

Jewish Religious Responses to the Holocaust (09 25720; 09 25760)

View Online



-
- Abrahamson, G. (1990). The reinterpretation of the Akedah in Modern Hebrew Poetry. *Journal of Jewish Studies*, 41(1), 101-114.
http://www.jjs-online.net/toc.php?subaction=fullcontent&id=041_01_101_1&type=article&review=#
- Abramson, H. (2000). The Esh kodesh of Rabbi Kalonimus Kalmish Shapiro: A Hasidic Treatise on Communal Trauma from the Holocaust. *Transcultural Psychiatry*, 37(3).
- Admirand, P. (2012a). *Amidst mass atrocity and the rubble of theology: searching for a viable theodicy*. Cascade Books.
- Admirand, P. (2012b). *Amidst mass atrocity and the rubble of theology: searching for a viable theodicy*. Cascade Books.
- Admirand, P. (2012c). *Amidst mass atrocity and the rubble of theology: searching for a viable theodicy*. Cascade Books.
- Admirand, P. (2012d). *Amidst mass atrocity and the rubble of theology: searching for a viable theodicy*. Cascade Books.
- Alana M. Vincent. (n.d.). Seeking the Female Face of God: A Feminist Liturgical Reading. *Holocaust Studies*. <http://www.tandfonline.com/doi/abs/10.1080/17504902.2009.11087242>
- Anderson, P. S., & Clack, B. (2003). *Feminist philosophy of religion: critical readings*. Routledge.
- Annual 1 Chapter 09 - Simon Wiesenthal Center Multimedia Learning Center. (n.d.). <http://motlc.wiesenthal.com/site/pp.asp?c=gvKVLcMVluG&b=394987>
- Appelfeld, A., & Lang, B. (1988). *Writing and the Holocaust*. Holmes & Meier.
- Astro, A. (2014). Revisiting Wiesel's Night in Yiddish, French, and English. *Partial Answers: Journal of Literature and the History of Ideas*, 12(1), 127-153.
<https://doi.org/10.1353/pan.2014.0012>
- Auron, Y. (2005). *The pain of knowledge: holocaust and genocide issues in education*. Transaction.
- Avery-Peck, A. J., Green, W. S., & Neusner, J. (1999). *The encyclopedia of Judaism*.

Continuum.

Avi Sagi. (1998). The Meaning of the 'Akedah' in Israeli Culture and Jewish Tradition. *Israel Studies*, 3(1), 45–60.

http://www.jstor.org/stable/30246795?seq=1#page_scan_tab_contents

Avigdor, I. C. (1998a). *Survival and beyond: inspiring thoughts about Jewish festivals and life during and after the Holocaust from a Rabbi, columnist and survivor*. Judaica Press.

Avigdor, I. C. (1998b). *Survival and beyond: inspiring thoughts about Jewish festivals and life during and after the Holocaust from a Rabbi, columnist and survivor*. Judaica Press.

Baker, Z. M., Boyarin, J., Kugelmass, J., & United States Holocaust Memorial Museum. (1998). *From a ruined garden: the memorial books of Polish Jewry* (2nd, expanded ed ed.). Indiana University Press.

Bartrop, P. R., & Jacobs, S. L. (2011). *Fifty key thinkers on the Holocaust and genocide: Vol. Routledge key guides*. Routledge.

Bauer, Y. (2001). *Rethinking the Holocaust*. Yale University Press.

Bauer, Y. (2009). *The death of the shtetl*. Yale University Press.

Baumel, J. T. (2001). 'In perfect faith': Jewish religious commemoration of the Holocaust. *Studies in Religion/Sciences Religieuses*, 30(1), 5–21.

<https://doi.org/10.1177/000842980103000102>

Beal, T. K., Brueggemann, W., & Linafelt, T. (1998). *God in the fray: a tribute to Walter Brueggemann*. Fortress Press.

Beattie, T., & King, U. (2005). *Gender, religion, and diversity: cross-cultural perspectives*. Continuum.

Beck, Mordechai. (2010). *Set apart: the Haredim in Israel*. The Christian Century.

<http://search.ebscohost.com/login.aspx?direct=true&db=rft&AN=ATLA0001816538&site=ehost-live>

Bemporad, J., Pawlikowski, J., & Sievers, J. (2000). *Good and evil after Auschwitz: ethical implications for today*. KTAV Pub. House.

Benjamin Pollock. (2007). Thought Going to School with Life? Fackenheim's Last Philosophical Testament. *AJS Review*, 31(1), 133–159.

<http://www.jstor.org/stable/27564263>

Berenbaum, M. (1990a). *After tragedy and triumph: essays in modern Jewish thought and the American experience*. Cambridge University Press.

Berenbaum, M. (1990b). *After tragedy and triumph: essays in modern Jewish thought and the American experience*. Cambridge University Press.

Berenbaum, M. (1994a). *Elie Wiesel: God, the Holocaust, and the children of Israel*.

Behrman House.

Berenbaum, M. (1994b). *Elie Wiesel: God, the Holocaust, and the children of Israel*. Behrman House.

Berenbaum, M. (1994c). *Elie Wiesel: God, the Holocaust, and the children of Israel*. Behrman House.

Berenbaum, M., & Roth, J. K. (1989). *Holocaust: religious and philosophical implications*. Paragon House.

Berenbaum, M., & Rubenstein, B. R. (1995). *What kind of God?: essays in honor of Richard L. Rubenstein: Vol. Studies in the Shoah*. University Presses of America.

Berenbaum, Michael. (1988). Richard Lowell Rubenstein: a renegade son is honored at home. *Journal of Ecumenical Studies*, 1988-267.
<http://search.ebscohost.com/login.aspx?direct=true&db=rfh&AN=ATLA0000809412&site=ehost-live>

Berger, A. (1988). *Holocaust and history: a theological reflection*. *Journal of Ecumenical Studies*, 25(2).

Berger, A. L., Littell, F. H., Locke, H. G., & Scholar's Conference on the Holocaust and the Churches. (1993). *What have we learned?: telling the story and teaching the lessons of the Holocaust: papers of the 20th anniversary Scholars' Conference: Vol. Symposium series* (Edwin Mellen Press). Edwin Mellen Press.

Berkovits, E. (1973a). *Faith after the holocaust*. KTAV Pub. House.

Berkovits, E. (1973b). *Faith after the holocaust*. KTAV Pub. House.

Berkovits, E. (1979a). *With God in hell: Judaism in the ghettos and deathcamps*. Sanhedrin Press.

Berkovits, E. (1979b). *With God in hell: Judaism in the ghettos and deathcamps*. Sanhedrin Press.

Biderman, S., Greenberg, G., & Katz, S. T. (2007a). *Wrestling with God: Jewish responses during and after the Holocaust*. Oxford University Press.

Biderman, S., Greenberg, G., & Katz, S. T. (2007b). *Wrestling with God: Jewish responses during and after the Holocaust*. Oxford University Press.

Bigsby, C. W. E. (2006a). *Remembering and imagining the Holocaust: the chain of memory*. Cambridge University Press.
<http://www.loc.gov/catdir/enhancements/fy0667/2007295083-t.html>

Bigsby, C. W. E. (2006b). *Remembering and imagining the Holocaust: the chain of memory*. Cambridge University Press.
https://birmingham.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=11706267120004871&institutionId=4871&customerId=4870

Biskupski, M. B., Polonsky, A., American Association for Polish-Jewish Studies, & Institute for Polish-Jewish Studies (Oxford, England). (2007). Polish-Jewish relations in North America: Vol. Polin. Studies in Polish Jewry. Littman Library of Jewish Civilization.

Bloom, H. (2010). Elie Wiesel's Night: Vol. Bloom's modern critical interpretations (New ed). Bloom's Literary Criticism.

Blumenthal, D. (1980). 'On teaching the Holocaust'. Reconstructionist, 46(2).

Blumenthal, D. R. (1993a). Facing the abusing God: a theology of protest. Westminster/John Knox Press.

Blumenthal, D. R. (1993b). Facing the abusing God: a theology of protest. Westminster/John Knox Press.

