaching the Holocaust'". Reconstructionist 46, no. 2 (1980).

'Blumenthal, D, "Theodicy: Dissonance in Theory and Praxis" in Tracy, D & Haring, H (Eds.) "The Fascination of Evil", Concilium, 1998'. <http://www.js.emory.edu/BLUMENTHAL/>.

Blumenthal, David. 'The Violence of God: Dialogic Fragments'. In The Violence of God: Dialogic Fragments, vol. 51. no. 2. 2001.

[http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest214942183&indx=11&reclds=TN_proquest214942183&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&fbrVersion=&frbg=&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_LGUI_DS%29%2Cscope%3A%2844BIR_PURE_FT%29%2Cscope%3A%2844BIR_ALEPH_DS%29%2Cscope%3A%2844BIR_MIM_DS%29%2Cscope%3A%2844BIR_RLIST_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2C44BIR_Ebsco_1%2Cprimo_central_multiple_fe&vid=44BIR_VU1&mode=Basic&srt=rank&tab=local&dum=true&vl\(freeText0\)=david%20R%20Blumenthal%20Holocaust&dstmp=1504166193150](http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest214942183&indx=11&reclds=TN_proquest214942183&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&fbrVersion=&frbg=&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_LGUI_DS%29%2Cscope%3A%2844BIR_PURE_FT%29%2Cscope%3A%2844BIR_ALEPH_DS%29%2Cscope%3A%2844BIR_MIM_DS%29%2Cscope%3A%2844BIR_RLIST_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2C44BIR_Ebsco_1%2Cprimo_central_multiple_fe&vid=44BIR_VU1&mode=Basic&srt=rank&tab=local&dum=true&vl(freeText0)=david%20R%20Blumenthal%20Holocaust&dstmp=1504166193150).

Blumenthal, David R. Facing the Abusing God: A Theology of Protest. Westminster/John Knox Press, 1993.

Blumenthal, David R. Facing the Abusing God: A Theology of Protest. Westminster/John Knox Press, 1993.

Borowitz, Eugene B. Choices in Modern Jewish Thought: A Partisan Guide. 2nd ed. Behrman House, 1995.

Braiterman, Zachary. (God) after Auschwitz: Tradition and Change in Post-Holocaust Jewish Thought. Princeton University Press, 1998.

Braiterman, Zachary. (God) after Auschwitz: Tradition and Change in Post-Holocaust Jewish Thought. Princeton University Press, 1998.

Brenner, Robert Reeve. Faith and Doubt of Holocaust Survivors. 2nd edition. Jason Aronson, 1997.

Brittain, Christopher Craig. Religion at Ground Zero: Theological Responses to Times of Crisis. Continuum, 2011.

Brumberg-Kraus, J. "'Contemporary Jewish Theologies: An Essay Review'". Reconstructionist 59, no. 1 (1994).

Cargas, Harry J. *Telling the Tale: A Tribute to Elie Wiesel on the Occasion of His 65th Birthday: Essays, Reflections, and Poems*. Time Being Books, 1993.

Cargas, Harry J., and Harry J. Cargas. *Conversations with Elie Wiesel*. Justice Books, 1992.
Carmy, Shalom and Orthodox Forum. *Jewish Perspectives on the Experience of Suffering*. Jason Aronson, 1999.

Cesarani, David, and Eric J. Sundquist. *After the Holocaust: Challenging the Myth of Silence*. Routledge, 2012.

Chazan, Robert. *European Jewry and the First Crusade*. University of California Press, 1987.

Cherry, Robert D., and Annamaria Orla-Bukowska. *Rethinking Poles and Jews: Troubled Past, Brighter Future*. Rowman & Littlefield Pub, 2007. Electronic resource.
<http://lib.myilibrary.com?id=511900>.

Cherry, Robert D., and Annamaria Orla-Bukowska. *Rethinking Poles and Jews: Troubled Past, Brighter Future*. Rowman & Littlefield, 2007.

Chmiel, Mark. *Elie Wiesel and the Politics of Moral Leadership*. Temple University Press, 2001.

Christ, C. P. 'Review: The Female Face of God in Auschwitz: A Jewish Feminist Theology of the Holocaust'. *Journal of the American Academy of Religion* 73, no. 2 (2005): 577-80.
<https://doi.org/10.1093/jaarel/lfi065>.

Christopher Pramuk. 'Making Sanctuary for the Divine: Exploring Melissa Raphael's Holocaust Theology'. *Studies in Christian-Jewish Relations* 12, no. 1 (2017).
<https://ejournals.bc.edu/ojs/index.php/scjr/article/view/10144/8841>.

Cohen, Arthur Allen, and Paul R. Mendes-Flohr. *Contemporary Jewish Religious Thought: Original Essays on Critical Concepts, Movements, and Beliefs*. Free Press, 1988.

Cohen, Arthur Allen, Paul R. Mendes-Flohr, and David Stern. *An Arthur A. Cohen Reader: Selected Fiction and Writings on Judaism, Theology, Literature, and Culture*. Wayne State University Press, 1998.

Cohen, Jeremy. *Sanctifying the Name of God: Jewish Martyrs and Jewish Memories of the First Crusade*. Jewish culture and Contexts. University of Pennsylvania Press, 2004.

Cohen, Sharon Kangisser, Zeev W. Mankowitz, and David Weinberg, eds. *Europe in the Eyes of Survivors of the Holocaust*. Yad Vashem, 2014.

Cohn-Sherbok, Dan. *Holocaust Theology*. Lamp Press, 1989.

Cohn-Sherbok, Dan. *Holocaust Theology: A Reader*. University of Exeter Press, 2002.

Daniel R. Langton. 'God, the Past and Auschwitz: Jewish Holocaust Theologians' Engagement with History'. *Holocaust Studies*, Routledge, n.d.
<http://www.tandfonline.com/doi/abs/10.1080/17504902.2011.11087272>.

'David Blumenthal's Homepage at Emory University'.

<http://www.js.emory.edu/BLUMENTHAL/>.

'David R. Blumenthal'. <http://www.js.emory.edu/BLUMENTHAL/>.

David Tollerton. "'A New Collection of Holy Scriptures"? Assessing Three Ascriptions of the Sacred to Holocaust Testimony within Jewish Theology'. *Holocaust Studies*, Routledge, n.d. <http://www.tandfonline.com/doi/abs/10.1080/17504902.2008.11087223>.

David Tollerton. "'A New Collection of Holy Scriptures"? Assessing Three Ascriptions of the Sacred to Holocaust Testimony within Jewish Theology'. *Holocaust Studies*, Routledge, n.d. <http://www.tandfonline.com/doi/abs/10.1080/17504902.2008.11087223>.

Davies, Jon, and Isabel Wollaston. *The Sociology of Sacred Texts*. Sheffield Academic Press, 1993.

Davis, Colin. *Elie Wiesel's Secretive Texts*. University Press of Florida, 1994.

Diamond, J. 'The Warsaw Ghetto Rebbe: Diverting God's Gaze from a Utopian End to an Anguished Now'. *Modern Judaism* 30, no. 3 (2010).

Dina Porat. "'Amalek's Accomplices" Blaming Zionism for the Holocaust: Anti-Zionist Ultra-Orthodoxy in Israel during the 1980s'. *Journal of Contemporary History* 27, no. 4 (1992): 695–729. http://www.jstor.org/stable/260949?seq=1#page_scan_tab_contents.

Doosry, Yasmin. *Representations of Auschwitz: 50 Years of Photographs, Paintings and Graphics*. Auschwitz-Birkenau State Museum [for] Department of European Studies, Jagellonian University, Kraków, 1995.

Doron Bar. 'Holocaust Commemoration in Israel during the 1950s: The Holocaust Cellar on Mount Zion'. *Jewish Social Studies* 12, no. 1 (2005): 16–38. http://www.jstor.org/stable/4467722?seq=1#page_scan_tab_contents.

Dreyfus, Jean-Marc, and Daniel R. Langton. *Writing the Holocaust. Writing history*. Bloomsbury Academic, 2011.

Ebenstein, R. "'Remembered through Rejection: Yom HaShoah in the Ashkenazi Haredi Daily Press 1950-2000'". *Israel Studies* 8, no. 3 (2003).