Blumenthal, D, 'Theodicy: Dissonance in theory and praxis' in Tracy, D & Haring, H (eds.) 'The Fascination of Evil', Concilium, 1998. (n.d.). <http://www.js.emory.edu/BLUMENTHAL/>

Blumenthal, David. (2001). The violence of God: Dialogic fragments. In The violence of God: Dialogic fragments (Vol. 51, Issue 2, pp. 177–200).
[http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest214942183&indx=11&reclids=TN_proquest214942183&reclidxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frrbrVersion=&frbg=&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_LGUI_DS%29%2Cscope%3A%2844BIR_PURE_FT%29%2Cscope%3A%2844BIR_ALEPH_DS%29%2Cscope%3A%2844BIR_MIM_DS+%29%2Cscope%3A%2844BIR_RLIST_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2C44BIR_Ebsco_1%2Cprimo_central_multiple_fe&vid=44BIR_VU1&mode=Basic&srt=rank&tab=local&dum=true&vl\(freeText0\)=david%20R%20Blumenthal%20Holocaust&dstmp=1504166193150](http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest214942183&indx=11&reclids=TN_proquest214942183&reclidxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frrbrVersion=&frbg=&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_LGUI_DS%29%2Cscope%3A%2844BIR_PURE_FT%29%2Cscope%3A%2844BIR_ALEPH_DS%29%2Cscope%3A%2844BIR_MIM_DS+%29%2Cscope%3A%2844BIR_RLIST_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2C44BIR_Ebsco_1%2Cprimo_central_multiple_fe&vid=44BIR_VU1&mode=Basic&srt=rank&tab=local&dum=true&vl(freeText0)=david%20R%20Blumenthal%20Holocaust&dstmp=1504166193150)

Borowitz, E. B. (1995). Choices in modern Jewish thought: a partisan guide (2nd ed). Behrman House.

Braiterman, Z. (1998a). (God) after Auschwitz: tradition and change in post-Holocaust Jewish thought. Princeton University Press.

Braiterman, Z. (1998b). (God) after Auschwitz: tradition and change in post-Holocaust Jewish thought. Princeton University Press.

Brenner, R. R. (1997). Faith and doubt of holocaust survivors (2nd edition). Jason Aronson.

Brittain, C. C. (2011). Religion at ground zero: theological responses to times of crisis. Continuum.

Brumberg-Kraus, J. (1994). 'Contemporary Jewish theologies: An essay review'. Reconstructionist, 59(1).

Cargas, H. J. (1993). Telling the tale: a tribute to Elie Wiesel on the occasion of his 65th

birthday : essays, reflections, and poems. Time Being Books.

Cargas, H. J., & Cargas, H. J. (1992). Conversations with Elie Wiesel. Justice Books.

Carmy, S. & Orthodox Forum. (1999). Jewish perspectives on the experience of suffering. Jason Aronson.

Cesarani, D., & Sundquist, E. J. (2012). After the Holocaust: challenging the myth of silence . Routledge.

Chazan, R. (1987). European Jewry and the First Crusade. University of California Press.

Cherry, R. D., & Orla-Bukowska, A. (2007a). Rethinking Poles and Jews: troubled past, brighter future. Rowman & Littlefield Pub. <http://lib.myilibrary.com?id=511900>

Cherry, R. D., & Orla-Bukowska, A. (2007b). Rethinking Poles and Jews: troubled past, brighter future. Rowman & Littlefield.

Chmiel, M. (2001). Elie Wiesel and the politics of moral leadership. Temple University Press.

Christ, C. P. (2005). Review: The Female Face of God in Auschwitz: A Jewish Feminist Theology of the Holocaust. Journal of the American Academy of Religion, 73(2), 577–580. <https://doi.org/10.1093/jaarel/lfi065>

Christopher Pramuk. (2017). Making Sanctuary for the Divine: Exploring Melissa Raphael's Holocaust Theology. Studies in Christian-Jewish Relations, 12(1). <https://ejournals.bc.edu/ojs/index.php/scjr/article/view/10144/8841>

Cohen, A. A., & Mendes-Flohr, P. R. (1988). Contemporary Jewish religious thought: original essays on critical concepts, movements, and beliefs. Free Press.

Cohen, A. A., Mendes-Flohr, P. R., & Stern, D. (1998). An Arthur A. Cohen reader: selected fiction and writings on Judaism, theology, literature, and culture. Wayne State University Press.

Cohen, J. (2004). Sanctifying the name of God: Jewish martyrs and Jewish memories of the First Crusade: Vol. Jewish culture and contexts. University of Pennsylvania Press.

Cohen, S. K., Mankowitz, Z. W., & Weinberg, D. (Eds.). (2014). Europe in the eyes of survivors of the Holocaust. Yad Vashem.

Cohn-Sherbok, D. (1989). Holocaust theology. Lamp Press.

Cohn-Sherbok, D. (2002). Holocaust theology: a reader. University of Exeter Press.

Daniel R. Langton. (n.d.). God, the Past and Auschwitz: Jewish Holocaust Theologians' Engagement with History. Holocaust Studies. <http://www.tandfonline.com/doi/abs/10.1080/17504902.2011.11087272>

David Blumenthal's homepage at Emory University. (n.d.).

<http://www.js.emory.edu/BLUMENTHAL/>

David R. Blumenthal. (n.d.). <http://www.js.emory.edu/BLUMENTHAL/>

David Tollerton. (n.d.-a). 'A New Collection of Holy Scriptures'? Assessing Three Ascriptions of the Sacred to Holocaust Testimony within Jewish Theology. *Holocaust Studies*.
<http://www.tandfonline.com/doi/abs/10.1080/17504902.2008.11087223>

David Tollerton. (n.d.-b). 'A New Collection of Holy Scriptures'? Assessing Three Ascriptions of the Sacred to Holocaust Testimony within Jewish Theology. *Holocaust Studies*.
<http://www.tandfonline.com/doi/abs/10.1080/17504902.2008.11087223>

Davies, J., & Wollaston, I. (1993). *The Sociology of sacred texts*. Sheffield Academic Press.

Davis, C. (1994). *Elie Wiesel's secretive texts*. University Press of Florida.

Diamond, J. (2010). The Warsaw Ghetto Rebbe: Diverting God's Gaze from a Utopian End to an Anguished Now. *Modern Judaism*, 30(3).

Dina Porat. (1992). 'Amalek's Accomplices' Blaming Zionism for the Holocaust: Anti-Zionist Ultra-Orthodoxy in Israel during the 1980s. *Journal of Contemporary History*, 27(4), 695-729. http://www.jstor.org/stable/260949?seq=1#page_scan_tab_contents

Doosry, Y. (1995). *Representations of Auschwitz: 50 years of photographs, paintings and graphics*. Auschwitz-Birkenau State Museum [for] Department of European Studies, Jagellonian University, Kraków.

Doron Bar. (2005). Holocaust Commemoration in Israel during the 1950s: The Holocaust Cellar on Mount Zion. *Jewish Social Studies*, 12(1), 16-38.
http://www.jstor.org/stable/4467722?seq=1#page_scan_tab_contents

Dreyfus, J.-M., & Langton, D. R. (2011). *Writing the Holocaust: Vol. Writing history*. Bloomsbury Academic.

Ebenstein, R. (2003). 'Remembered through Rejection: Yom HaShoah in the Ashkenazi Haredi Daily Press 1950-2000'. *Israel Studies*, 8(3).

Eisen, R. (2003). A. J. Heschel's Rabbinic Theology as a Response to the Holocaust. *Modern Judaism*, 23(3).

Eisen, R. (2003). 'Midrash in Emil Fackenheim's Holocaust Theology'. *Harvard Theological Review*, 96(3).

Ellen M. Umansky. (n.d.). *The Presence of God at Auschwitz: Theological Reflections on the Work of Melissa Raphael*. *Holocaust Studies*.
<http://www.tandfonline.com/doi/abs/10.1080/17504902.2009.11087243>

Ellis, M. H. (1994). *Ending Auschwitz: the future of Jewish and Christian life*. Westminster/John Knox Press.

Ellis, M. H. (1997). *Unholy alliance: religion and atrocity in our time*. SCM Press.

Ellis, M. H. (2011). *Encountering the Jewish future: with Elie Wiesel, Martin Buber, Abraham Joshua Heschel, Hannah Arendt, Emmanuel Levinas*. Fortress Press.

EMIL L. FACKENHEIM. (n.d.). *Judaism*, 16(3).

https://search.proquest.com/docview/1304352814?accountid=8630&rfr_id=info%3Axi%2Fsid%3Aprim0

Emil L. Fackenheim [electronic resource]: philosopher, theologian, Jew. (2008).

<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=467617>

Encyclopedia Judaica, 2nd ed. 2007 (Gale Virtual Reference Library). (n.d.).