Eisen, R. 'A. J. Heschel's Rabbinic Theology as a Response to the Holocaust'. *Modern Judaism* 23, no. 3 (2003).

Eisen, R. "'Midrash in Emil Fackenheim's Holocaust Theology'". *Harvard Theological Review* 96, no. 3 (2003).

Ellen M. Umansky. 'The Presence of God at Auschwitz: Theological Reflections on the Work of Melissa Raphael'. *Holocaust Studies*, Routledge, n.d. <http://www.tandfonline.com/doi/abs/10.1080/17504902.2009.11087243>.

Ellis, Marc H. *Encountering the Jewish Future: With Elie Wiesel, Martin Buber, Abraham Joshua Heschel, Hannah Arendt, Emmanuel Levinas*. Fortress Press, 2011.

Ellis, Marc H. *Ending Auschwitz: The Future of Jewish and Christian Life*. Westminster/John Knox Press, 1994.

Ellis, Marc H. *Unholy Alliance: Religion and Atrocity in Our Time*. SCM Press, 1997.

'EMIL L. FACKENHEIM'. *Judaism* 16, no. 3 (n.d.).

https://search.proquest.com/docview/1304352814?accountid=8630&rfr_id=info%3Axi%2Fsid%3Aprimo.

Emil L. Fackenheim [Electronic Resource]: *Philosopher, Theologian, Jew*. 2008.

<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=467617>.

Encyclopedia Judaica, 2nd Ed. 2007 (Gale Virtual Reference Library). n.d.

[http://bham-primox.hosted.exlibrisgroup.com/primox_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_ML_DSBHM02407&indx=5&reclids=44BIR_ML_DSBHM02407&recldxs=4&elementId=4&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&dscnt=0&scp.scps=scope:\(44BIR_PDA1_DS\),scope:\(44BIR_ONLINE\),scope:\(44BIR_ETH1_DS\),scope:\(44BIR_DR2_DS\),scope:\(44BIR_DR1_DS\),scope:\(44BIR_SFX_DS\),scope:\(44BIR_ML_DS\),scope:\(44BIR_PURE_FT\)&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&v1\(freeText0\)=Holocaust+studies&dum=true&dstamp=1474195075226](http://bham-primox.hosted.exlibrisgroup.com/primox_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_ML_DSBHM02407&indx=5&reclids=44BIR_ML_DSBHM02407&recldxs=4&elementId=4&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&dscnt=0&scp.scps=scope:(44BIR_PDA1_DS),scope:(44BIR_ONLINE),scope:(44BIR_ETH1_DS),scope:(44BIR_DR2_DS),scope:(44BIR_DR1_DS),scope:(44BIR_SFX_DS),scope:(44BIR_ML_DS),scope:(44BIR_PURE_FT)&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&v1(freeText0)=Holocaust+studies&dum=true&dstamp=1474195075226).

Érenburg, Il'ya, Vasilii Semënovich Grossman, and David Patterson. *The Complete Black Book of Russian Jewry*. Transaction Publishers, 2001.

Ezrahi, Sidra DeKoven. *By Words Alone: The Holocaust in Literature*. University of Chicago Press, 1980.

Fackenheim, E. L. 'Concerning Authentic and Unauthentic Responses to the Holocaust'. *Holocaust and Genocide Studies* 1, no. 1 (1986): 101–20.

<http://heinonline.org/HOL/Page?public=false&handle=hein.journals/hologen1&id=109>.

Fackenheim, Emil L. *An Epitaph for German Judaism: From Halle to Jerusalem. Modern Jewish philosophy and Religion*. University of Wisconsin Press, 2007.

Fackenheim, Emil L. *God's Presence in History: Jewish Affirmations and Philosophical Reflections*. 1st Jason Aronson ed. J. Aronson, 1997.

Fackenheim, Emil L. 'In Memory of Leo Baeck, and Other Jewish Thinkers "In Dark Times": Once More, "After Auschwitz, Jerusalem"'. *Judaism* 51, no. 3 (n.d.): 282–92.

https://search.proquest.com/docview/200428299?accountid=8630&rfr_id=info%3Axi%2Fsid%3Aprimo.

Fackenheim, Emil L. *The Jewish Bible after the Holocaust: A Re-Reading*. Indiana University Press, 1990.

Fackenheim, Emil L. *The Jewish Return into History: Reflections in the Age of Auschwitz and a New Jerusalem*. Schocken Books, 1978.

Fackenheim, Emil L. 'The Uniqueness of the Nazi Jewish Genocide: The Murder of My Uncle Adolf Goldberg*'. *Journal of Genocide Research* 1, no. 1 (1999): 123–26.

<https://doi.org/10.1080/14623529908413940>.

Fackenheim, Emil L. *To Mend the World: Foundations of Future Jewish Thought*. Schocken Books, 1982.

Fackenheim, Emil L. *To Mend the World: Foundations of Post-Holocaust Jewish Thought*. Indiana University Press, 1994.

Fackenheim, Emil L 1916-2003. 'Emil L Fackenheim: The Development of My Thought'. *Religious Studies Review*, 1987, 204-6.

<http://search.ebscohost.com/login.aspx?direct=true&db=rfh&AN=ATLA0000976743&site=ehost-live>.

Fackenheim, Emil L., and Michael L. Morgan. *Jewish Philosophers and Jewish Philosophy*. Indiana University Press, 1996.

Fackenheim, Emil L., and Michael L. Morgan. *The Jewish Thought of Emil Fackenheim: A Reader*. Wayne State University Press, 1987.

Fackenheim, Emil L., and Michael L. Morgan. *The Jewish Thought of Emil Fackenheim: A Reader*. Wayne State University Press, 1987.

Fackenheim, Emil LPatterson, David. 'Why the Holocaust Is Unique'. *Judaism* 50, no. 4 (n.d.): 438-47.

https://search.proquest.com/docview/200393090?accountid=8630&rfr_id=info%3Axi%2Fsid%3Aprimo.

Feldman, Jackie. *Above the Death Pits, beneath the Flag: Youth Voyages to Poland and the Performance of the Israeli National Identity*. Berghahn Books, 2008.

Ferziger, Adam S. 'Holocaust, Hurban, and Haredization: Pilgrimages to Eastern Europe and the Realignment of American Orthodoxy'. *Contemporary Jewry* 31, no. 1 (2011): 25-54. <https://doi.org/10.1007/s12397-010-9060-5>.

Fewell, Danna Nolan, Samuel Bak, and Gary Allen Phillips. *Icon of Loss: The Haunting Child of Samuel Bak*. Pucker Art Publications, 2009.

Fewell, Danna Nolan, Gary Allen Phillips, and Yvonne Sherwood. *Representing the Irreparable: The Shoah, the Bible, and the Art of Samuel Bak*. Pucker Art, 2008.

Fields, Rona M., and C oil n Owens. *Martyrdom: The Psychology, Theology, and Politics of Self-Sacrifice*. Contemporary psychology (Praeger Publishers). Praeger, 2004.

Fine, Ellen S. *Legacy of Night, the Literary Universe of Elie Wiesel* [Electronic Resource]. 1982.

http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_PDA1_DSebr10588835&indx=7&reclds=44BIR_PDA1_DSebr10588835&recldxs=6&elementId=6&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ONLINE%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_SFX_

DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_PURE_FT%29&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vI(freeText0)=elie%20wiesel&dum=true&dstmp=1504168218622.

'Forum for Yom Hashoah: Annual Jewish Remembrance Days for Victims of the Holocaust'. <http://www.yomhashoah.org.uk/home>.

Frankel, Jonathan, Jonathan Frankel, and Makhon le-Yahadut zemanenu 'a. sh. Avraham Harman. Studies in Contemporary Jewry: Continuity or Contingency?, 13: The Fate of the European Jews, 1939-1945. Vol. 13. Published for the Institute by Oxford University Press, 1997. Electronic resource. <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=272754>.

Frankel, Jonathan and Universitah ha-İvrit bi-Yerushalayim. Makhon le-Yahadut zemanenu. The Fate of the European Jews, 1939-1945: Continuity or Contingency? V.13. Oxford University Press, 1997.

Franklin, Ruth. A Thousand Darknesses: Lies and Truth in Holocaust Fiction. Oxford University Press, 2011. Electronic resource. <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=602482>.

Franklin, Ruth. A Thousand Darknesses: Lies and Truth in Holocaust Fiction. Oxford University Press, 2011.

Fuchs Chayen, Lea. From the Depths I Call. Targum press, 2000.

Gale Virtual Reference Library - Encyclopaedia Judaica. n.d. http://go.galegroup.com/ps/i.do?u=bham_uk&p=GURL&it=etoc&id=GALE%7C9780028660974&v=2.1&sw=w.

Garber, Z. 'Review of The Female Face of God in Auschwitz'. Review of Biblical Literature, no. 6 (2004).

Garber, Zev. 'Reflections on Emil L. Fackenheim (1916-2003): The Man and His Holocaust Philosophy: Introduction'. Shofar: An Interdisciplinary Journal of Jewish Studies 22, no. 4 (2004): 107-35. <https://doi.org/10.1353/sho.2004.0095>.

Garber, Zev. 'Reflections on Emil L. Fackenheim (1916-2003): The Man and His Holocaust Philosophy: Introduction'. Shofar: An Interdisciplinary Journal of Jewish Studies 22, no. 4 (2004): 107-35. <https://doi.org/10.1353/sho.2004.0095>.

Garber, Zev. Shoah: The Paradigmatic Genocide : Essays in Exegesis and Eisegesis. Studies in the Shoah. University Press of America, 1994.

Gardner, Robert. Elie Wiesel: First Person Singular. PBS Home Video, 2004. Videorecording.

Gerson, Judith Madeleine, and Diane L. Wolf. Sociology Confronts the Holocaust: Memories and Identities in Jewish Diasporas. Duke University Press, 2007.

'God after the Death of God > Richard L. Rubenstein'.

http://newenglishreview.org/Richard_L._Rubenstein/God_after_the_Death_of_God/.

Gordon, Peter Eli, and Michael L. Morgan. *The Cambridge Companion to Modern Jewish Philosophy*. Cambridge companions to religion. Cambridge University Press, 2007.

Greenberg, G. 'Menahem Mendel Schneerson's Response to the Holocaust'. *Modern Judaism* 34, no. 1 (2014): 86–122. <https://doi.org/10.1093/mj/kjt022>.

Greenberg, Gershon. 'Hasidic Thought and the Holocaust (1933–1947): Optimism and Activism'. *Jewish History* 27, nos 2–4 (2013): 353–75. <https://doi.org/10.1007/s10835-013-9195-5>.

GREENBERG, GERSHON. 'Orthodox Theological Responses to "Kristallnacht": Chayyim Ozer Grodzenski ('Achiezer') and Elchonon Wassermann'. *Holocaust and Genocide Studies* 3, no. 4 (1988): 431–41. <https://doi.org/10.1093/hgs/3.4.431>.

Greenberg, I. 'Theology after the Shoah: The Transformation of the Core Paradigm'. *Modern Judaism* 26, no. 3 (2006).

Greenberg, Irving. *The Jewish Way: Living the Holidays*. 1st Touchstone ed. Simon & Schuster, 1993.

Grey, Mary C. 'The Female Face of God at Auschwitz: A Jewish Theology of the Holocaust'. *Feminist Theology*, 2006, 124–26. <http://search.ebscohost.com/login.aspx?direct=true&db=rft&AN=ATLA0001545827&site=ehost-live>.

Grief, Gideon, Israel Gutman, Yad Vashem International historical conference, and Conference. *The Historiography of the Holocaust Period: Proceedings of the Fifth Yad Vashem International Historical Conference, Jerusalem, March 1983*. Yad Vashem, 1988.

Gutman, Sharon Weissman, and Marcia Sachs Littell. *Liturgies on the Holocaust: An Interfaith Anthology*. New and rev. Ed. Trinity Press International, 1996.

Haberman, Joshua O., and Levi Isaac Horowitz. *The God I Believe in: Conversations with the Bostoner Rebbe ... [et Al.]*. Free Press, 1994.

Halivni, David. *The Book and the Sword: A Life of Learning in the Shadow of Destruction*. Farrar, Straus and Giroux, 1996.

Halivni, David, and Peter Ochs. *Breaking the Tablets: Jewish Theology after the Shoah*. Rowman & Littlefield, 2007.

Handelman, Don. *Models and Mirrors: Towards an Anthropology of Public Events*. Berghahn Books, 1998.

Hart Green, Kenneth. 'EMIL L. FACKENHEIM'S RESPONSE TO A LETTER: REFLECTIONS BY THE AUTHOR ON'. *Journal of Modern Jewish Studies* 12, no. 3 (2013): 436–58. <https://doi.org/10.1080/14725886.2013.840443>.

Hartman, David. *A Living Covenant: The Innovative Spirit in Traditional Judaism*. Free

Press, 1985.

Hartman, Geoffrey H. *Holocaust Remembrance: The Shapes of Memory*. Blackwell, 1994.
Hass, Aaron. *The Aftermath: Living with the Holocaust*. Cambridge University Press, 1995.

Have 'Many Lies Accumulated in History Books'? The Holocaust in Ashkenazi Haredi Historical Consciousness in Israel'. n.d.
http://www.yadvashem.org/odot_pdf/Microsoft%20Word%20-%20202273.pdf.

Hayes, John Haralson. *Dictionary of Biblical Interpretation*. Abingdon, 1999.

Hayes, Peter, and John K. Roth. *The Oxford Handbook of Holocaust Studies*. Oxford handbooks. Oxford University Press, 2010.

Hayse, Michael and Scholars' Conference on the Holocaust and the Churches Struggle. *Hearing the Voices: Teaching the Holocaust to Future Generations : Proceedings of the 27th Annual Scholars Conference on the Holocaust and Churches, Marh 2-4, 1997, Tampa, Florida*. Cummings & Hathaway, 1999.

Hellig, Jocelyn. 'Richard L. Rubenstein: Theologian of the Holocaust'. *Journal for the Study of Religion; Pietermaritzburg, South Africa* 1, no. 2 (n.d.).
https://search.proquest.com/docview/1308681634?accountid=8630&rfr_id=info%3Axi%2Fsid%3Aprimo.

Herzberg, Abel. 'Did the Holocaust of the Jews Counts as Martyrdom?' *Concilium (England)* 163 (1983): 70-73.

Heuman, Fred S., and Bernhard H. Rosenberg. *Theological and Halakhic Reflections on the Holocaust*. Ktav Pub. House, 1992.

Hirsch, Marianne, Irene Kacandes, and Modern Language Association of America. *Teaching the Representation of the Holocaust*. Modern Language Association of America options for teaching. Modern Language Association of America, 2004.

Hirschler, Gertrude, and Simon Zuker. *The Unconquerable Spirit: Vignettes of the Jewish Religious Spirit the Nazis Could Not Destroy*. 2nd ed., rev.Corr. Zachor Institute, 1980.

'Holocaust Martyrs' and Heroes' Remembrance Day'.
<http://embassies.gov.il/washington/AboutIsrael/Holidays/Pages/Holocaust-Martyrs%E2%80%99-and-Heroes%E2%80%99-Remembrance-Day.aspx>.

'Holocaust Memorial Days: An Overview of Remembrance and Education in the OSCE Region (2015) | OSCE'. <http://www.osce.org/hmd2015>.

Horowitz, Rosemary. *Elie Wiesel and the Art of Storytelling*. McFarland & Co, 2006.

Horowitz, Rosemary. *Memorial Books of Eastern European Jewry: Essays on the History and Meanings of Yizker Volumes*. McFarland, 2011.

Huberband, Shimon, Jeffrey S. Gurock, and Robert S. Hirt. *Kiddush Hashem: Jewish*

Religious and Cultural Life in Poland during the Holocaust. Heritage of modern European Jewry. Ktav Pub. House, 1987.

Huberband, Shimon, Jeffrey S. Gurock, and Robert S. Hirt. Kiddush Hashem: Jewish Religious and Cultural Life in Poland during the Holocaust. Heritage of modern European Jewry. Ktav Pub. House, 1987.

'Introducing Megillat Hashoah: The Shoah Scroll - The Schechter Institutes'.