[http://bham-prim0.hosted.exlibrisgroup.com/prim0_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_ML_DSBHM02407&indx=5&reclids=44BIR_ML_DSBHM02407&recldxs=4&elementId=4&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&dscnt=0&scps.scps=scope:\(44BIR_PDA1_DS\),scope:\(44BIR_ONLINE\),scope:\(44BIR_ETH1_DS\),scope:\(44BIR_DR2_DS\),scope:\(44BIR_DR1_DS\),scope:\(44BIR_SFX_DS\),scope:\(44BIR_ML_DS\),scope:\(44BIR_PURE_FT\)&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl\(freeText0\)=Holocaust+studies&dum=true&dstmp=1474195075226](http://bham-prim0.hosted.exlibrisgroup.com/prim0_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_ML_DSBHM02407&indx=5&reclids=44BIR_ML_DSBHM02407&recldxs=4&elementId=4&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&dscnt=0&scps.scps=scope:(44BIR_PDA1_DS),scope:(44BIR_ONLINE),scope:(44BIR_ETH1_DS),scope:(44BIR_DR2_DS),scope:(44BIR_DR1_DS),scope:(44BIR_SFX_DS),scope:(44BIR_ML_DS),scope:(44BIR_PURE_FT)&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl(freeText0)=Holocaust+studies&dum=true&dstmp=1474195075226)

Érenburg, I., Grossman, V. S., & Patterson, D. (2001). *The Complete black book of Russian Jewry*. Transaction Publishers.

Ezrahi, S. D. (1980). *By words alone: the Holocaust in literature*. University of Chicago Press.

Fackenheim, E. L. (1978). *The Jewish return into history: reflections in the age of Auschwitz and a new Jerusalem*. Schocken Books.

Fackenheim, E. L. (1982). *To mend the world: foundations of future Jewish thought*. Schocken Books.

Fackenheim, E. L. (1986). Concerning Authentic and Unauthentic Responses to the Holocaust. *Holocaust and Genocide Studies*, 1(1), 101–120.

<http://heinonline.org/HOL/Page?public=false&handle=hein.journals/hologen1&id=109>

Fackenheim, E. L. (1990). *The Jewish Bible after the Holocaust: a re-reading*. Indiana University Press.

Fackenheim, E. L. (1994). *To mend the world: foundations of post-Holocaust Jewish thought*. Indiana University Press.

Fackenheim, E. L. (1997). *God's presence in history: Jewish affirmations and philosophical reflections* (1st Jason Aronson ed). J. Aronson.

Fackenheim, E. L. (1999). The uniqueness of the Nazi Jewish genocide: The murder of my uncle Adolf Goldberg*. *Journal of Genocide Research*, 1(1), 123–126.

<https://doi.org/10.1080/14623529908413940>

Fackenheim, E. L. (2007). *An epitaph for German Judaism: from Halle to Jerusalem: Vol. Modern Jewish philosophy and religion*. University of Wisconsin Press.

Fackenheim, E. L., & Morgan, M. L. (1987a). *The Jewish thought of Emil Fackenheim: a reader*. Wayne State University Press.

Fackenheim, E. L., & Morgan, M. L. (1987b). *The Jewish thought of Emil Fackenheim: a reader*. Wayne State University Press.

Fackenheim, E. L., & Morgan, M. L. (1996). *Jewish philosophers and Jewish philosophy*. Indiana University Press.

Fackenheim, Emil L. (n.d.). In memory of Leo Baeck, and other Jewish thinkers 'In dark times': Once more, 'After Auschwitz, Jerusalem'. *Judaism*, 51(3), 282-292.
https://search.proquest.com/docview/200428299?accountid=8630&rfr_id=info%3Axri%2Fsid%3Aprimo

Fackenheim, Emil L 1916-2003. (1987). Emil L Fackenheim: the development of my thought. *Religious Studies Review*, 204-206.
<http://search.ebscohost.com/login.aspx?direct=true&db=rh&AN=ATLA0000976743&site=ehost-live>

Fackenheim, Emil LPatterson, David. (n.d.). Why the Holocaust is unique. *Judaism*, 50(4), 438-447.
https://search.proquest.com/docview/200393090?accountid=8630&rfr_id=info%3Axri%2Fsid%3Aprimo

Feldman, J. (2008). *Above the death pits, beneath the flag: youth voyages to Poland and the performance of the Israeli National identity*. Berghahn Books.

Ferziger, A. S. (2011). Holocaust, Hurban, and Haredization: Pilgrimages to Eastern Europe and the Realignment of American Orthodoxy. *Contemporary Jewry*, 31(1), 25-54.
<https://doi.org/10.1007/s12397-010-9060-5>

Fewell, D. N., Bak, S., & Phillips, G. A. (2009). *Icon of loss: the haunting child of Samuel Bak*. Pucker Art Publications.

Fewell, D. N., Phillips, G. A., & Sherwood, Y. (2008). *Representing the irreparable: the Shoah, the Bible, and the art of Samuel Bak*. Pucker Art.

Fields, R. M., & Owens, C. (2004). *Martyrdom: the psychology, theology, and politics of self-sacrifice: Vol. Contemporary psychology* (Praeger Publishers). Praeger.

Fine, Ellen S. (1982). *Legacy of night, the literary universe of Elie Wiesel* [electronic resource].
http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_PDA1_DSebr10588835&indx=7&reclds=44BIR_PDA1_DSebr10588835&recldxs=6&elementId=6&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ONLINE%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_SFX_

DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_PURE_FT%29&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vI(freeText0)=elie%20wiesel&dum=true&dstmp=1504168218622

Forum for Yom hashoah: Annual Jewish Remembrance Days for Victims of the Holocaust. (n.d.). <http://www.yomhashoah.org.uk/home>

Frankel, J., Frankel, J., & Makhon le-Yahadut zemanenu 'a. sh. Avraham Harman. (1997). Studies in contemporary Jewry: continuity or contingency?, 13: The fate of the European Jews, 1939-1945 (Vol. 13). Published for the Institute by Oxford University Press. <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=272754>

Frankel, J. & Universitah ha-Ìvrit bi-Yerushalayim. Makhon le-Yahadut zemanenu. (1997). The fate of the European Jews, 1939-1945: continuity or contingency? Vol. v.13. Oxford University Press.

Franklin, R. (2011a). A thousand darkneses: lies and truth in Holocaust fiction. Oxford University Press. <https://ebookcentral.proquest.com/lib/bham/detail.action?docID=602482>

Franklin, R. (2011b). A thousand darkneses: lies and truth in Holocaust fiction. Oxford University Press.

Fuchs Chayen, L. (2000). From the depths I call. Targum press.

Gale Virtual Reference Library - Encyclopaedia Judaica. (n.d.). http://go.galegroup.com/ps/i.do?u=bham_uk&p=GVRL&it=etoc&id=GALE%7C9780028660974&v=2.1&sw=w

Garber, Z. (1994). Shoah: the paradigmatic genocide : essays in exegesis and eisegesis: Vol. Studies in the Shoah. University Press of America.

Garber, Z. (2004a). Reflections on Emil L. Fackenheim (1916-2003): The Man and His Holocaust Philosophy: Introduction. Shofar: An Interdisciplinary Journal of Jewish Studies, 22(4), 107-135. <https://doi.org/10.1353/sho.2004.0095>

Garber, Z. (2004b). Reflections on Emil L. Fackenheim (1916-2003): The Man and His Holocaust Philosophy: Introduction. Shofar: An Interdisciplinary Journal of Jewish Studies, 22(4), 107-135. <https://doi.org/10.1353/sho.2004.0095>

Garber, Z. (2004). Review of The Female Face of God in Auschwitz. Review of Biblical Literature, 6.

Gardner, R. (2004). Elie Wiesel: first person singular. PBS Home Video.

Gerson, J. M., & Wolf, D. L. (2007). Sociology confronts the Holocaust: memories and identities in Jewish diasporas. Duke University Press.

God after the Death of God > Richard L. Rubenstein. (n.d.). http://newenglishreview.org/Richard_L._Rubenstein/God_after_the_Death_of_God/

Gordon, P. E., & Morgan, M. L. (2007). *The Cambridge companion to modern Jewish philosophy: Vol. Cambridge companions to religion*. Cambridge University Press.

GREENBERG, G. (1988). Orthodox Theological Responses to 'Kristallnacht': Chayyim Ozer Grodzenski ('Achiezer') and Elchonon Wassermann. *Holocaust and Genocide Studies*, 3(4), 431-441. <https://doi.org/10.1093/hgs/3.4.431>

Greenberg, G. (2013). Hasidic Thought and the Holocaust (1933-1947): Optimism and Activism. *Jewish History*, 27(2-4), 353-375. <https://doi.org/10.1007/s10835-013-9195-5>

Greenberg, G. (2014). Menahem Mendel Schneerson's Response to the Holocaust. *Modern Judaism*, 34(1), 86-122. <https://doi.org/10.1093/mj/kjt022>

Greenberg, I. (1993). *The Jewish way: living the holidays* (1st Touchstone ed). Simon & Schuster.

Greenberg, I. (2006). Theology after the Shoah: The Transformation of the Core Paradigm. *Modern Judaism*, 26(3).

Grey, Mary C. (2006). The female face of God at Auschwitz: a Jewish theology of the Holocaust. *Feminist Theology*, 124-126.
<http://search.ebscohost.com/login.aspx?direct=true&db=rft&AN=ATLA0001545827&site=ehost-live>

Grief, G., Gutman, I., Yad Vashem International historical conference, & Conference. (1988). *The historiography of the holocaust period: proceedings of the fifth Yad Vashem International historical conference, Jerusalem, March 1983*. Yad Vashem.

Gutman, S. W., & Littell, M. S. (1996). *Liturgies on the Holocaust: an interfaith anthology* (New and rev. ed). Trinity Press International.

Haberman, J. O., & Horowitz, L. I. (1994). *The God I believe in: conversations with the Bostoner Rebbe ... [et al.]*. Free Press.

Halivni, D. (1996). *The book and the sword: a life of learning in the shadow of destruction*. Farrar, Straus and Giroux.

Halivni, D., & Ochs, P. (2007). *Breaking the tablets: Jewish theology after the Shoah*. Rowman & Littlefield.

Handelman, D. (1998). *Models and mirrors: towards an anthropology of public events*. Berghahn Books.

Hart Green, K. (2013). EMIL L. FACKENHEIM'S RESPONSE TO A LETTER: REFLECTIONS BY THE AUTHOR ON. *Journal of Modern Jewish Studies*, 12(3), 436-458.
<https://doi.org/10.1080/14725886.2013.840443>

Hartman, D. (1985). *A living covenant: the innovative spirit in traditional Judaism*. Free Press.

Hartman, G. H. (1994). *Holocaust remembrance: the shapes of memory*. Blackwell.

Hass, A. (1995). *The aftermath: living with the Holocaust*. Cambridge University Press.

Have 'many lies accumulated in history books'? The Holocaust in Ashkenazi Haredi historical consciousness in Israel'. (n.d.).

http://www.yadvashem.org/odot_pdf/Microsoft%20Word%20-%202273.pdf

Hayes, J. H. (1999). *Dictionary of biblical interpretation*. Abingdon.

Hayes, P., & Roth, J. K. (2010). *The Oxford handbook of holocaust studies: Vol. Oxford handbooks*. Oxford University Press.

Hayse, M. & Scholars' Conference on the Holocaust and the Churches Struggle. (1999). *Hearing the voices: teaching the Holocaust to future generations : proceedings of the 27th Annual Scholars Conference on the Holocaust and Churches, Marh 2-4, 1997, Tampa, Florida*. Cummings & Hathaway.

Hellig, Jocelyn. (n.d.). Richard L. Rubenstein: Theologian of the Holocaust. *Journal for the Study of Religion; Pietermaritzburg, South Africa*, 1(2).

https://search.proquest.com/docview/1308681634?accountid=8630&rfr_id=info%3Axi%2Fsid%3Aprimo

Herzberg, A. (1983). Did the Holocaust of the Jews counts as martyrdom? *Concilium*, 163, 70-73.

Heuman, F. S., & Rosenberg, B. H. (1992). *Theological and halakhic reflections on the Holocaust*. Ktav Pub. House.

Hirsch, M., Kacandes, I., & Modern Language Association of America. (2004). *Teaching the representation of the Holocaust: Vol. Modern Language Association of America options for teaching*. Modern Language Association of America.

Hirschler, G., & Zuker, S. (1980). *The Unconquerable spirit: vignettes of the Jewish religious spirit the Nazis could not destroy* (2nd ed., rev.corr). Zachor Institute.

Holocaust Martyrs' and Heroes' Remembrance Day. (n.d.).

<http://embassies.gov.il/washington/AboutIsrael/Holidays/Pages/Holocaust-Martyrs%E2%80%99-and-Heroes%E2%80%99-Remembrance-Day.aspx>

Holocaust Memorial Days: An overview of remembrance and education in the OSCE region (2015) | OSCE. (n.d.). <http://www.osce.org/hmd2015>

Horowitz, R. (2006). *Elie Wiesel and the art of storytelling*. McFarland & Co.

Horowitz, R. (2011). *Memorial books of Eastern European Jewry: essays on the history and meanings of Yizker volumes*. McFarland.

Huberband, S., Gurock, J. S., & Hirt, R. S. (1987a). *Kiddush Hashem: Jewish religious and cultural life in Poland during the Holocaust: Vol. Heritage of modern European Jewry*. Ktav Pub. House.

Huberband, S., Gurock, J. S., & Hirt, R. S. (1987b). *Kiddush Hashem: Jewish religious and*

cultural life in Poland during the Holocaust: Vol. Heritage of modern European Jewry. Ktav Pub. House.

Introducing Megillat Hashoah: The Shoah Scroll - The Schechter Institutes. (n.d.).
<http://www.schechter.edu/introducing-megillat-hashoahthe-shoah-scroll-yom-hashoah-holocaust-memorial-day-2002/>

Isabel Wollaston. (2015). Swimming against the Tide? Melissa Raphael's Contribution to the Study of Jewish Religious Responses to the Holocaust. Swimming against the Tide? Melissa Raphael's Contribution to the Study of Jewish Religious Responses to the Holocaust

[http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_PURE_DSpublications%2fc352f1c9-30e5-47a8-b455-f55f5f3eef9e&indx=1&reclDs=44BIR_PURE_DSpublications%2fc352f1c9-30e5-47a8-b455-f55f5f3eef9e&reclDxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&query=any%2Ccontains%2CMelissa+Raphael+Holocaust&search_scope=LSCOP_44BIR_ITL_DIG&dsCnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ONLINE%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_PURE_FT%29&vl\(98300991UI0\)=any&onCampus=false&vid=44BIR_VU1&institution=44BIR&bulkSize=10&highlight=true&tab=local&shown_query=Melissa+Raphael+Holocaust&dym=true&displayField=title&vl\(freeText0\)=Melissa%20Raphael%20Holocaust&dstmp=1504160649690](http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_PURE_DSpublications%2fc352f1c9-30e5-47a8-b455-f55f5f3eef9e&indx=1&reclDs=44BIR_PURE_DSpublications%2fc352f1c9-30e5-47a8-b455-f55f5f3eef9e&reclDxs=0&elementId=0&renderMode=poppedOut&displayMode=full&frbrVersion=&query=any%2Ccontains%2CMelissa+Raphael+Holocaust&search_scope=LSCOP_44BIR_ITL_DIG&dsCnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ONLINE%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_PURE_FT%29&vl(98300991UI0)=any&onCampus=false&vid=44BIR_VU1&institution=44BIR&bulkSize=10&highlight=true&tab=local&shown_query=Melissa+Raphael+Holocaust&dym=true&displayField=title&vl(freeText0)=Melissa%20Raphael%20Holocaust&dstmp=1504160649690)

Jacob Neusner. (1973a). The Implications of the Holocaust. *The Journal of Religion*, 53(3), 293-308. http://www.jstor.org/stable/1202134?seq=1#page_scan_tab_contents

Jacob Neusner. (1973b). The Implications of the Holocaust. *The Journal of Religion*, 53(3), 293-308. http://www.jstor.org/stable/1202134?seq=1#page_scan_tab_contents

Jacobs, L. (1984). *The book of Jewish values*. Vallentine Mitchell.

Jacobs, S. L. (1993). *Contemporary Jewish religious responses to the Shoah*. University Press of America.

JAKOBOVITS, I. (1988). 'Faith, Ethics and the Holocaust'. *Holocaust and Genocide Studies*, 3(4), 371-381. <https://doi.org/10.1093/hgs/3.4.371>

Jockusch, L. (2012a). *Collect and record!: Jewish Holocaust documentation in early postwar Europe*. Oxford University Press.

Jockusch, L. (2012b). *Collect and record!: Jewish Holocaust documentation in early postwar Europe*. Oxford University Press.