<http://www.schechter.edu/introducing-megillat-hashoahthe-shoah-scroll-yom-hashoah-holocaust-memorial-day-2002/>.

Isabel Wollaston. 'Swimming against the Tide? Melissa Raphael's Contribution to the Study of Jewish Religious Responses to the Holocaust'. Swimming against the Tide? Melissa Raphael's Contribution to the Study of Jewish Religious Responses to the Holocaust, 2015. [http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_PURE_DSpublications%2fc352f1c9-30e5-47a8-b455-f55f5f3eef9e&indx=1&reclids=44BIR_PURE_DSpublications%2fc352f1c9-30e5-47a8-b455-f55f5f3eef9e&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&query=any%2Ccontains%2CMelissa+Raphael+Holocaust&search_scope=LSCOP_44BIR_ITL_DIG&dsent=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ONLINE%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_PURE_FT%29&vl\(98300991UI0\)=any&onCampus=false&vid=44BIR_VU1&institution=44BIR&bulkSize=10&highlight=true&tab=local&shown_query=Melissa+Raphael+Holocaust&dym=true&displayField=title&vl\(freeText0\)=Melissa%20Raphael%20Holocaust&dstmp=1504160649690](http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_PURE_DSpublications%2fc352f1c9-30e5-47a8-b455-f55f5f3eef9e&indx=1&reclids=44BIR_PURE_DSpublications%2fc352f1c9-30e5-47a8-b455-f55f5f3eef9e&recldxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&query=any%2Ccontains%2CMelissa+Raphael+Holocaust&search_scope=LSCOP_44BIR_ITL_DIG&dsent=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ONLINE%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_PURE_FT%29&vl(98300991UI0)=any&onCampus=false&vid=44BIR_VU1&institution=44BIR&bulkSize=10&highlight=true&tab=local&shown_query=Melissa+Raphael+Holocaust&dym=true&displayField=title&vl(freeText0)=Melissa%20Raphael%20Holocaust&dstmp=1504160649690).

Jacob Neusner. 'The Implications of the Holocaust'. The Journal of Religion 53, no. 3 (1973): 293-308. http://www.jstor.org/stable/1202134?seq=1#page_scan_tab_contents.

Jacob Neusner. 'The Implications of the Holocaust'. The Journal of Religion 53, no. 3 (1973): 293-308. http://www.jstor.org/stable/1202134?seq=1#page_scan_tab_contents.

Jacobs, Louis. The Book of Jewish Values. Vallentine Mitchell, 1984.

Jacobs, Steven L. Contemporary Jewish Religious Responses to the Shoah. University Press of America, 1993.

JAKOBOVITS, IMMANUEL. "'Faith, Ethics and the Holocaust'". Holocaust and Genocide Studies 3, no. 4 (1988): 371-81. <https://doi.org/10.1093/hgs/3.4.371>.

Jockusch, Laura. Collect and Record!: Jewish Holocaust Documentation in Early Postwar Europe. Oxford University Press, 2012.

Jockusch, Laura. Collect and Record!: Jewish Holocaust Documentation in Early Postwar Europe. Oxford University Press, 2012.

Johnson, Dale A (Editor). 'Recent Perspectives on the Holocaust'. Religious Studies Review, 1996.

- <http://search.ebscohost.com/login.aspx?direct=true&db=rfh&AN=ATLA0000917965&site=ehost-live>.
- Jones, William R. *Is God a White Racist?: A Preamble to Black Theology*. Beacon Press, 1998.
- 'Journal of Religion and Society 2000'. <http://moses.creighton.edu/JRs/toc/2000.html>.
- Kahan, Herman, and Knut M. Hansson. *The Fire and the Light*. Yad Vashem, 2006.
- Karp, Ivan, Christine Mullen Kreamer, and Steven D. Lavine. *Museums and Communities: The Politics of Public Culture*. Smithsonian Institution Press, 1992.
- Katharina Von Kellenbach. 'A Roundtable Discussion on Melissa Raphael's *The Female Face of God in Auschwitz: Introduction*'. *Holocaust Studies*, Routledge, n.d. <http://www.tandfonline.com/doi/abs/10.1080/17504902.2009.11087237>.
- Katz, Steven T. *Interpreters of Judaism in the Late Twentieth Century*. The B'nai B'rith history of the Jewish people. B'nai B'rith Books, 1993.
- Katz, Steven T. *Interpreters of Judaism in the Late Twentieth Century*. The B'nai B'rith history of the Jewish people. B'nai B'rith Books, 1993.
- Katz, Steven T. *Post-Holocaust Dialogues: Critical Studies in Modern Jewish Thought*. New York University Press, 1983.
- Katz, Steven T. *Post-Holocaust Dialogues: Critical Studies in Modern Jewish Thought*. New York University Press, 1983.
- Katz, Steven T. *The Impact of the Holocaust on Jewish Theology*. New York University Press, 2005.
- Katz, Steven T., Steven T. Katz, and Alan Rosen. *Elie Wiesel: Jewish, Literary, and Moral Perspectives*. Indiana University Press, 2013. Electronic resource. <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1173322>.
- Katz, Steven T., Steven T. Katz, and Alan Rosen. *Elie Wiesel: Jewish, Literary, and Moral Perspectives*. Indiana University Press, 2013. Electronic resource. <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1173322>.
- Katz, Steven T., Steven T. Katz, and Alan Rosen. *Elie Wiesel: Jewish, Literary, and Moral Perspectives*. Indiana University Press, 2013. Electronic resource. <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1173322>.
- Katz, Steven T., and Alan Rosen. *Elie Wiesel: Jewish, Literary, and Moral Perspectives*. Indiana University Press, 2013.
- Katz, Steven T., Alan Rosen, and Elie Wiesel. *Obligated by Memory: Literature, Religion, Ethics*. Religion, Theology and the Holocaust. Syracuse University Press, 2005.
- Kellenbach, Katharina von. 'Constructing a Jewish Feminist Theology of the Holocaust'.

Reviews in Religion and Theology 11, no. 2 (2004): 171–75.
<https://doi.org/10.1111/j.1350-7303.2004.00210.x>.

Keren-Kratz, Menachem. 'Hast Thou Escaped and Also Taken Possession? The Responses of the Satmar Rebbe – Rabbi Yoel Teitelbaum – and His Followers to Criticism of His Conduct During and After the Holocaust'. *Dapim: Studies on the Holocaust* 28, no. 2 (2014): 97–120. <https://doi.org/10.1080/23256249.2014.915623>.

Kessler, Edward, and Melanie Jane Wright. *Themes in Jewish-Christian Relations*. Orchard Academic, 2005.

Kimmy Caplan. 'The Holocaust in Contemporary Israeli Haredi Popular Religion'. *Modern Judaism* 22, no. 2 (2002): 142–68. <https://muse.jhu.edu/article/22147>.

King, Ursula, Ursula King, and Tina Beattie. *Gender, Religion and Diversity: Cross-Cultural Perspectives*. 1st pbk. ed. Continuum, 2005. Electronic resource.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=436009>.

Kirschner, Robert. *Rabbinic Responsa of the Holocaust Era*. Schocken Books, 1985.

Kirschner, Robert. *Rabbinic Responsa of the Holocaust Era*. Schocken Books, 1985.

Kolitz, Zvi, and Yossel Rakover. *Yossel Rakover Speaks to God: Holocaust Challenges to Religious Faith*. KTAV Publishing House, 1995.

Kraemer, David. *Reading the Rabbis: The Talmud as Literature*. Oxford University Press, 1996.

Kraemer, David. *Responses to Suffering in Classical Rabbinic Literature*. Oxford University Press, 1995.

Krawcowicz, Barbara. 'Richard L. Rubenstein and the Death of "Ghetto Judaism"'. *Shofar* 33, no. 3 (2015). <https://doi.org/10.5703/shofar.33.3.27>.

Krell, Marc A. *Intersecting Pathways: Modern Jewish Theologians in Conversation with Christianity*. Oxford University Press, 2003.

Kugelmass, Jack. *Going Home*. Yivo annual. Northwestern University Press, 1993.

Lambert, Carole J. *Ethics after Auschwitz?: Primo Levi's and Elie Wiesel's Response*. *American university studies*. VII, Theology and Religion. P. Lang, 2011.