Johnson, Dale A (Editor). (1996). *Recent Perspectives on the Holocaust*. Religious Studies Review.
<http://search.ebscohost.com/login.aspx?direct=true&db=rft&AN=ATLA0000917965&site=ehost-live>

- Jones, W. R. (1998). *Is God a white racist?: a preamble to Black theology*. Beacon Press.
- Journal of Religion and Society 2000. (n.d.). <http://moses.creighton.edu/JRs/toc/2000.html>
- Kahan, H., & Hansson, K. M. (2006). *The fire and the light*. Yad Vashem.
- Karp, I., Kreamer, C. M., & Lavine, S. D. (1992). *Museums and communities: the politics of public culture*. Smithsonian Institution Press.
- Katharina Von Kellenbach. (n.d.). A Roundtable Discussion on Melissa Raphael's *The Female Face of God in Auschwitz: Introduction*. *Holocaust Studies*.
<http://www.tandfonline.com/doi/abs/10.1080/17504902.2009.11087237>
- Katz, S. T. (1983a). *Post-holocaust dialogues: critical studies in modern Jewish thought*. New York University Press.
- Katz, S. T. (1983b). *Post-holocaust dialogues: critical studies in modern Jewish thought*. New York University Press.
- Katz, S. T. (1993a). *Interpreters of Judaism in the late twentieth century: Vol. The B'nai B'rith history of the Jewish people*. B'nai B'rith Books.
- Katz, S. T. (1993b). *Interpreters of Judaism in the late twentieth century: Vol. The B'nai B'rith history of the Jewish people*. B'nai B'rith Books.
- Katz, S. T. (2005). *The impact of the Holocaust on Jewish theology*. New York University Press.
- Katz, S. T., Katz, S. T., & Rosen, A. (2013a). *Elie Wiesel: Jewish, literary, and moral perspectives*. Indiana University Press.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1173322>
- Katz, S. T., Katz, S. T., & Rosen, A. (2013b). *Elie Wiesel: Jewish, literary, and moral perspectives*. Indiana University Press.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1173322>
- Katz, S. T., Katz, S. T., & Rosen, A. (2013c). *Elie Wiesel: Jewish, literary, and moral perspectives*. Indiana University Press.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1173322>
- Katz, S. T., & Rosen, A. (2013). *Elie Wiesel: Jewish, literary, and moral perspectives*. Indiana University Press.
- Katz, S. T., Rosen, A., & Wiesel, E. (2005). *Obliged by memory: literature, religion, ethics: Vol. Religion, theology and the Holocaust*. Syracuse University Press.
- Kellenbach, K. von. (2004). *Constructing a Jewish Feminist Theology of the Holocaust*. *Reviews in Religion and Theology*, 11(2), 171-175.
<https://doi.org/10.1111/j.1350-7303.2004.00210.x>
- Keren-Kratz, M. (2014). *Hast Thou Escaped and Also Taken Possession? The Responses of the Satmar Rebbe – Rabbi Yoel Teitelbaum – and his Followers to Criticism of his Conduct*

During and After the Holocaust. *Dapim: Studies on the Holocaust*, 28(2), 97–120.
<https://doi.org/10.1080/23256249.2014.915623>

Kessler, E., & Wright, M. J. (2005). *Themes in Jewish-Christian relations*. Orchard Academic.

Kimmy Caplan. (2002). The Holocaust in Contemporary Israeli Haredi Popular Religion. *Modern Judaism*, 22(2), 142–168. <https://muse.jhu.edu/article/22147>

King, U., King, U., & Beattie, T. (2005). *Gender, religion and diversity: cross-cultural perspectives* (1st pbk. ed). Continuum.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=436009>

Kirschner, R. (1985a). *Rabbinic responsa of the Holocaust era*. Schocken Books.

Kirschner, R. (1985b). *Rabbinic responsa of the Holocaust era*. Schocken Books.

Kolitz, Z., & Rakover, Y. (1995). *Yossel Rakover speaks to God: Holocaust challenges to religious faith*. KTAV Publishing House.

Kraemer, D. (1995). *Responses to suffering in classical rabbinic literature*. Oxford University Press.

Kraemer, D. (1996). *Reading the rabbis: the Talmud as literature*. Oxford University Press.

Krawcowicz, B. (2015). Richard L. Rubenstein and the Death of "Ghetto Judaism". *Shofar*, 33(3). <https://doi.org/10.5703/shofar.33.3.27>

Krell, M. A. (2003). *Intersecting pathways: modern Jewish theologians in conversation with Christianity*. Oxford University Press.

Kugelmass, J. (1993). *Going home: Vol. Yivo annual*. Northwestern University Press.

Lambert, C. J. (2006). *Is God man's friend?: theodicy and friendship in Elie Wiesel's novels*. Peter Lang.

Lambert, C. J. (2011). *Ethics after Auschwitz?: Primo Levi's and Elie Wiesel's response: Vol. American university studies. VII, Theology and religion*. P. Lang.

Lang, B. (n.d.). *Post-Holocaust: Interpretation, Misinterpretation, and the Claims of History*. Indiana University Press.

Lang, B. (2005). *Post-Holocaust: interpretation, misinterpretation, and the claims of history*. Indiana University Press.

Langer, L. L. (1995a). *Admitting the Holocaust: collected essays*. Oxford University Press.

Langer, L. L. (1995b). *Admitting the Holocaust: collected essays*. Oxford University Press.

Laytner, A. (1990). *Arguing with God: a Jewish tradition*. J. Aronson.

La'u, Y. M. (2011). *Out of the depths: the story of a child of Buchenwald who returned*

home at last. Sterling.

Leaman, O. (1995). *Evil and suffering in Jewish philosophy* (Vol. 6). Cambridge University Press.

<https://www.cambridge.org/core/books/evil-and-suffering-in-jewish-philosophy/CDA83B258BCE4529F88DED933593E45B>

Levin, E. (1998). *I will be sanctified: religious responses to the Holocaust*. Jason Aronson.

Levy, M., Maxwell, E., & Roth, J. K. (2001). *Remembering for the future: the Holocaust in an age of genocides*. Palgrave.

Litchfield, S. (2010). Feminist theology and the Holocaust. *Feminist Theology*, 18(3).

Littell, F. H., Locke, H. G., International Scholars' Conference, & Walker and Gertrude Cislser Library. (1974). *The German church struggle and the Holocaust*. Wayne State University Press.

Manseau, Peter. (2006). Revising Night: Elie Wiesel and the hazards of Holocaust theology. *Cross Currents*, 387-399.

<http://search.ebscohost.com/login.aspx?direct=true&db=rhf&AN=ATLA0001534072&site=ehost-live>

March of the Living International. (n.d.). <http://motl.org/>

March of the Living UK. (n.d.). <http://marchoftheliving.org.uk/>

Mayers, O., Zandberg, E., & Neiger, M. (2014). *Communicating awe: media memory and Holocaust commemoration: Vol.* Palgrave Macmillan memory studies. Palgrave Macmillan.

Mekhon Shekhter le-mada'e ha-Yahadut & Rabbinical Assembly. (2004). *Megilat ha-Sho'ah =: The Shoah scroll : a Holocaust liturgy*. Mekhon Shekhter le-mada'e ha-Yahadut.

Melissa Raphael. (n.d.). *From Historiography to Theography: Reflections on the Role of Theological Aesthetics in The Female Face of God in Auschwitz*. *Holocaust Studies*.

<http://www.tandfonline.com/doi/abs/10.1080/17504902.2009.11087239>

Melissa Raphael. (2002). Is Patriarchal Theology Still Patriarchal? Reading Theologies of the Holocaust from a Feminist Perspective. *Journal of Feminist Studies in Religion*, 18(2), 105-113. http://www.jstor.org/stable/25002443?seq=1#page_scan_tab_contents

Michael D. Oppenheim. (2009). *Encounters of consequence*. Academic Studies Press.

Mikhman, D. (2003). *Holocaust historiography: a Jewish perspective : conceptualizations, terminology, approaches, and fundamental issues: Vol.* Parkes-Wiener series on Jewish studies. Vallentine Mitchell.

Millen, R. (2004). 'Like Pebbles on the Seashore': J. B. Soloveitchik on Suffering. *Modern Judaism*, 24(2).

- Millen, R. L. (1996). *New perspectives on the Holocaust: a guide for teachers and scholars*. New York University Press.
- Miller, D., Worch, J. H., & Kalonimus Kalomish ben Elimelekh. (2000). *Sacred Fire: Torah from the years of fury 1939-1942*. Rowman & Littlefield.
- Mintz, A. L. (1984a). *Hurban: responses to catastrophe in Hebrew literature*. Columbia University Press.
- Mintz, A. L. (1984b). *Hurban: responses to catastrophe in Hebrew literature*. Columbia University Press.
- Morgan, M. (1996). The Central Problem of Fackenheim's *To Mend the World*. *The Journal of Jewish Thought and Philosophy*, 5(2), 297–312.
<https://doi.org/10.1163/147728596794761773>
- Morgan, M. L. (2001a). *A Holocaust reader: responses to the Nazi extermination*. Oxford University Press.
- Morgan, M. L. (2001b). *Beyond Auschwitz: post-Holocaust Jewish thought in America*. Oxford University Press.
- Morgan, M. L. (2001c). *Beyond Auschwitz: post-Holocaust Jewish thought in America*. Oxford University Press.
- Morgan, M. L., & Pollock, B. (2008). *The philosopher as witness: Fackenheim and responses to the Holocaust*. State University of New York Press.
- Morgan, Michael L. 1944- author. (2013). *Fackenheim's Jewish philosophy : an introduction*. [http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=dedupmrg1194884781&indx=3&reclds=dedupmrg1194884781&recldxs=2&elementId=2&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ONLINE%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_PURE_FT%29&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl\(freeText0\)=Emil%20Fackenheim%20&dum=true&dstmp=1505207066886](http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=dedupmrg1194884781&indx=3&reclds=dedupmrg1194884781&recldxs=2&elementId=2&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ONLINE%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_PURE_FT%29&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl(freeText0)=Emil%20Fackenheim%20&dum=true&dstmp=1505207066886)
- Morgan, Michael L.; Pollock, B., Morgan, M. L., & Pollock, B. (2008). *The philosopher as witness: Fackenheim and responses to the Holocaust*. State University of New York Press.
- Ohana, D., & Wistrich, R. S. (1995). *The shaping of Israeli identity: myth, memory and trauma: Vol. Israel affairs series*. Cass.
- Oppenheim, M. D. (2009). *Encounters of consequence: Jewish philosophy in the twentieth century and beyond*. Academic Studies Press.
- Oren Baruch Stier. (2010). *Torah and Taboo: Containing Jewish Relics and Jewish Identity at the United States Holocaust Memorial Museum*. *Numen*, 57(3), 505–536.