Lambert, Carole J. *Is God Man's Friend?: Theodicy and Friendship in Elie Wiesel's Novels*. Peter Lang, 2006.

Lang, Berel. *Post-Holocaust: Interpretation, Misinterpretation, and the Claims of History*. Indiana University Press, 2005.

Lang, Berel. *Post-Holocaust: Interpretation, Misinterpretation, and the Claims of History*. Indiana University Press, n.d.

- Langer, Lawrence L. *Admitting the Holocaust: Collected Essays*. Oxford University Press, 1995.
- Langer, Lawrence L. *Admitting the Holocaust: Collected Essays*. Oxford University Press, 1995.
- Laytner, Anson. *Arguing with God: A Jewish Tradition*. J. Aronson, 1990.
- La'u, Y. M. *Out of the Depths: The Story of a Child of Buchenwald Who Returned Home at Last*. Sterling, 2011.
- Leaman, Oliver. *Evil and Suffering in Jewish Philosophy*. Vol. 6. Cambridge University Press, 1995. Electronic resource.
<https://www.cambridge.org/core/books/evil-and-suffering-in-jewish-philosophy/CDA83B258BCE4529F88DED933593E45B>.
- Levin, Edward. *I Will Be Sanctified: Religious Responses to the Holocaust*. Jason Aronson, 1998.
- Levy, Margot, Elisabeth Maxwell, and John K. Roth. *Remembering for the Future: The Holocaust in an Age of Genocides*. Palgrave, 2001.
- Litchfield, S. 'Feminist Theology and the Holocaust'. *Feminist Theology* 18, no. 3 (2010).
- Littell, Franklin Hamlin, Hubert G. Locke, International Scholars' Conference, and Walker and Gertrude Cisler Library. *The German Church Struggle and the Holocaust*. Wayne State University Press, 1974.
- Manseau, Peter. 'Revising Night: Elie Wiesel and the Hazards of Holocaust Theology'. *Cross Currents*, 2006, 387–99.
<http://search.ebscohost.com/login.aspx?direct=true&db=rhf&AN=ATLA0001534072&site=ehost-live>.
- 'March of the Living International'. <http://motl.org/>.
- 'March of the Living UK'. <http://marchoftheliving.org.uk/>.
- Mayers, Oren, Eyal Zandberg, and Mordechai Neiger. *Communicating Awe: Media Memory and Holocaust Commemoration*. Palgrave Macmillan memory studies. Palgrave Macmillan, 2014.
- Mekhon Shekhter le-mada'e ha-Yahadut and Rabbinical Assembly. *Megilat Ha-Sho'ah =: The Shoah Scroll : A Holocaust Liturgy*. Mekhon Shekhter le-mada'e ha-Yahadut, 2004.
- Melissa Raphael. 'From Historiography to Theography: Reflections on the Role of Theological Aesthetics in The Female Face of God in Auschwitz'. *Holocaust Studies*, Routledge, n.d. <http://www.tandfonline.com/doi/abs/10.1080/17504902.2009.11087239>.
- Melissa Raphael. 'Is Patriarchal Theology Still Patriarchal? Reading Theologies of the Holocaust from a Feminist Perspective'. *Journal of Feminist Studies in Religion* 18, no. 2 (2002): 105–13. http://www.jstor.org/stable/25002443?seq=1#page_scan_tab_contents.

Michael D. Oppenheim. *Encounters of Consequence*. Academic Studies Press, 2009.

Mikhman, Dan. *Holocaust Historiography: A Jewish Perspective : Conceptualizations, Terminology, Approaches, and Fundamental Issues*. Parkes-Wiener series on Jewish studies. Vallentine Mitchell, 2003.

Millen, R. "'Like Pebbles on the Seashore": J. B. Soloveitchik on Suffering'. *Modern Judaism* 24, no. 2 (2004).

Millen, Rochelle L. *New Perspectives on the Holocaust: A Guide for Teachers and Scholars*. New York University Press, 1996.

Miller, Deborah, J. Hershy Worch, and Kalonimus Kalmish ben Elimelekh. *Sacred Fire: Torah from the Years of Fury 1939-1942*. Rowman & Littlefield, 2000.

Mintz, Alan L. *Hurban: Responses to Catastrophe in Hebrew Literature*. Columbia University Press, 1984.

Mintz, Alan L. *Hurban: Responses to Catastrophe in Hebrew Literature*. Columbia University Press, 1984.

Morgan, Michael. 'The Central Problem of Fackenheim's To Mend the World'. *The Journal of Jewish Thought and Philosophy* 5, no. 2 (1996): 297-312.
<https://doi.org/10.1163/147728596794761773>.

Morgan, Michael L. *A Holocaust Reader: Responses to the Nazi Extermination*. Oxford University Press, 2001.

Morgan, Michael L. *Beyond Auschwitz: Post-Holocaust Jewish Thought in America*. Oxford University Press, 2001.

Morgan, Michael L. *Beyond Auschwitz: Post-Holocaust Jewish Thought in America*. Oxford University Press, 2001.

Morgan, Michael L. 1944- author. *Fackenheim's Jewish Philosophy : An Introduction*. 2013.
[http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=dedupmrg1194884781&indx=3&reclds=dedupmrg1194884781&recldxs=2&elementId=2&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ONLINE%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_PURE_FT%29&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl\(freeText0\)=Emil%20Fackenheim%20&dum=true&dstmp=1505207066886](http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=dedupmrg1194884781&indx=3&reclds=dedupmrg1194884781&recldxs=2&elementId=2&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ONLINE%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_PURE_FT%29&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl(freeText0)=Emil%20Fackenheim%20&dum=true&dstmp=1505207066886).

Morgan, Michael L., and Benjamin Pollock. *The Philosopher as Witness: Fackenheim and Responses to the Holocaust*. State University of New York Press, 2008.

Morgan, Michael L.; Pollock, Benjamin, Michael L. Morgan, and Benjamin Pollock. *The Philosopher as Witness: Fackenheim and Responses to the Holocaust*. State University of New York Press, 2008. Electronic resource.

Ohana, David, and Robert S. Wistrich. *The Shaping of Israeli Identity: Myth, Memory and Trauma*. Israel affairs series. Cass, 1995.

Oppenheim, Michael D. *Encounters of Consequence: Jewish Philosophy in the Twentieth Century and Beyond*. Academic Studies Press, 2009. Electronic resource.

Oren Baruch Stier. 'Torah and Taboo: Containing Jewish Relics and Jewish Identity at the United States Holocaust Memorial Museum'. *Numen* 57, no. 3 (2010): 505–36.
http://www.jstor.org/stable/20789598?Search=yes&resultItemClick=true&searchText=sn:00295973&searchText=AND&searchText=vo:57&searchText=AND&searchText=year:2010&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dsn%253A00295973%2BAND%2Bvo%253A57%2BAND%2Byear%253A2010%26amp%3Bymod%3DYour%2Binbound%2Blink%2Bdid%2Bnot%2Bhave%2Ban%2Bexact%2Bmatch%2Bin%2Bour%2Bdatabase.%2BBut%2Bbased%2Bon%2Bthe%2Belements%2Bwe%2Bcould%2Bmatch%252C%2Bwe%2Bhave%2Breturned%2Bthe%2Bfollowing%2Bresults.&refreqid=search-gateway%3Ac0863c654fdb08c91b2366b0f42f37cf&seq=1#page_scan_tab_contents.

Oshry, Efraim. *The Annihilation of Lithuanian Jewry*. Judaica Press, 1995.

Oshry, Efraim 1914-2003; Sloan, Jacob (Author of introduction, etc., Translator). 'Responsa de Profundis'. *The Reconstructionist*, 1959, 28–31.
<http://search.ebscohost.com/login.aspx?direct=true&db=rft&AN=ATLA0001494084&site=ehost-live>.

Oshry, Efraim, and Y. Leiman. *Responsa from the Holocaust*. Judaica Press, 1983.

Oshry, Efraim, and Y. Leiman. *Responsa from the Holocaust*. Judaica Press, 1983.

Patterson, David. *Emil L. Fackenheim: A Jewish Philosopher's Response to the Holocaust. Religion, Theology, and the Holocaust*. Syracuse University Press, 2008.

Patterson, David 1948-. *Open Wounds [Electronic Resource]: The Crisis of Jewish Thought in the Aftermath of Auschwitz*. 2006.
[http://findit.bham.ac.uk/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_PDA1_DSebr10590986&indx=2&reclids=44BIR_PDA1_DSebr10590986&reclidxs=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ONLINE%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_PURE_FT%29&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl\(freeText0\)=Open%20wounds&dum=true&dstmp=1504963941761](http://findit.bham.ac.uk/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_PDA1_DSebr10590986&indx=2&reclids=44BIR_PDA1_DSebr10590986&reclidxs=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ONLINE%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_PURE_FT%29&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl(freeText0)=Open%20wounds&dum=true&dstmp=1504963941761).

Patterson, David, and John K. Roth. *Fire in the Ashes: God, Evil, and the Holocaust*. Pastora Goldner series in post-Holocaust studies. University of Washington Press, 2006.

Polen, N. 'Divine Weeping: Rabbi Kalonymos Shapiro's Theology of Catastrophe in the Warsaw Ghetto'. *Modern Judaism* 7, no. 3 (1987).

Polen, Nehemia. *The Holy Fire: The Teachings of Rabbi Kalonymus Kalman Shapira, the*

Rebbe of the Warsaw Ghetto. J. Aronson, 1994.

Polonsky, Antony. Focusing on the Holocaust and Its Aftermath. The Littman Library of Jewish Civilization, 2010.

<https://quod.lib.umich.edu/cgi/t/text/text-idx?c=acls;idno=heb31374.0001.001>.

Polonsky, Antony. Focusing on the Holocaust and Its Aftermath. Littman Library of Jewish Civilization, n.d.

Portnoff, Sharon, Sharon Portnoff, James Arthur Diamond, and Martin D. Yaffe. Emil L. Fackenheim: Philosopher, Theologian, Jew. V. 5. Brill, 2008. Electronic resource.

Prescott, Deborah Lee. Imagery from Genesis in Holocaust Memoirs: A Critical Study. McFarland & Co, 2010.

'Protesting an Abusive God'.

<http://www.js.emory.edu/BLUMENTHAL/Protesting%20an%20Abusive%20God.htm>.

Raphael, Melissa. Feminist Theology and the Jewish Tradition. Oxford University Press, 2011. <https://doi.org/10.1093/oxfordhb/9780199273881.003.0003>.

Raphael, Melissa. 'I Will Be Who I Will Be': The Representation of God in Postmodern Jewish Feminist Theology and Contemporary Religious Education'. British Journal of Religious Education 21, no. 2 (1999): 69–79. <https://doi.org/10.1080/0141620990210202>.

Raphael, Melissa. Judaism and the Visual Image: A Jewish Theology of Art. Continuum, 2009.

Raphael, Melissa. The Female Face of God in Auschwitz: A Jewish Feminist Theology of the Holocaust. Routledge, 2003.

Raphael, Melissa. The Female Face of God in Auschwitz: A Jewish Feminist Theology of the Holocaust. Religion and Gender. Routledge, 2003.

Raphael, Melissa. 'When God Beheld God: Notes Towards a Jewish Feminist Theology of the Holocaust'. Feminist Theology 7, no. 21 (1999): 53–78.

<https://doi.org/10.1177/096673509900002105>.

Raphael, Melissa ; Pinnock, Sarah. 'The Female Face of God in Auschwitz: A Jewish Feminist Theology of the Holocaust'. The Female Face of God in Auschwitz: A Jewish Feminist Theology of the Holocaust 6, no. 1 (2005): 104–5.

[http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest38067088&indx=10&reclids=TN_proquest38067088&reclidxs=9&elementId=9&renderMode=poppedOut&displayMode=full&frbrVersion=3&frbg=&&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_LGUI_DS%29%2Cscope%3A%2844BIR_PURE_FT%29%2Cscope%3A%2844BIR_ALEPH_DS%29%2Cscope%3A%2844BIR_MIM_DS+%29%2Cscope%3A%2844BIR_RLIST_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2C44BIR_Ebsco_1%2Cprimo_central_multiple_fe&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl\(freeText0\)=Melissa%20Raphael%20Holocaust&dum=true&dstmp=1504160790438](http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest38067088&indx=10&reclids=TN_proquest38067088&reclidxs=9&elementId=9&renderMode=poppedOut&displayMode=full&frbrVersion=3&frbg=&&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_LGUI_DS%29%2Cscope%3A%2844BIR_PURE_FT%29%2Cscope%3A%2844BIR_ALEPH_DS%29%2Cscope%3A%2844BIR_MIM_DS+%29%2Cscope%3A%2844BIR_RLIST_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2C44BIR_Ebsco_1%2Cprimo_central_multiple_fe&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl(freeText0)=Melissa%20Raphael%20Holocaust&dum=true&dstmp=1504160790438).

Ravitzky, Aviezer. *Messianism, Zionism, and Jewish Religious Radicalism*. Chicago studies in the history of Judaism. University of Chicago Press, 1996.

'Remembrance | Www.Yadvashem.Org'. <http://www.yadvashem.org/remembrance>.

Review by: Arthur A. Cohen. 'Review: On Emil Fackenheim's "To Mend the World": A Review Essay: To Mend the World: Foundations of Future Jewish Thought by Emil Fackenheim'. *Modern Judaism* 3, no. 2 (1983): 225–36.
http://www.jstor.org/stable/1396082?seq=1#page_scan_tab_contents.

RICHARD L. RUBENSTEIN. 'EMIL FACKENHEIM'S RADICAL MONOTHEISM'. *Soundings: An Interdisciplinary Journal* 57, no. 2 (1974): 236–51.
http://www.jstor.org/stable/41177921?seq=1#page_scan_tab_contents.

Riemer, Jack. *Jewish Insights on Death and Mourning*. Syracuse University Press, 2002.

Rike, J. "Review of Facing the Abusing God". *Journal of the American Academy of Religion* 65, no. 1 (1997).

Rittner, Carol Ann. *Elie Wiesel: Between Memory and Hope*. New York University Press, 1990.

Rittner, Carol Ann. *Elie Wiesel: Between Memory and Hope*. New York University Press, 1990.

Rittner, Carol Ann, and John K. Roth. *From the Unthinkable to the Unavoidable: American Christian and Jewish Scholars Encounter the Holocaust*. Contributions to the study of religion. Christianity and the Holocaust-core Issues. Greenwood Press, 1997.

Rose, Jonathan. *The Holocaust and the Book: Destruction and Preservation*. Studies in print culture and the History of the book. University of Massachusetts Press, 2001.

Rosen, Alan. *Celebrating Elie Wiesel: Stories, Essays, Reflections*. University of Notre Dame Press, 1998.

Rosenbaum, Irving J. *The Holocaust and Halakhah*. The Library of Jewish law and Ethics. Ktav Pub. House, 1976.

Rosenberg, Bernhard H., and Chaim Z. Rozawski. *Contemplating the Holocaust*. Jason Aronson, 1999.

Rosenberg, Bernhard H., and Chaim Z. Rozawski. *Contemplating the Holocaust*. Jason Aronson, 1999.

Rosenfeld, Abraham. *The Authorised Selichot for the Whole Year: According to the Rite in Use among Hebrew Congregations in the Commonwealth and in Western Europe, with the Addition of Prayers for the Day before Rosh Chodesh and a Special Prayer to Be Recited on the Fast of Tevet in Memory of Our Six Million Martyrs Who Perished during the Nazi Regime*. I. Labworth, 1956.

ROSENFELD, ALVIN H. 'REFLECTIONS ON ISAAC'. *Holocaust and Genocide Studies* 1, no. 2

(1986): 241–48. <https://doi.org/10.1093/hgs/1.2.241>.

Rosensaft, Menachem Z., ed. *God, Faith & Identity from the Ashes: Reflections of Children and Grandchildren of Holocaust Survivors*. Jewish Lights Publishing, 2014.

'Roskies, D (Ed.), "Night Words: A Liturgy for Yom Hashoah" (New York, 2000)'.
<http://www.claal.org/yomhashoah/Night-All.pdf>.