http://www.jstor.org/stable/20789598?Search=yes&resultItemClick=true&searchText=sn:00295973&searchText=AND&searchText=vo:57&searchText=AND&searchText=year:2010&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dsn%253A00295973%2BAND%2Bvo%253A57%2BAND%2Byear%253A2010%26amp%3Bymod%3DYour%2Binbound%2Blink%2Bdid%2Bnot%2Bhave%2Ban%2Bexact%2Bmatch%2Bin%2Bour%2Bdatabase.%2BBut%2Bbased%2Bon%2Bthe%2Belements%2Bwe%2Bcould%2Bmatch%252C%2Bwe%2Bhave%2Breturned%2Bthe%2Bfollowing%2Bresults.&refreqid=search-gateway%3Ac0863c654fdb08c91b2366b0f42f37cf&seq=1#page_scan_tab_contents

Oshry, E. (1995). *The annihilation of Lithuanian Jewry*. Judaica Press.

Oshry, E., & Leiman, Y. (1983a). *Responsa from the Holocaust*. Judaica Press.

Oshry, E., & Leiman, Y. (1983b). *Responsa from the Holocaust*. Judaica Press.

Oshry, Efraim 1914-2003; Sloan, Jacob (Author of introduction, etc., Translator). (1959). *Responsa de profundis*. *The Reconstructionist*, 28–31.

<http://search.ebscohost.com/login.aspx?direct=true&db=rft&AN=ATLA0001494084&site=ehost-live>

Patterson, D. (2008). *Emil L. Fackenheim: a Jewish philosopher's response to the Holocaust: Vol. Religion, theology, and the Holocaust*. Syracuse University Press.

Patterson, D., & Roth, J. K. (2006). *Fire in the ashes: God, Evil, and the Holocaust: Vol. Pastora Goldner series in post-Holocaust studies*. University of Washington Press.

Patterson, David 1948-. (2006). *Open wounds [electronic resource]: the crisis of Jewish thought in the aftermath of Auschwitz*.

[http://findit.bham.ac.uk/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_PDA1_DSebr10590986&indx=2&reclids=44BIR_PDA1_DSebr10590986&reclidx=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ONLINE%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_PURE_FT%29&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl\(freeText0\)=Open%20wounds&dum=true&dstmp=1504963941761](http://findit.bham.ac.uk/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_PDA1_DSebr10590986&indx=2&reclids=44BIR_PDA1_DSebr10590986&reclidx=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ONLINE%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_PURE_FT%29&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl(freeText0)=Open%20wounds&dum=true&dstmp=1504963941761)

Polen, N. (1987). *Divine Weeping: Rabbi Kalonymos Shapiro's Theology of Catastrophe in the Warsaw Ghetto*. *Modern Judaism*, 7(3).

Polen, N. (1994). *The holy fire: the teachings of Rabbi Kalonymus Kalman Shapira, the Rebbe of the Warsaw Ghetto*. J. Aronson.

Polonsky, A. (n.d.). *Focusing on the Holocaust and its Aftermath*. Littman Library of Jewish Civilization.

Polonsky, Antony. (2010). *Focusing on the Holocaust and its aftermath*. The Littman Library of Jewish Civilization.

<https://quod.lib.umich.edu/cgi/t/text/text-idx?c=acls;idno=heb31374.0001.001>

Portnoff, S., Portnoff, S., Diamond, J. A., & Yaffe, M. D. (2008). *Emil L. Fackenheim: philosopher, theologian, Jew*: Vol. v. 5. Brill.

Prescott, D. L. (2010). *Imagery from Genesis in Holocaust memoirs: a critical study*. McFarland & Co.

Protesting an Abusive God. (n.d.).

<http://www.js.emory.edu/BLUMENTHAL/Protesting%20an%20Abusive%20God.htm>

Raphael, M. (1999a). 'I Will Be Who I Will Be': The Representation of God in Postmodern Jewish Feminist Theology and Contemporary Religious Education. *British Journal of Religious Education*, 21(2), 69–79. <https://doi.org/10.1080/0141620990210202>

Raphael, M. (1999b). When God Beheld God: Notes Towards a Jewish Feminist Theology of the Holocaust. *Feminist Theology*, 7(21), 53–78. <https://doi.org/10.1177/096673509900002105>

Raphael, M. (2003a). *The female face of God in Auschwitz: a Jewish feminist theology of the Holocaust*. Routledge.

Raphael, M. (2003b). *The female face of God in Auschwitz: a Jewish feminist theology of the Holocaust: Vol. Religion and gender*. Routledge.

Raphael, M. (2009). *Judaism and the visual image: a Jewish theology of art*. Continuum.

Raphael, M. (2011). *Feminist Theology and the Jewish Tradition*. Oxford University Press. <https://doi.org/10.1093/oxfordhb/9780199273881.003.0003>

Raphael, Melissa ; Pinnock, Sarah. (2005). The female face of God in Auschwitz: a Jewish feminist theology of the holocaust. *The Female Face of God in Auschwitz: A Jewish Feminist Theology of the Holocaust*, 6(1), 104–105.

[http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest38067088&indx=10&reclds=TN_proquest38067088&recldxs=9&elementId=9&renderMode=poppedOut&displayMode=full&frbrVersion=3&frbg=&&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_LGUI_DS%29%2Cscope%3A%2844BIR_PURE_FT%29%2Cscope%3A%2844BIR_ALEPH_DS%29%2Cscope%3A%2844BIR_MIM_DS+%29%2Cscope%3A%2844BIR_RLIST_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2C44BIR_Ebsco_1%2Cprimo_central_multiple_fe&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl\(freeText0\)=Melissa%20Raphael%20Holocaust&dum=true&dstmp=1504160790438](http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest38067088&indx=10&reclds=TN_proquest38067088&recldxs=9&elementId=9&renderMode=poppedOut&displayMode=full&frbrVersion=3&frbg=&&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_LGUI_DS%29%2Cscope%3A%2844BIR_PURE_FT%29%2Cscope%3A%2844BIR_ALEPH_DS%29%2Cscope%3A%2844BIR_MIM_DS+%29%2Cscope%3A%2844BIR_RLIST_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2C44BIR_Ebsco_1%2Cprimo_central_multiple_fe&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl(freeText0)=Melissa%20Raphael%20Holocaust&dum=true&dstmp=1504160790438)

Ravitzky, A. (1996). *Messianism, Zionism, and Jewish religious radicalism: Vol. Chicago studies in the history of Judaism*. University of Chicago Press.

Remembrance | www.yadvashem.org. (n.d.). <http://www.yadvashem.org/remembrance>

Review by: Arthur A. Cohen. (1983). Review: On Emil Fackenheim's 'To Mend the World': A Review Essay: To Mend the World: Foundations of Future Jewish Thought by Emil Fackenheim. *Modern Judaism*, 3(2), 225–236.

http://www.jstor.org/stable/1396082?seq=1#page_scan_tab_contents

RICHARD L. RUBENSTEIN. (1974). EMIL FACKENHEIM'S RADICAL MONOTHEISM. *Soundings: An Interdisciplinary Journal*, 57(2), 236-251.

http://www.jstor.org/stable/41177921?seq=1#page_scan_tab_contents

Riemer, J. (2002). *Jewish insights on death and mourning*. Syracuse University Press.

Rike, J. (1997). 'Review of Facing the Abusing God. *Journal of the American Academy of Religion*, 65(1).

Rittner, C. A. (1990a). *Elie Wiesel: between memory and hope*. New York University Press.

Rittner, C. A. (1990b). *Elie Wiesel: between memory and hope*. New York University Press.

Rittner, C. A., & Roth, J. K. (1997). *From the unthinkable to the unavoidable: American Christian and Jewish scholars encounter the Holocaust: Vol. Contributions to the study of religion. Christianity and the Holocaust-core issues*. Greenwood Press.