Roskies, David G. *Against the Apocalypse: Responses to Catastrophe in Modern Jewish Culture*. Harvard University Press, 1984.

Roskies, David G. *The Jewish Search for a Usable Past. The Helen and Martin Schwartz lectures in Jewish studies*. Indiana University Press, 1999.

Roskies, David G. *The Literature of Destruction: Jewish Responses to Catastrophe*. Jewish Publication Society, 1988.

Rubenstein, Richard L. *After Auschwitz: History, Theology, and Contemporary Judaism*. 2nd ed. Johns Hopkins Jewish studies. Johns Hopkins University Press, 1992.

Rubenstein, Richard L. 'Auschwitz and Covenant Theology'. *The Christian Century*, 1969, 716–18.
<http://search.ebscohost.com/login.aspx?direct=true&db=rfh&AN=ATLA0000700245&site=ehost-live>.

Rubenstein, Richard L. 'God as Cosmic Sadist'. *The Christian Century*, 1970, 921–23.
<http://search.ebscohost.com/login.aspx?direct=true&db=rfh&AN=ATLA0000727536&site=ehost-live>.

Rubenstein, Richard L., and John K. Roth. *Approaches to Auschwitz: The Holocaust and Its Legacy*. Rev. ed. Westminster John Knox Press, 2003.

Rudavsky, Joseph. *To Live with Hope, to Die with Dignity: Spiritual Resistance in the Ghettos and Camps*. Jason Aronson, 1997.

Sacks, Jonathan. *Crisis and Covenant: Jewish Thought after the Holocaust*. Sherman studies of Judaism in modern times. Manchester University Press, 1992.

Sacks, Jonathan. *Faith in the Future*. Darton, Longman and Todd, 1995.

Scharf, Rafael F. *Poland, What Have I to Do with Thee--: Essays without Prejudice*. Vallentine Mitchell, 1998.

Schindler, Pesach. *Hasidic Responses to the Holocaust in the Light of Hasidic Thought*. Ktav Pub. House, 1990.

Schwarz, Daniel R. *Imagining the Holocaust*. St. Martin's Griffin, 2000.

Schweid, Eliezer. *The Jewish Experience of Time: Philosophical Dimensions of the Jewish Holy Day*. Jason Aronson, 2000.

Schweid, Eliezer and Merkaz ha-Yerushalmi

le-i

nyene tsibur u-medinah. Wrestling until Day-Break: Searching for Meaning in the Thinking on the Holocaust. Milken library of Jewish public affairs. University Press of America, 1994.

Schweizer, Bernard. Hating God: The Untold Story of Misotheism. Oxford University Press, 2011. Electronic resource.

<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=3053887>.

Schweizer, Bernard 1962-. Hating God [Electronic Resource] : The Untold Story of Misotheism. 2010.

[http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_PDA1_DSebr10420058&indx=2&reclds=44BIR_PDA1_DSebr10420058&recldxs=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_LGUI_DS%29%2Cscope%3A%2844BIR_PURE_FT%29%2Cscope%3A%2844BIR_ALEPH_DS%29%2Cscope%3A%2844BIR_MIM_DS+%29%2Cscope%3A%2844BIR_RLIST_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2C44BIR_Ebsco_1%2Cprimo_central_multiple_fe&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl\(freeText0\)=Hating%20God%20Schweizer&dum=true&dstmp=1505144024331](http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_PDA1_DSebr10420058&indx=2&reclds=44BIR_PDA1_DSebr10420058&recldxs=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_LGUI_DS%29%2Cscope%3A%2844BIR_PURE_FT%29%2Cscope%3A%2844BIR_ALEPH_DS%29%2Cscope%3A%2844BIR_MIM_DS+%29%2Cscope%3A%2844BIR_RLIST_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2C44BIR_Ebsco_1%2Cprimo_central_multiple_fe&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl(freeText0)=Hating%20God%20Schweizer&dum=true&dstmp=1505144024331).

Seeman, D. 'Ritual Efficacy, Hasidic Mysticism and "Useless Suffering" in the Warsaw Ghetto'. *Harvard Theological Review* 101, no. 3 (2008).

Segev, Tom. *The Seventh Million: The Israelis and the Holocaust*. Henry Holt, 2000.

Segev, Tom. *The Seventh Million: The Israelis and the Holocaust*. Henry Holt, 2000.

Selengut, Charles. *Jewish Identity in the Postmodern Age: Scholarly and Personal Reflections*. Paragon House, 1999.

Shandler, Jeffrey. *Shtetl: A Vernacular Intellectual History*. Key words in Jewish studies. Rutgers University Press, 2014.

Shapiro, Marc B. *Between the Yeshiva World and Modern Orthodoxy: The Life and Works of Rabbi Jehiel Jacob Weinberg, 1884-1966*. The Littman library of Jewish civilization. Littman Library of Jewish Civilization, 1999.

Shapiro, Susan E. "'For Thy Breach Is Great like the Sea, Who Can Heal Thee'". *Religious Studies Review*, 1987.

<http://search.ebscohost.com/login.aspx?direct=true&db=rft&AN=ATLA0000976745&site=ehost-live>.

Shaul, Michal. 'Holocaust Memory in Ultra-Orthodox Society in Israel: Is It a "counter-Memory"?' *Journal of Israeli History* 32, no. 2 (2013): 219-39.

<https://doi.org/10.1080/13531042.2013.822731>.

Sibelman, Simon P. *Silence in the Novels of Elie Wiesel*. St. Martin's Press, 1995.

Siddur Lev Chadash: Services and Prayers for Weekdays and Sabbaths, Festivals and Various Occasions. Union of Liberal & progressive synagogues, 1996.

Sidney Bolkosky. 'Of Parchment and Ink: Varieties of Survivor Religious Responses to the Holocaust'. *The Journal of Holocaust Education*, Routledge, n.d.
<http://www.tandfonline.com/doi/abs/10.1080/17504902.1997.11087045>.

Signer, Michael Alan. *Humanity at the Limit: The Impact of the Holocaust Experience on Jews and Christians*. Indiana University Press, 2000.

Solomon, Norman. *Judaism and World Religion*. Library of philosophy and Religion. Macmillan, 1991.

Soloveitchik, Joseph Dov. *Fate and Destiny: From Holocaust to the State of Israel*. KTAV Publishing House, 2000.

Sorski, Aharon. *Reb Elchonon: The Life and Ideals of Rabbi Elchonon Bunim Wasserman of Baranovich*. ArtScroll history series. Mesorah Publications, 1982.

Spector, Shmuel, Geoffrey Wigoder, and Yad va-shem, rashut ha-zikaron la-Shoah vela-gevurah. *The Encyclopedia of Jewish Life before and during the Holocaust*. New York University Press, 2001.

Spiegel, Shalom. *The Last Trial: On the Legends and Lore of the Command to Abraham to Offer Isaac as a Sacrifice: The Akedah*. 1st paperback ed. A Jewish Lights classic reprint. Jewish Lights Pub, 1993.

Stern, Nehemia. 'To Sanctify the Name of God: Ritual Precision and Martyrdom in Rabbi Ephraim Oshry's Holocaust Responsa'. *Holocaust Studies* 22, no. 1 (2016): 100-124.
<https://doi.org/10.1080/17504902.2016.1158540>.

Suleiman, Susan Rubin. *Crises of Memory and the Second World War*. Harvard University Press, 2006.

Ṭaikḥṭel, Yiśakhar Shelomoh, and Pesach Schindler. *Em Habanim Semeha: Restoration of Zion as a Response during the Holocaust*. Ktav Pub. House, 2000.

The Oxford Handbook of Holocaust Studies Less...
 MorepersecutionmurderNazi
 regimeHolocaustethicsreligionperpetratorsvictimsbystandersagency. n.d.
<http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199211869.001.0001/oxfordhb-9780199211869>.

'There Is Nothing Final About the Death of God > Richard L. Rubenstein'.
http://www.newenglishreview.org/custpage.cfm/frm/61236/sec_id/61236.

Tirosh-Samuelson, Hava, and Aaron W. Hughes, eds. *David R. Blumenthal: Living with God and Humanity*. Volume 7. Brill, 2014.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1823656>.

Tirosh-Samuels, Hava, and Aaron W. Hughes, eds. David R. Blumenthal: Living with God and Humanity. Volume 7. Brill, 2014.