Rose, J. (2001). *The Holocaust and the book: destruction and preservation: Vol. Studies in print culture and the history of the book*. University of Massachusetts Press.

Rosen, A. (1998). *Celebrating Elie Wiesel: stories, essays, reflections*. University of Notre Dame Press.

Rosenbaum, I. J. (1976). *The holocaust and halakhah: Vol. The Library of Jewish law and ethics*. Ktav Pub. House.

Rosenberg, B. H., & Rozawski, C. Z. (1999a). *Contemplating the holocaust*. Jason Aronson.

Rosenberg, B. H., & Rozawski, C. Z. (1999b). *Contemplating the holocaust*. Jason Aronson.

Rosenfeld, A. (1956). *The authorised Selichot for the whole year: according to the rite in use among Hebrew congregations in the Commonwealth and in Western Europe, with the addition of prayers for the day before Rosh Chodesh and a special prayer to be recited on the Fast of Tevet in memory of our six million martyrs who perished during the Nazi regime*. I. Labworth.

ROSENFELD, A. H. (1986). REFLECTIONS ON ISAAC. *Holocaust and Genocide Studies*, 1(2), 241-248. <https://doi.org/10.1093/hgs/1.2.241>

Rosensaft, M. Z. (Ed.). (2014). *God, faith & identity from the ashes: reflections of children and grandchildren of Holocaust survivors*. Jewish Lights Publishing.

Roskies, D (ed.), 'Night Words: A Liturgy for Yom Hashoah' (New York, 2000). (n.d.). <http://www.clal.org/yomhashoah/Night-All.pdf>

- Roskies, D. G. (1984). *Against the Apocalypse: responses to catastrophe in modern Jewish culture*. Harvard University Press.
- Roskies, D. G. (1988). *The literature of destruction: Jewish responses to catastrophe*. Jewish Publication Society.
- Roskies, D. G. (1999). *The Jewish search for a usable past: Vol. The Helen and Martin Schwartz lectures in Jewish studies*. Indiana University Press.
- Rubenstein, R. L. (1992). *After Auschwitz: history, theology, and contemporary Judaism: Vol. Johns Hopkins Jewish studies (2nd ed)*. Johns Hopkins University Press.
- Rubenstein, R. L., & Roth, J. K. (2003). *Approaches to Auschwitz: the Holocaust and its legacy (Rev. ed)*. Westminster John Knox Press.
- Rubenstein, Richard L. (1969). *Auschwitz and covenant theology*. *The Christian Century*, 716-718.
<http://search.ebscohost.com/login.aspx?direct=true&db=rfh&AN=ATLA0000700245&site=ehost-live>
- Rubenstein, Richard L. (1970). *God as cosmic sadist*. *The Christian Century*, 921-923.
<http://search.ebscohost.com/login.aspx?direct=true&db=rfh&AN=ATLA0000727536&site=ehost-live>
- Rudavsky, J. (1997). *To live with hope, to die with dignity: spiritual resistance in the ghettos and camps*. Jason Aronson.
- Sacks, J. (1992). *Crisis and covenant: Jewish thought after the Holocaust: Vol. Sherman studies of Judaism in modern times*. Manchester University Press.
- Sacks, J. (1995). *Faith in the future*. Darton, Longman and Todd.
- Scharf, R. F. (1998). *Poland, what have I to do with thee--: essays without prejudice*. Vallentine Mitchell.
- Schindler, P. (1990). *Hasidic responses to the Holocaust in the light of Hasidic thought*. Ktav Pub. House.
- Schwarz, D. R. (2000). *Imagining the Holocaust*. St. Martin's Griffin.
- Schweid, E. (2000). *The Jewish experience of time: philosophical dimensions of the Jewish holy day*. Jason Aronson.
- Schweid, E. & Merkaz ha-Yerushalmi
le-
"nyene tsibur u-medinah. (1994). *Wrestling until day-break: searching for meaning in the thinking on the Holocaust: Vol. Milken library of Jewish public affairs*. University Press of America.
- Schweizer, B. (2011). *Hating God: the untold story of misotheism*. Oxford University Press.

<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=3053887>

Schweizer, Bernard 1962-. (2010). Hating God [electronic resource] : the untold story of misotheism.

[http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_PDA1_DSebr10420058&indx=2&reclids=44BIR_PDA1_DSebr10420058&reclidxs=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_LGUI_DS%29%2Cscope%3A%2844BIR_PURE_FT%29%2Cscope%3A%2844BIR_ALEPH_DS%29%2Cscope%3A%2844BIR_MIM_DS+%29%2Cscope%3A%2844BIR_RLIST_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2C44BIR_Ebsco_1%2Cprimo_central_multiple_fe&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl\(freeText0\)=Hating%20God%20Schweizer&dum=true&dstmp=1505144024331](http://bham-primo.hosted.exlibrisgroup.com/primo_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=44BIR_PDA1_DSebr10420058&indx=2&reclids=44BIR_PDA1_DSebr10420058&reclidxs=1&elementId=1&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_LGUI_DS%29%2Cscope%3A%2844BIR_PURE_FT%29%2Cscope%3A%2844BIR_ALEPH_DS%29%2Cscope%3A%2844BIR_MIM_DS+%29%2Cscope%3A%2844BIR_RLIST_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2C44BIR_Ebsco_1%2Cprimo_central_multiple_fe&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl(freeText0)=Hating%20God%20Schweizer&dum=true&dstmp=1505144024331)

Seeman, D. (2008). Ritual Efficacy, Hasidic Mysticism and "Useless Suffering" in the Warsaw Ghetto. *Harvard Theological Review*, 101(3).

Segev, T. (2000a). *The seventh million: the Israelis and the Holocaust*. Henry Holt.

Segev, T. (2000b). *The seventh million: the Israelis and the Holocaust*. Henry Holt.

Selengut, C. (1999). *Jewish identity in the postmodern age: scholarly and personal reflections*. Paragon House.

Shandler, J. (2014). *Shtetl: a vernacular intellectual history: Vol. Key words in Jewish studies*. Rutgers University Press.

Shapiro, M. B. (1999). *Between the yeshiva world and modern orthodoxy: the life and works of Rabbi Jehiel Jacob Weinberg, 1884-1966: Vol. The Littman library of Jewish civilization*. Littman Library of Jewish Civilization.

Shapiro, Susan E. (1987). 'For thy breach is great like the sea, who can heal thee'. *Religious Studies Review*.

<http://search.ebscohost.com/login.aspx?direct=true&db=rh&AN=ATLA0000976745&site=ehost-live>

Shaul, M. (2013). Holocaust memory in ultra-Orthodox Society in Israel: Is it a "counter-memory"? *Journal of Israeli History*, 32(2), 219-239.
<https://doi.org/10.1080/13531042.2013.822731>

Sibelman, S. P. (1995). *Silence in the novels of Elie Wiesel*. St. Martin's Press.

Siddur lev Chadash: services and prayers for weekdays and sabbaths, festivals and various occasions. (1996). Union of Liberal & progressive synagogues.

Sidney Bolkosky. (n.d.). *Of Parchment and Ink: Varieties of Survivor Religious Responses to the Holocaust*. *The Journal of Holocaust Education*.

<http://www.tandfonline.com/doi/abs/10.1080/17504902.1997.11087045>

- Signer, M. A. (2000). *Humanity at the limit: the impact of the Holocaust experience on Jews and Christians*. Indiana University Press.
- Solomon, N. (1991). *Judaism and world religion: Vol. Library of philosophy and religion*. Macmillan.
- Soloveitchik, J. D. (2000). *Fate and destiny: from Holocaust to the State of Israel*. KTAV Publishing House.
- Sorski, A. (1982). *Reb Elchonon: the life and ideals of Rabbi Elchonon Bunim Wasserman of Baranovich: Vol. ArtScroll history series*. Mesorah Publications.
- Spector, S., Wigoder, G., & Yad va-shem, rashut ha-zikaron la-Shoah v'ela-gevurah. (2001). *The Encyclopedia of Jewish life before and during the Holocaust*. New York University Press.
- Spiegel, S. (1993). *The last trial: on the legends and lore of the command to Abraham to offer Isaac as a sacrifice : the akedah: Vol. A Jewish Lights classic reprint (1st paperback ed)*. Jewish Lights Pub.
- Stern, N. (2016). To sanctify the name of God: ritual precision and martyrdom in Rabbi Ephraim Oshry's Holocaust responsa. *Holocaust Studies*, 22(1), 100–124. <https://doi.org/10.1080/17504902.2016.1158540>
- Suleiman, S. R. (2006). *Crises of memory and the Second World War*. Harvard University Press.
- Ṭaikhtel, Y. S., & Schindler, P. (2000). *Em habanim semeha: restoration of Zion as a response during the Holocaust*. Ktav Pub. House.
- The Oxford Handbook of Holocaust Studies Less...
 MorepersecutionmurderNazi
 regimeHolocaustethicsreligionperpetratorsvictimsbystandersagency. (n.d.).
<http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199211869.001.0001/oxfordhb-9780199211869>
- There is Nothing Final About the Death of God > Richard L. Rubenstein. (n.d.).
http://www.newenglishreview.org/custpage.cfm/frm/61236/sec_id/61236
- Tirosh-Samuelson, H., & Hughes, A. W. (Eds.). (2014a). *David R. Blumenthal: living with God and humanity: Vol. Volume 7*. Brill.
<https://ebookcentral.proquest.com/lib/bham/detail.action?docID=1823656>
- Tirosh-Samuelson, H., & Hughes, A. W. (Eds.). (2014b). *David R. Blumenthal: living with God and humanity: Vol. volume 7*. Brill.
- Tollerton, D. (2016). Was Jewish "Holocaust Theology" ever really about the Holocaust? Assessing the roots and implications of a recurring critique. *Holocaust Studies*, 22(1), 125–139. <https://doi.org/10.1080/17504902.2016.1158541>
- Webber, J., Littman Library of Jewish Civilization, & Oxford Centre for Postgraduate Hebrew

- Studies. (1994). Jewish identities in the new Europe: Vol. Littman library of Jewish civilization (Series). Littman Library of Jewish Civilization for the Oxford Centre for Hebrew and Jewish Studies.
- Weissman, G. (2004). *Fantasies of witnessing: postwar efforts to experience the Holocaust*. Cornell University Press.
- Wells, L. W. (1995). *Shattered faith: a Holocaust legacy*. University Press of Kentucky.
- Why I Have Written 'Jihad and Genocide' > Richard L. Rubenstein. (n.d.).
http://www.newenglishreview.org/custpage.cfm/frm/55118/sec_id/55118
- Wiesel, E. (1981). *Five biblical portraits*. University of Notre Dame Press.
- Wiesel, E. (1994a). *Messengers of God: biblical portraits and legends* (1st Touchstone ed). Simon & Schuster.
- Wiesel, E. (1994b). *Messengers of God: biblical portraits and legends* (1st Touchstone ed). Simon & Schuster.
- Wiesel, E. (1995a). *All rivers run to the sea: memoirs* (1st American ed). Knopf.
- Wiesel, E. (1995b). *From the kingdom of memory: reminiscences*. Schocken Books.
- Wiesel, E. (2000). *And the sea is never full: memoirs, 1969-*. Schocken Books.
- Wiesel, E. (2003). *Wise men and their tales: portraits of Biblical, Talmudic, and Hasidic masters*. Schocken Books.
- Wiesel, E. (2012). *Open heart*. Alfred A. Knopf.
- Wiesel, E., & Abrahamson, I. (1985). *Against silence: the voice and vision of Elie Wiesel*. Holocaust Library.
- Wiesel, E., & Bloom, H. (2001). *Night: Vol. Modern critical interpretations*. Chelsea House.
- Wiesel, E., & Franciosi, R. (2002). *Elie Wiesel: conversations*. University Press of Mississippi.
- Wiesel, E., & Saint-Cheron, P. de. (1990). *Evil and exile*. University of Notre Dame Press.
- Wiesel, E., & Wiesel, M. (1995a). *The trial of God (as it was held on February 25, 1649, in Shamgorod): a play*. Schocken Books.
- Wiesel, E., & Wiesel, M. (1995b). *Twilight: a novel*. Schocken Books.
- Wiesel, E., & Wiesel, M. (2006). *Night: Vol. Penguin modern classics*. Penguin.
- Wiesel, Elie. (1976). *Art and Culture After the Holocaust*. *Art and Culture After the Holocaust*, 26(3).
http://bham-primos.hosted.exlibrisgroup.com/primos_library/libweb/action/display.do?tabs=detailsTab&ct=display&fn=search&doc=TN_proquest1301401682&indx=4&reclids=TN_pro

quest1301401682&recldxs=3&elementId=3&renderMode=poppedOut&displayMode=full&frbrVersion=&frbg=&&dscnt=0&scp.scps=scope%3A%2844BIR_PDA1_DS%29%2Cscope%3A%2844BIR_ETH1_DS%29%2Cscope%3A%2844BIR_LGUI_DS%29%2Cscope%3A%2844BIR_PURE_FT%29%2Cscope%3A%2844BIR_ALEPH_DS%29%2Cscope%3A%2844BIR_MIM_DS+%29%2Cscope%3A%2844BIR_RLIST_DS%29%2Cscope%3A%2844BIR_ML_DS%29%2Cscope%3A%2844BIR_SFX_DS%29%2Cscope%3A%2844BIR_DR1_DS%29%2Cscope%3A%2844BIR_DR2_DS%29%2C44BIR_Ebsco_1%2Cprimo_central_multiple_fe&mode=Basic&vid=44BIR_VU1&srt=rank&tab=local&vl(freeText0)=Wiesel%20art%20and%20culture&dum=true&dstmp=1504974056312

Wiesel, Elie 1928-. (1981). Recalling swallowed-up worlds: How my mind has changed; 20th in a series. The Christian Century.

<http://search.ebscohost.com/login.aspx?direct=true&db=rft&AN=ATLA0000784162&site=ehost-live>

Wiesenthal, S. (1992). Every day remembrance day: a chronicle of Jewish martyrdom. American Interfaith Institute.

WOLOWELSKY, JOEL B. (n.d.). Is Yom HaShoah an Iyyar Event? Judaism, 41.

<https://search.proquest.com/docview/1304357793/fulltextPDF/A0988C00915D4CA0PQ/1?accountid=8630>

Wolpin, N. (1986). A path through the ashes: penetrating analysis and inspiring stories of the Holocaust from a Torah perspective: Vol. ArtScroll judaiscope series. Mesorah in conjunction with Agundath Israel of America.

Wyschogrod, M., & Soulen, R. K. (2004). Abraham's promise: Judaism and Jewish-Christian relations: Vol. Radical traditions. William B. Eerdmans.

Yizkor Book Project. (n.d.). <http://www.jewishgen.org/yizkor/>

Yom Hashoah. (n.d.). <http://www.torah.org/learning/yomtov/holocaust/>

Yom Hashoah - Holocaust Remembrance Day. (n.d.).

<https://www.knesset.gov.il/shoah/eng/eshoah.htm>

Young, F. M. (1995). Dare we speak of God in public?: the Edward Cadbury Lectures, 1993-94. Mowbray.

Young, J. E. (1988). Writing and rewriting the Holocaust: narrative and the consequences of interpretation: Vol. Jewish literature and culture. Indiana University Press.

Young, J. E. (1993). The texture of memory: holocaust memorials and meaning. Yale U.P.

Young, J. E. & Jewish Museum (New York, N.Y.). (1994a). The Art of memory: Holocaust memorials in history. Prestel.

Young, J. E. & Jewish Museum (New York, N.Y.). (1994b). The Art of memory: Holocaust memorials in history. Prestel.

Zachary Braiterman. (1997a). Fideism Redux: Emil Fackenheim and the State of Israel.

Jewish Social Studies, 4(1), 105–120.

http://www.jstor.org/stable/4467515?seq=1#page_scan_tab_contents

Zachary Braiterman. (1997b). 'Hitler's Accomplice?': The Tragic Theology of Richard Rubenstein. *Modern Judaism*, 17(1), 75–89.

http://www.jstor.org/stable/1396575?seq=1#page_scan_tab_contents

Zerubavel, Y. (1995). *Recovered roots: collective memory and the making of Israeli national tradition*. University of Chicago Press.

Ziva, A.-M. (1988). Christological symbolism of the Holocaust. *Holocaust and Genocide Studies*, 3(4), 457–481.

<http://heinonline.org/HOL/Page?public=false&handle=hein.journals/hologen3&page=457&collection=journals>

Zoë Waxman, *Testimonies as Sacred Texts: The Sanctification of Holocaust Writing*. (n.d.).

http://diglib1.bham.ac.uk:3210/sfxlcl3?ctx_enc=info%3Aofi%2Fenc%3AUTF-8&ctx_id=10_1&ctx_tim=2012-02-08T9%3A38%3A3GMT&ctx_ver=Z39.88-2004&rft_id=info%3Asid%2Fsfhit.com%3Acitation&rft.date=2010&rft.epage=341&rft.genre=article&rft.jtitle=past%20and%20present&rft.spage=321&rft.volume=206&rft_val_fmt=info%3Aofi%2Ffmt%3Akev%3Amtx%3Aarticle&sfx.title_search=contains&url_ctx_fmt=info%3Aofi%2Ffmt%3Akev%3Amtx%3Actx&url_ver=Z39.88-2004&issn=0031-2746