Tollerton, David. 'Was Jewish "Holocaust Theology" Ever Really about the Holocaust? Assessing the Roots and Implications of a Recurring Critique'. *Holocaust Studies* 22, no. 1 (2016): 125–39. <https://doi.org/10.1080/17504902.2016.1158541>.

Webber, Jonathan, Littman Library of Jewish Civilization, and Oxford Centre for Postgraduate Hebrew Studies. *Jewish Identities in the New Europe*. Littman library of Jewish civilization (Series). Littman Library of Jewish Civilization for the Oxford Centre for Hebrew and Jewish Studies, 1994.

Weissman, Gary. *Fantasies of Witnessing: Postwar Efforts to Experience the Holocaust*. Cornell University Press, 2004.

Wells, Leon Weliczker. *Shattered Faith: A Holocaust Legacy*. University Press of Kentucky, 1995.

'Why I Have Written "Jihad and Genocide" > Richard L. Rubenstein'. http://www.newenglishreview.org/custpage.cfm/frm/55118/sec_id/55118.

Wiesel, Elie. *All Rivers Run to the Sea: Memoirs*. 1st American ed. Knopf, 1995.

Wiesel, Elie. *And the Sea Is Never Full: Memoirs, 1969-*. Schocken Books, 2000.

Wiesel, Elie. 'Art and Culture After the Holocaust'. *Art and Culture After the Holocaust* 26, no. 3 (1976).

[http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest1301401682&indx=4&reclds=TN_proquest1301401682&recldxs=3&elementId=3&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_LGUI_DS%29%2Cscope%3A%2844BIR_PURE_FT%29%2Cscope%3A%2844BIR_ALEPH_DS%29%2Cscope%3A%2844BIR_MIM_DS+%29%2Cscope%3A%2844BIR_RLIST_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2C44BIR_Ebsco_1%2Cprimo_central_multiple_fe&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl\(freeText0\)=Wiesel%20art%20and%20culture&dum=true&dstmp=1504974056312](http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest1301401682&indx=4&reclds=TN_proquest1301401682&recldxs=3&elementId=3&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_LGUI_DS%29%2Cscope%3A%2844BIR_PURE_FT%29%2Cscope%3A%2844BIR_ALEPH_DS%29%2Cscope%3A%2844BIR_MIM_DS+%29%2Cscope%3A%2844BIR_RLIST_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2C44BIR_Ebsco_1%2Cprimo_central_multiple_fe&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl(freeText0)=Wiesel%20art%20and%20culture&dum=true&dstmp=1504974056312).

Wiesel, Elie. *Five Biblical Portraits*. University of Notre Dame Presss, 1981.

Wiesel, Elie. *From the Kingdom of Memory: Reminiscences*. Schocken Books, 1995.

Wiesel, Elie. *Messengers of God: Biblical Portraits Andlegends*. 1st Touchstone ed. Simon & Schuster, 1994.

Wiesel, Elie. *Messengers of God: Biblical Portraits Andlegends*. 1st Touchstone ed. Simon & Schuster, 1994.

Wiesel, Elie. *Open Heart*. Alfred A. Knopf, 2012.

- Wiesel, Elie. *Wise Men and Their Tales: Portraits of Biblical, Talmudic, and Hasidic Masters*. Schocken Books, 2003.
- Wiesel, Elie 1928-. 'Recalling Swallowed-up Worlds: How My Mind Has Changed; 20th in a Series'. *The Christian Century*, 1981.
<http://search.ebscohost.com/login.aspx?direct=true&db=rfh&AN=ATLA0000784162&site=ehost-live>.
- Wiesel, Elie, and Irving Abrahamson. *Against Silence: The Voice and Vision of Elie Wiesel*. Holocaust Library, 1985.
- Wiesel, Elie, and Harold Bloom. *Night*. Modern critical interpretations. Chelsea House, 2001.
- Wiesel, Elie, and Robert Franciosi. *Elie Wiesel: Conversations*. University Press of Mississippi, 2002.
- Wiesel, Elie, and Philippe de Saint-Cheron. *Evil and Exile*. University of Notre Dame Press, 1990.
- Wiesel, Elie, and Marion Wiesel. *Night*. Penguin modern classics. Penguin, 2006.
- Wiesel, Elie, and Marion Wiesel. *The Trial of God (as It Was Held on February 25, 1649, in Shamgorod): A Play*. Schocken Books, 1995.
- Wiesel, Elie, and Marion Wiesel. *Twilight: A Novel*. Schocken Books, 1995.
- Wiesenthal, Simon. *Every Day Remembrance Day: A Chronicle of Jewish Martyrdom*. American Interfaith Institute, 1992.
- WOLOWELSKY, JOEL B. 'Is Yom HaShoah an Iyyar Event?' *Judaism* 41 (n.d.).
<https://search.proquest.com/docview/1304357793/fulltextPDF/A0988C00915D4CA0PQ/1?accountid=8630>.
- Wolpin, Nisson. *A Path through the Ashes: Penetrating Analysis and Inspiring Stories of the Holocaust from a Torah Perspective*. ArtScroll judaiscope series. Mesorah in conjunction with Agundath Israel of America, 1986.
- Wyschogrod, Michael, and R. Kendall Soulen. *Abraham's Promise: Judaism and Jewish-Christian Relations*. Radical traditions. William B. Eerdmans, 2004.
- 'Yizkor Book Project'. <http://www.jewishgen.org/yizkor/>.
- 'Yom Hashoah'. <http://www.torah.org/learning/yomtov/holocaust/>.
- 'Yom Hashoah - Holocaust Remembrance Day'.
<https://www.knesset.gov.il/shoah/eng/eshoah.htm>.
- Young, Frances M. *Dare We Speak of God in Public?: The Edward Cadbury Lectures, 1993-94*. Mowbray, 1995.

Young, James Edward. *The Texture of Memory: Holocaust Memorials and Meaning*. Yale U.P., 1993.

Young, James Edward. *Writing and Rewriting the Holocaust: Narrative and the Consequences of Interpretation*. *Jewish literature and Culture*. Indiana University Press, 1988.

Young, James Edward and Jewish Museum (New York, N.Y.). *The Art of Memory: Holocaust Memorials in History*. Prestel, 1994.

Young, James Edward and Jewish Museum (New York, N.Y.). *The Art of Memory: Holocaust Memorials in History*. Prestel, 1994.

Zachary Braiterman. 'Fideism Redux: Emil Fackenheim and the State of Israel'. *Jewish Social Studies* 4, no. 1 (1997): 105–20.

http://www.jstor.org/stable/4467515?seq=1#page_scan_tab_contents.

Zachary Braiterman. "'Hitler's Accomplice?': The Tragic Theology of Richard Rubenstein'. *Modern Judaism* 17, no. 1 (1997): 75–89.

http://www.jstor.org/stable/1396575?seq=1#page_scan_tab_contents.

Zerubavel, Yael. *Recovered Roots: Collective Memory and the Making of Israeli National Tradition*. University of Chicago Press, 1995.

Ziva, Amishai-Maisels. 'Christological Symbolism of the Holocaust'. *Holocaust and Genocide Studies* 3, no. 4 (1988): 457–81.

<http://heinonline.org/HOL/Page?public=false&handle=hein.journals/hologen3&page=457&collection=journals>.

Zoë Waxman, *Testimonies as Sacred Texts: The Sanctification of Holocaust Writing*. n.d.

http://diglib1.bham.ac.uk:3210/sfxlcl3?ctx_enc=info%3Aofi%2Fenc%3AUTF-8&ctx_id=10_1&ctx_tim=2012-02-08T9%3A38%3A3GMT&ctx_ver=Z39.88-2004&rft_id=info%3Asid%2Fsfxit.com%3Acitation&rft.date=2010&rft.epage=341&rft.genre=article&rft.jtitle=past%20and%20present&rft.spage=321&rft.volume=206&rft_val_fmt=info%3Aofi%2Ffmt%3Akev%3Amtx%3Aarticle&sfx.title_search=contains&url_ctx_fmt=info%3Aofi%2Ffmt%3Akev%3Amtx%3Actx&url_ver=Z39.88-2004&issn=0031-2746.